

Sabbath School.

BIBLE LESSONS.

Adapted from Pollock's Select Notes.

FOURTH QUARTER.

Lesson IX. Dec. 1. 1 Sam. 16. 1-13.

DAVID ANOINTED KING.

GOLDEN TEXT. "Man looketh on the outward appearance, but the Lord looketh on the heart."—1 Sam. 16: 7.

THESECTIONS include chapter 16. See also Psalm 78: 70-72.

EXPLANATORY.

I. PLANNING FOR A NEW DYNASTY.—Vs. 1-5. In our last lesson we learned that Saul was rejected from founding a line of kings, because of his despotic and selfish character, and the work of Samuel, after giving his last faithful warning to Saul, returned to his home at Ramah, and henceforth saw him no more.

1. And the Lord said unto Samuel, "I have seen him, and I have anointed him."—1 Sam. 16: 7.

2. "Now he is ruddy." Referring either to the red hair and fair skin which were regarded as a mark of beauty in southern countries, where the hair and complexion are generally dark (Cambridge Bible), or to his fresh and rosy complexion. "And withal of a beautiful countenance." Literally, "of beautiful eyes." His countenance was beautiful with that kind of beauty which belongs to expression rather than to features: its power and attraction lay in the eye. He had the eye of a lion, and the heart of a lion.

3. "He had the heart of a lion." He had the heart of a lion, and the heart of a lion. He had the heart of a lion, and the heart of a lion.

4. "He had the heart of a lion." He had the heart of a lion, and the heart of a lion.

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things are as plain to him as the sun at noonday. For man looketh on the outward appearance, but the Lord looketh on the heart."—1 Sam. 16: 7.

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B. Y. P. U.

The union of Baptist young people; their increased spirituality; their stimulation in their social life; their interest in their knowledge; their instruction in Baptist doctrine; their enlistment in missionary activity, through exciting denominational situations.

Our Officers. All Young People's Societies of whatsoever name in Baptist churches and Baptist churches have been organized for the purpose of promoting the interests of the young people of the denomination. Our officers are: Pres., Miss E. M. Beckwith; Vice Pres., Miss S. L. Norton; Rec. Sec., Miss G. M. Hart; Cor. Sec., Miss G. A. Kennedy; Treas., Mr. J. D. Dunlop; Organist, Miss M. Richardson. The committees are all at work.

Monday, Nov. 25. Hesiakiah's personal prayer (vs. 10, 19). Isa. xxxviii. Compare 1 Kings iii. 7-9; Luke xxiii, 40-42.

Tuesday, Nov. 26. Hesiakiah's vanity and pride (vs. 2). Isa. xxxix. Compare 2 Kings xx. 12, 13; vs. 17, 17.

Wednesday, Nov. 27. The voice crying in the wilderness. Isa. lxxv. Compare Matt. 3: 1-12; John. 1: 19-30.

Thursday, Nov. 28. Who shall renew their strength? (vs. 31). Isa. xl. 10-31. Compare Ps. lxxviii. 6; cv. lxxviii. 14.

Friday, Nov. 29. God's assured presence (vs. 10). Isa. xli. 10-13. Compare Deut. xli. 8; 1 Chron. xxviii. 20.

Saturday, Nov. 30. Evidence of God's omniscience, Isa. xlii. 17-29. Compare Ps. cxxxix. 1-6; Isa. xlii. 8, 9.

St. Stephen Church, B. Y. P. U. On Friday evening, Nov. 8, the young gentlemen of our B. Y. P. U. held a social and entertainment to which the ladies of society were invited. Two tables were set and the tables were beyond a doubt, the young gentlemen of St. Martin's B. Y. P. U., at least, followed interspersed with a short program. The general feeling was that of a most successful and enjoyable evening. The program was long enough. A hearty vote of thanks was tendered the gentlemen, and all went home pleased with the effort made in behalf of the welfare of our society, and that the ladies of society were invited in this department of our church work will follow. Mrs. A. W. FOWLER, Cor. Sec.

The Junior B. Y. P. U. of the Union Street Baptist Church of St. Stephen has been reorganized for the winter with a meeting on the 15th of the month. The officers are: Pres., Miss E. M. Beckwith; Vice Pres., Miss S. L. Norton; Rec. Sec., Miss G. M. Hart; Cor. Sec., Miss G. A. Kennedy; Treas., Mr. J. D. Dunlop; Organist, Miss M. Richardson. The committees are all at work.

Having organized for the winter's work we send the notice for the B. Y. P. U. column. The election of officers was as follows: Pres., Miss E. M. Beckwith; Vice Pres., Miss S. L. Norton; Rec. Sec., Miss G. M. Hart; Cor. Sec., Miss G. A. Kennedy; Treas., Mr. J. D. Dunlop; Organist, Miss M. Richardson. The committees are all at work.

The Society is one of the oldest of the Endeavor Societies in the Maritime Provinces. Through the years of its history it has been under God a blessing to the young people of the church and the pastor is ever ready to testify to the benefit of such organizations. It has, during the past year, had all its meetings largely attended and now on regular meeting evenings it is an inspiration to see the large numbers in attendance and hearty joining in the service. The last meeting was one of special interest. It was a Promise meeting. Many new friends were present and were favored. Then followed the first lecture of the six of the S. L. C. for the winter. This was given by Pastor Daley, of the Leinster, St. John's. It was a most enjoyable and profitable one. Bro. D. will never get a heavier vote of thanks than the German St. young people gave him at the close of the lecture.

Our B. Y. P. U. has been, and is doing a good work. The meetings are well attended and a good interest has been kept up. Much of this success is due to the earnest efforts of our pastor, Bro. M. B. Whitman. On the evening of Oct. 20th, instead of the usual service, a public temperance meeting was held. The attendance was large and a very interesting program was well carried out.

Estherella A. ESTABROOKE, Cor. Sec'y.

The B. Y. P. U. in connection with St. Stephen Baptist Church was organized July 28th, 1885, with a membership of twenty-five, nine active and sixteen associates. We have had some additional members since that time. The meetings are very well attended and interesting. We feel that the Union is going to do a good work, and that the Lord will bless the young people. Rev. B. J. Champion has started a class in the S. L. C., which will be instructive and interesting. We hope to report more progress in the future. Cor. Sec.

In accordance with the vote of the Maritime Union, 850 packages of B. Y. P. U. literature have been distributed amongst our churches, at a cost of some fifty dollars. It will be seen by this that the expenses this year will be heavier than ever before. The presidents of local societies are reminded that each society is expected to contribute at the rate of three cents per member to the funds of the Maritime Union, and that they (the presidents) are held responsible for collecting and forwarding the amount to the Secretary-Treasurer. Please have your rolls trimmed according to the recommendation at St. John, and remit dues as early as possible. F. H. BEALS.

"It's Breaking My Heart." The newspapers never reported a more pitiful story than the following: A wretched mother dropped dead about four weeks ago at the feet of the son who had been a burden and a sorrow to her. The son, who was thirty years old, instead of helping his mother, spent his wages for whisky. At last the mother concluded that committing him as a habitual drunkard might lead to his reformation. She was called to the witness-stand to swear to the complaint, but the strain was too great for her lips, "It's breaking my heart." No orator, living or dead, ever delivered a more pathetic oration equal to this in pathos or eloquence.

Repugnant as a threat is to a man's natural temper, it has to be conceded that the Bible itself is full of threats, and that they are strewn as thickly in the New Testament as in the Old; in the teachings of Christ as in those of Moses. What I mean is that the feelings of Christ are full of promises, but they are all conditional promises, and a conditional promise turned over and read on its obverse side is a threat. As an instance, the precious and seemingly velvet benediction, "Blessed are the pure in heart, for they shall see God." This is a threat—a concealed threat. If you are pure-hearted, you shall see God, which means, clearly enough, that if you are impure-hearted, you shall not see God—a threat. It is the tone of Scripture, and it has to be composed in that tone in order to match the moral instincts of the human soul.—C. H. Parkhurst, D. D.

The skies look sadder: Summer has gone by— But the late waxed dandelions reign; And gold gerardias have come back to the scene. And sure gentians and the primrose are bright.

The air still throbs with heat, and noisily. The gay clouds through the rustling. Grating the air, in a long-drawn refrain, With tireless monotony of ecstasy. The cardinal flame. Red clustering berries like the sea-lit illumined ways, and deeper grows.

The wild grape's color, in whose prisoned wine. The blood of June, still burning, tided flows. Summer dies not, for all that is divine. Lives in some golden force, some fairer rose.—Carla E. Whitton-Stone, in Commonwealth.

Have you and I today stood silent as with Christ, apart from joy or fray? O life, to see by faith His face? To look, if but a moment, at His grace, And glow, by brief companionship, in His ray.

Monday, Nov. 10. Found time, in thought, our hand o'er His. He and thus compare. His will with ours, and wear. The impress of His wish? Be sure. Such contact will endure. Through out the day; will help us walk erect.

Through storm and flood; detect. Within the hidden life, sin's cross, its stain; Revive a thought of love for Him again; Steady the steps which waver; help us see. The footpath meant for you and me.—George Kilgore.

Beautiful yet for this autumn day. Melts on its sunset hills; and, far as eye can see, the ocean lifts its solemn psalm, To me the pine woods whisper; and for me. You are ever, winding through its vales of calm. By greenest banks, with asters purple-starred. And gentian bloom and golden-rod made gay. Flow down in silent gladness to the sea. Like a pure spirit to its greatest reward!—Whitlister.

No one can ask honestly or hopefully to be delivered from sin temptation, unless he has himself honestly and firmly determined to do the best he can to keep out of it.—Ruskin.

"He musta undervally prayer. Prayer mayna bring money, but it brings us what no money can buy—power to keep from sin and be content with God's will, whatever He may please to send."—George Eliot.

Minard's Family Pills are purely vegetable.

Literary Notes. From W. A. Wilde & Co., 25 Bromfield St., Boston, Mass. SELECT NOTES. A commentary on the Sunday-school lessons for 1890. By F. N. and M. A. Polouset. Illustrated. Cloth, \$1.25. W. A. Wilde & Co., Boston.

The commentary has become the leading one of the world on the Sunday-school lessons, because it has for twenty-one consecutive years presented just the doctrinal illustrations, instructing, and illuminating anecdotes, comments, and explanations of the text that every scholar and teacher needed, to easily grasp the interior thoughts of the inspired writers. The twenty-second volume for 1890 presents in lithographically printed and judiciously illustrated pages an immense amount of culled matter, carefully edited and under-standingly applied to the year's lessons. The lessons for the first six months are in Luke, and the notes are particularly well chosen, and clearly indicate the author's accurate knowledge of the Scriptures, as well as a wide reading of the thousands of volumes based on the life of our Master. The last six months are devoted to the Old Testament, in which field Dr. Peloubet years ago earned an unrivaled reputation as an earnest student and an apt teacher, and his notes on this volume in the outcome of his ripe scholarship and personal acquaintance and conception of the best method of applying Old Testament history and teachings to modern needs. The publishers have embellished the book with eight splendid full-page original illustrations from photographs secured this spring in Palestine. They will prove both interesting and instructive as being absolutely correct views of the subjects illustrated.

A friend in Bombay whose brother-in-law narrowly escaped being one of the Kuching victims has kindly allowed us to peruse a private account of this sad tragedy, some of the facts we learned from this throw a few gleams of light upon the sombre picture as previously reported. The telegrams blurted at nameless atrocities, one published in the London papers, said: "Death was the least part of the sufferings of the butchered women. The scenes enacted daily of carnage, and even the atrocities of the Black Hole of Calcutta cannot equal them." How cruelly this sort of report must harrow the feelings of the relatives and friends of the murdered women, when it sends such a thrill of horror through the mind of every reader! Yet, nothing is milder from this report than the entire absence of any such indignities as those implied in this telegram. The massacre was a massacre, a short and sudden butchery, the victims must all have been in the presence of the Lord within half-an-hour from the first alarm of danger, except the poor little Stewart children, who died from their wounds within two or three days afterwards.—B. May Guardian.

There is truly a wonderful difference when the pure solid, heavy and legal gold coin is compared with the miserable imitation. The genuine coin is passed with confidence from one person to another; all people believe in it. How is it with the imitation—that spurious coin made and issued by dark and criminal hands? It is made in dark places; it is issued stealthily to deceive and defraud; and all who are connected with the work of deception are ever fearful of the hands of justice.

The genuine gold coin has music and crispness in its ring; the base coin sounds dead and harsh to the ear. As the genuine gold coin and the imitation differ so vastly, so also is there a world of difference between Painé's Celery Compound and the imitations of Celery that people are frequently deceived by.

Painé's Celery Compound is universally popular owing to its great efficacy; it is hailed everywhere as the great healer of disease; it is commended by professional men all over this continent; it is genuine, reliable, and honest, and makes people well.

The imitations, as well as all the crude preparations, are made to sell without regard to results. Deceived buyers are naturally indignant at loss of money and the aggravation of their troubles. When such imitations are used, life is costlily and longly sacrificed.

The genuine Painé's Celery Compound—the kind that cures—is easily distinguished by the words "Painé's Celery Compound," and the "stark" of celery, found on the bottle and outer wrapper, for these special features and you always get just what will meet your case.

It has a fully equipped Manual Typing Department, and its students can attend the Nova Scotia School of Horticulture which is free to all. For Calendar, giving further information apply to I. B. OAKES, Principal.

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AYER'S Hair Vigor

Restores natural color to the hair, and also prevents it falling out. H. W. Fenwick, of Digby, N. S., says: "A little more than two years ago my hair began to turn gray and fall out. After the use of one bottle of Ayer's Hair Vigor my hair was restored to its original color and ceased falling out. An occasional application has since kept the hair in good condition." Mrs. H. E. Fenwick, Digby, N. S.

Eight years ago, I had the various, and lost my hair, which previously was quite abundant. I tried a variety of preparations, but without beneficial result, till I began to use Ayer's Hair Vigor. About six months ago, my husband brought home a bottle of Ayer's Hair Vigor, and I began at once to use it. In a short time, my hair began to appear, and there is now every prospect of as thick a growth of hair as before my illness." Mrs. A. WILSON, Polynia St., New Orleans, La.

Growth of Hair.

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Ayer's Hair Vigor

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U.S.A. Ayer's Pills cure Sick Headache.

Coughs, Croup, Congestion.

Readily Cured by the use of Baird's Balsam of Horehound.

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WOLFVILLE, N. S. The Autumn Term Opens September 4th, 1890. The Course of Study is framed in conformity with the best standards of Modern Education and is especially adapted to meet the requirements of the following classes of students: Those preparing for College-Matriculation. Those who wish to enter for the various grades of Provincial Certificate. Those who require a Practical Education, that is to say, who intend entering upon Commercial, Mechanical or Agricultural life. Provision made for the study of Short-hand and Typewriting. It is the only Academy in Eastern Canada that has a fully equipped Manual Typing Department, and its students can attend the Nova Scotia School of Horticulture which is free to all. For Calendar, giving further information apply to I. B. OAKES, Principal.

November 20



Hopeless Case.

Cough, No Rest Night Given up by Doctors. LIFE SAVED.

DR. CHERRY'S PECTORAL

Years ago, I caught a severe cold, which was so terrible that it allowed me to sleep neither day nor night. The doctor, prominent, my name he says, they could do no more for me. Hearing of my trouble, sent me Ayer's Cherry Pectoral, which I used, and very soon I was greatly relieved. I have since used the bottle completely cured. I have never since had a cough since that time, and I have since used Ayer's Cherry Pectoral. W. H. WARD, 8 Quinby St., Mass.

Cherry Pectoral

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