SEMI-WEEKLY SUN, ST. JOHN, N. B., OCTOBER 8, 1898.

AS HOUNDED DEER AS HOUNDED DEER Where Troubled of Earth May Quench Their Thirst. Dr. Talmage Sees in the Forest an

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Example of Hope.

A Lesson From the Life of David as Presented by Dr. Talmage.

WASHINGTON, Oct. 2 .- Dr. Talmage, drawing his illustrations from a deer hunt, in his discourse calls all the pursued and troubled of the earth to come and slake their thirst at the deep river of divine comfort; text Psalms xill 1, "As the hart panteth after the water brooks, so panteth my soul after thee, O God."

David, who must some time have seen a deer hunt, points us here to a seen a deer hunt, points us here to a hunted stag making for the water. The fascinating animal called in my text the hart is the same animal that in saured and profane literature is called the stag, the reender. In central Syria in Bible times there were whole pasture fields of them, as Solomon suggests when he says, "I charge you by the hinds of the field." Their ant-lers jutted from the long grass as they rs jutted from the long grass as they lay' down. No hunter who has been long in "John Brown's tract" will won der that in the Bible they were classe showers the lakes washed them as clean as the sky. When Isaac, the patriarch, longed for venison, Esau shot and brought home a roebuck. Isalah compares the sprightliness of the restored cripple of millennial times to the long and quick jump of the stag, maying; "The lame shall leap as the hart." Solomon expresses his dis-gust at a hunter who, having shot a deer, is too lazy to cook it, saying; "The slothful man, roasteth not that which he took in hunters."

"The slothful man, reastern not that which he took 'n hunting." But one day David, while far from the home from which he had been driven, and sitting near file mouth, of a lonely cave where he had lodged, and on the banks of a pond or river, heard a pack of hounds in swift pursuit. Because of the previous silent of the forest the clangor starties his and he says to himself, "I wonde hat those dogs are after there is a crackling in the brushwood and the loud breathing of some rush ng wonder of the woods, and the ant lers of a deer rend the leaves of the thicket and by an instinct which all hunters recognize the creature plunges into a pool or lake or river to cool its thirst, and at the same time by its capacity for swifter swimming to get away from the foaming barriers. Da-vid says to himself, "Ana, that is my-self! Saul after me, Albaalom after me, enemies without humber after I am chased; their bloody muzat my heels, barking at my good name, barking after my body, bark-ing after my soul. Oh, the hounds, the houndal But look there" are

a sick deer." And the hounds would have given a few snifts of the scent, and then darted off in another direc-tion for better game. But when they see a deer with antiers lifted in mighty challenge to earth and sky, and the sleek hide looks as if it had been smoothed by invisible hands, and the fat sides inclose the richest pasture that could be nibbled from the banks of rills so clear they seemied to have dropped out of heaven, and the stamp of its foot defies the jack shooting lantern and the rife, the horn and the hound, that deer they will have if they must needs break their necks in the rapids. So if there were no noble stuff in your make-up, if you were a bifurcated nothing, if you were a for-lorn failure, you would be allowed to go undisturbed, but the fact that the whole pack is in full cry after you is of Long lake, it is very pictur a sick deer." And the hounds would DEER AT BAT.

DEER AT BAY. Well, now, let all those who have coming after them the lean hounds of poverty, or the black hounds of perse-cution, or the spotted hounds of vicis-situde, or the pale hounds of death, or who are in anywise pursued, run to the wile, deep, glorious lake of di-vine solace and rescue. The most of the men and women whom I happened to know at different times, if not now, have had trouble after them, sharp muzzled troubles, swift troubles, all devouring troubles. Many of you have made the mistake of trying to fight them. Somebody meanly attacked you, and you attacked them. They depreciated you, and you depreciated breechloader. Higheat compliment is it to your talent, or your virtue, or your usefulness. You will be assalled in proportion to your great achieve-ments. The best and the mightlest be-ing the world ever saw had set after Him all the hounds, terrestial and dia-bolical, and they lapped His blood af-ter the Calvarsan massacre. The world paid nothing to its Redeemer but a bramble, four apikes and a cross. Many who have done their best to make the world better have had such a rough time of it that all their pleadepreciated you, and you depreciated them, or they overreached you in a bargain, and you tried, in Wall street parlance to get a corner on them, or you have had bereavement, and in-stead of being submissive, you are fighting that bereavement. You charge on the doctors who failed to effect a cure, or you charge on the marelessness of the railroad company a rough time of it that all their plea-sure is in anticipation of the next world, and they could express their own feelings in the words of the Baror you are a chronic invalid, and you fret and worry and scold and wonder why you cannot be well like other people, and you angrily blame the mess of Nairn at the close of her long neuralgia, or the laryngitis, or the ague, or the sick headache. The fact life, when asked if she would like to live her life over again: is you are a deer at bay. Instead of

Would you like to be young again? So would I; One tear of memory given, Onward I'll hie;

is you are a deer at bay. Instead of running to the waters of divine con-solation and slaking your thirst and cooling your body and soul in the good cheer of the gospel and swimming away into the mighty deeps of God's love you are fighting a whole kennel of bredier Life's dark wave folded o'er All but at rest on shore, Say, would you plunge once more, With home so nigh?

State State State able to get up, and I said to some hunter nearby, "What is the matter with that dog?" They answered, "A deer hurt him." And I saw he had a great swollen paw and a battered head, showing where the antiers struck him. And the probability is If you might, would you now Retrace your way? Wander through stormy wilds, Faint and astray? Morning all beaming red. Morning all beaming red. Hote's smile around us shed. Heavenward, away!

RELIEF FOR TROUBLE.

that some of you might give a might clip to your pursuers, you might dam-age their business, you might worry them into ill-health, you might hurt them as much as they have hurt you: Yes, for some people in this world but, after all, it is not worth while. You only have hurt a hound. Better be off for the upper Saranac, into there seems no let up. They are pur-sued from youth to manhood and from n anhood into old age. Very distin-guished are Lord Stafford's hounds, the Earl of Yarborough's hounds, and the Duke of Rutiand's hounds, and which the mountains of God's sternal strength look down and moor their orders, the worst strychnine you can take is fretuiness and the best : edi-cine is religion. I know people who were only a little disordered, yet have Queen Victoria pays \$8,500 per year to her master of buckhounds. But all of them put together do not equal in numter or speed or power to hunt down the great kennel of hounds of which sin and trouble are owner and master. But what is a relief for all this purfretted themselves into complete va-letudinarianism, while others put their trust in God and came up from the very shadow of death and have lived

"As the hart panteth after the water brooks, so panteth my soul after Thee, O God." FAITH IN ADVERSITY.

Through Jesus Christ make this God Through Jeeus Christ make this God your God, and you can withstand any-thing and everything, and that which affrights others will inspire you. As in time of an earthquake when an old Christian woman was asked whichber he was scared, answered, "No, I am and that I have a God who can shake the world:" or, as in a financial panic, when a Christian merchant was asked if he dtd not fear he would break, answered: "Yes, I shall break when the Fiftieth Psalm breaks in the fifteenth verse: 'Call upon me in the day of trouble. I will deliver thee and thou shalt glorify Me.' " Oh, Christian men go undisturted, but the fact that the whole pack is in full cry after you is proof positive that you are splendid guine and worth capturing. Therefore bead." Therefore the world goes gun-ning for you with its best Maynard breechloader. Highest compliment is the terms of terms of the terms of terms of the terms of t plunge into Big Tupper lake gets away from him. The disappointed canine swims in a little way, but, defeated, swims out again and cringes with hu-miliated yawn at the feet of his master.

And how abashed and ashamed will all your earthly troubles be when you have dashed into the river from under the throne of God, and the heights and the throne of God, and the neights and depths of heaven are between you and your pursuers. We are told in Reve-lation xxii. 15, "Without are dogs," by which I conclude there is a whole kennel of hounds outside the gate of heavon, or, as when a master goes in rough a door his dog lies on ps waiting for him to come out, so the troubles of this life may follow us to the shining door, but, they cannot get in "Without are dogs!" I have seen dogs and owned dogs that I

would not be chagrined to see in the heavenly city. Some of the grand old watchdogs who are the constabulary of the homes in solitary places, and for years have been the only protection for wife and child; some of the shepherd dogs that drive back the wolves and bark away the flocks from going too near the precipice, and some of the dogs whose neck and paw Landseer, the painter, has made immortal, would not find me shutting them out from the gate of shining pearl. Those of old St. Bernard dogs that have lifted perishing travellers out of the Al-pine snow, the dog that John Brown, the Scotch essayist, saw ready to spring at the surgeon lest in removing the cancer he too much hurt the poor woman whom the dog felt bound to protect, and dogs that we caressed in our childhood days, or that in later time lay down on the rug in seeming

sympathy when our homes were deso-lated. I say if some soul entering heaven should happen to leave the gate ajar' and these faithful creatures should quietly walk in it would not at all disturb my heaven. But all those human or brutal hounds that have chased and torn and lacerated the But what is a relief for all this pur-suit of trouble and annioyance and pain and bereavement? My text gives it to you in a word of three letters, but each letter is a chariot if you would triumph, or a throne if you want to be

SHIP NEWS. PORT OF ST. JOHN.

Arrived.

Oct i-Sch Beulan, 80, Wasson, from Thom ston, A W Adams, bal. 121, Gilchrist, from New R C Elki Irene, 90, Wi I Driscoll, be Sch Riverdale, 83, Urquhart, from Rock-rt, N C Scott, bal. Sch Riverdale, 83, Urquhart, from Rock-inrt, N C Scott, bal. Coastwise-Sche Chirsen, 47, Wodworth, from Bear River; Hattle McKar, 73, Conion, irom Parrsboro; Electric Light; 33, Poland, from North Head; E B Colwell, 13, Thomp-son, from fishing; Bear River, 37, Wood-worth, from Port George. 'Act 5-Bark Providenza R, 896, Razeto, from Genoa, W M Mackay, bal. Sch James E Woodhouse, 286, Newcomb, fram Boston to Hillsboro-In for harbor. Sch Sea Bird, 80, Andrews, from Bockland, A W Adams, bal. Coastwisz-Schs Silver Cloud, 44, Bain, from Digby; Essie C, 72, Wheipley, from Alma; Mary Jane, 13, Shannon, from fishing; Ben Bolt, 90, Sterling, from Sackville; Bea-lah Benton, 36, Mitchell, from Sackville; Bea-lah Benton, 36, Mitchell, from Sackville; Bea-lah Benton, 36, Mitchell, from Sackville; Bea-lah Benton, 56, Mitchell, from Sackville; Bea-lah Benton, 58, Mitchell, from Sackville; Bea-lah Benton, 76, Mitchell, from Sackville; Bea-had, 40, Tupper, from Canning, Oct 6-Sch Fillis B, 116, Thorburn, from Sydney, R P and W F Starr, Coal. Sch Alice Maud, 125, Haux, from Boston, N C Scott, Bal.

Sch Altee Maud, 125, Haux, from Boston, N.C. Scott, bal. Sch Valetts, 99, Whittaker, from Boston, Jas Watson, bal. Coastwizs-Schs Prescott, 73, Bistop, from River Hebert; Rez, 57, Sweet, from Quaco; Oce4n Traveller, 108, Haley, from Quaco; Ninz Blanche, 30, Morrell, from Freeport; Scattle, 56, Hunkley, from Pear River; Mait-iard, 44, Metricm, from Windsor.

Cleared.

uct 4-Sch Ala G Shortland, McIntyre, for Sch W 11 Waters, Belyes, for City Island

f d. Soh H M Stanley, Flower, for Providence, Set Annie A Booth, French, for New York, Soh Saarbuck, Reid, for Tiverton, Mass. Sch Frash, Flower, for Calais, Sch Cora B, Butler, for Boston. Sch Frenk and Ira, Alcorn, for Sciuate. Caastwise-Sche Allice, Trahan, for Belley yeau Cove; Electric Light, Poland, for North Head; Fred and Norman, Trask, for Sandy Cove; Brisk, Wadlin, for Beaver Harbor; Lady Aberdeen, Small, for Sandy Cove; Tem-ple Bar, Longmire, for Bridgetown. Oct 5-Str State of Maine, Colby, for Bos-ton.

Ins, 111, Hanselpscher, for Providence. Frank L P. Williams, for Flushing, LI. Maggie Miller, Granville, for Rock-

Son Maggie Miller, Granville, for Boos-Jurt, Sch Winnie Lowry, Smith, for New Tork, Sch James Barber, Camp, for Rockport, Constwise-Sons Hattle McKay, Conlon, for Purreboro: Chapparrall, Mills, for Advocate Marion, Reicker, for Apple River; Surie N Merriam, for Windsor; Nina Blanches Mor-rell, for Freeport: Levulas, Boberts, for Parraboro; Sellna, Matthews, for Apple River; Greville, Baird, for Wolfrille; Prin-ciess Louise, Watt, for North Head. Oct 6-Barktn Ensenada, for Buence, Mario Sch H H Holder, McIntyre, for Bonno. Sch Rosa Musiler, McLean, for Philader phia.

phia. Sch James Barber, Camp, for Rockport. Sch Lizzie B. Belyea, for Thomeston. Sch Hattio Muriel, Barton, for Westerlyn. Constwize-Scha Forest Flower, Ray, for Margaretville; Nine Blanche, Morrell, fo Freeport; Thelma, Milner, for Asimooli, Chiefitain, Tufts, for Alma; Iona, Merris, fo Parrsboro; Bessie C, Oglivie, for Walton.

CANADIAN PORTS. Arrived.

At Quebec, Sept 30 (at Chicoutimi), ship Stalwant, Lovett, from Plymouth, At Chatham, Oct 3, str John J Hill, Mo-Lean, from Baltimore; bark limstar, Bonde, rom Larne VARMOUTH, Oct 1-Ard, sch Amy D, from

Parrsboro. At Hillsboro, Oct 4, sch Alfred Brabrook, Garland, from Boston. At Chatham, Oct 3, bark Otago, Normthon from Selash, At Hillshop ro, Oct 5, sch Oliver S

sor, Sept 30, sch Gypsum Que

From Richibucto, Oct 2, ship Salheim, fo

Liverpool. HALIFAX, Oct 6-Sid, str Duart Castle Sceley, for Bermuda, Windward Islands an

BRITISH PORTS.

At Barbados, Oct 5, sch. Skrocco, Reid, from Paranagua-ordered to Ship Island. At Barry, Sept 30, bark Thomas Paulkner, Paulkner, from Gl-uczater. At Bermuda, Sept 17; str Beta, Hopkins, from Halftax, NS (and sid for Jamatos); 20th, schs Sainte Marie, Moorehouse, from New York; 28th, Turban, Bulford, from Fer-mandins.

At Swanses, Sept 29, Bark Carnesie, Lar-Ren, from Pictot, NS, via Quenstown. DURLAN, Oct. 3-Ard, ship Marathon Constant from Tacoma-ordered to discharg

Sailed.

LIVERPUOL, Oct 4-S'd, bark Meteor, fo

FOREIGN PORTS.

Arrived.

Jaicutta. Island, Sept 28, bark Kataho , from Buenos Ayres (to load

sens Temperance Bell, for St John, hristing Mos.s. for Cheverle, NS; An-ira, for St John, NB; Eclipse, for Bay

Arrived.

for Cheverie, NS; D J Sawyer, far Hillshorn, NB. EN, Me, Oct 4-Ard, sch Catrie Bell, Indelphia. INSTRIR, Mass, Oct 4-Ard, sch Hat-CAME from Pr GLCI

tie L, from Salmon River, NS. ALGIERS, Sept 29-Ard, bark Capricorn,

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tie L. from Saimon River, NS. ALGIERS, Sept 29-Ard, bark Capricorn, from Hallúaz. BONA, Sept 29-Ard, bark Conte Geza Sze-pary, from Hallíaz. CITY ISLAND, Oct 4-Ard, soha Bessie, from Wallace, NS; Frank W, from Dorches-ter, NB, viz Norwalk, Com. VINBYARD HAVEN, Mass, Oct 4-Ard, soha James A Steison, from Grand Manan for New York; Wm Todd, from Calais for do; J N Parker, from St John for orders. At New Bedford, Oct 3, soha Stephen Bennett, Glass, from Philadelphia for Postsmouth; E V Glever, Joyce, from Gardiner. CITY ISLAND, NY, Oct 5-Ard, sch Silver Wave, from Quaoo, NE. SALEM, Mass, Oct 5-Ard, sch Silver Wave, from Quaoo, NE. SALEM, Mass, Oct 5-Ard, sch Silver Wave, from Quaoo, NE. SALEM, Mass, Oct 5-Ard, sch Stephen Bennett; Thistic, fra St John to Stamford. BOSTON, Oct 5-Ard, str St Croix, Pike, from St John. PORTLAND, Me, Oct 5-Ard, sch Georgie Gilkey, Gilkey, from Louisburg; Lizzie Chatwick, Clark, from Louisburg; CB; I K BUJTHBAY, Oct 5-Ard, sch Damlej Sim-mons, from Port Gilbert. At New York, Oct 4, ship Jane Burtill

BUJOTHBAY, Oct 5-Ard, sch Daniel Sim-mons, from Port Gilbert. At New York, Oct 4, ship Jane Burrill, Robertson, from Manila. UITY ISLAND, Oct 6-Ard, sehs Marcus Edwards, from St John, NB; Prohibition, from Sherbrooke, NS. PORTLAND, Me, Cet 6-Ard, str State of Maine, Colby, from St John, NB; Via East-port, for Boston; schs Utility, Bishop, Trom Lower Cove, NS; Water Lily, Woed, from Shuise, NS; Verselia, Fearby, from Eastport, Shu e, NS; Verselia, Fearby, from Eastport, Shu bark Nellie M Sinde, schs Lizzle 1. Derordson, Maynard Summer, Spartan, D P Davis, Miranda, Merom, S Saywin, and all wind bound vessels. BOSTON, Oct 6-Ard, str Yarmouth, from Yarmeuth, NS; schs Garfield White, from Point Weife, NS; Ravoka, from Wallace, NS; Sid, sohs Beintont, for Weymouth, NS; W

Muriel, from Bear River, NS. Sid, sons Belnrent, for Weymouth, NS; W K Smith, for Windsor, NS; W H Oler and A H Kennedy, for Calais; str Prince Ed-ward, for Yarmouth. NEW HAVEN, Cosn, Oct 5-Ard, soh How-ard H Havey, from St John, NB, and sailed for New York. CALAIS, Me, Oct 6-Ard, sohs Eugenie and Hattie Godfrey, from Eastport. Sid, schs Freddle Eaton, for Tiverion; Pa-widen, for New Haves; Aciss, for Obterville; Altee T Boardmas, for Gloucester, RED BEACH, Me, Oct 6-Ard, sehr Wm Cobb, from Windsor.

Cleared.

At New York, Oct 4, schs Frank W. Cole, or Disby, NS: Onyx, McKlanon, for Hal-ma Hel Mikburgh, Crossley, for Windsor, (S) descet, Dickson, for Yarmouth, NS; Henry Segmont, Barker, for do; Hatle C, Buck, for Blizzbethport, NJ.

Sailed. CALAIS, Me. Oct 4-Bid, sens Andrew Pet-ers for Fall River; Orosimbo, for Providence. Prom Santos, Sept 30, bark Mistletce, Simmon, for Ship Jeland. From New York, Oct 3, sch Centennial, for United

Non. Antwerp, Sept 22, ship Senator, John-7, for Yokahama (not as before). From New York, Oct 4, sens Arthur M Gib-G, for Desterno; Allan A Mointyre, for S

John Miller LONDON, Conn., Oct 6-Sid, sons Lined Textor from New York for Calais; Omites and from New York for Fredric-ton, NB; Genesta, from New York for Yar-

mouth. NEW YORK, Oct. 5-Sid, sch S A Fownes, for St John, NB, BOOTHEAY, Oct 6-Sid, sche Viols May and Frid A Emerson, for Boston, Ruth Rob-inson, for Hillsboro, NB.

MEMORANDA.

GIBRALTAR, Sept 28-Passed barks Em-its, from Calais, Me, for Catania; Luigi tradiero, from Chatham for Algiers. Passed arount at Marcus Hook, Oot 2, stmr M Policie, for St Thomas. Passed Landy Island, Oct 3, bark Kam-rd, Soremen, from Campbellion for Sharp-

David to himself: "that reindeen has splashed into the water. It puts its Lot lips and nostrils into the cool wave that washes its inthered fianks, and swime away from the flery canines and it is free at last. Oh, that I it swime away from the flery canines and it is free at last. Oh, that I might find in the deep, wide lake of God's mercy and consolation escape from my pursuers! Oh, for the waters of life and rescue! 'As the hart pant-eth after the water brooks, so pant-eth after the water brooks, so pant-eth my soul after Thee, O God.'' The Adirondacks are now populous with hunters, and the deer are being stain by the score. Talking one sum-mer with a hunter, I thought I would like to see whether my text was to-curate in m allusion, and as I heard the dogs baying a little way off and supposed they were on the track of a deer, I said to one of the tunters in rough corduroy. 'Do the deer always make for water when they are pur-sue?'' He said: 'Oh, yes, mister, Tou see they are a hot and 'thirsty animal, and they know where the wa-ter is, and when they hear danger in the distance 'they lift their antiers and snift the breeze and start for the Raquet or Loon or Saranac, and we get into our cedar shell boat or stand by the 'runaway' with rifle loaded and ready to blass away. "Start approximate" in the distance they lift their and snift the breeze and start for the start of the said: "Oh, yes and start into our cedar shell boat or stand by the 'runaway' with rifle loaded and ready to blass away. "Start approximates and the sheet away."

BIBLE ALLUSIONS TRUE. BIBLE ALLUSIONS TRUE. My friends, that is the reason why I like the Bible so much-its illusions are so true to nature. Its partridges, are real partridges, its ostriches are read ostriches and its reindeer real reindeer. I do not wonder that this antiered glory of the text makes the hunter's eye sparkle and his cheek glow and his respiration quicken. To say nothing of its usefulness, although it is the most useful of all game, its flesh delicious, its skin turned into hu-man apparel, its einews fashloned in-to bowstrings, its antiers putting han-dles on cutlery and the shavings of its horn used as a pungent restorative. horn used as a pungent restorative, the name taken from the hart and called hartshorn. But putting aside its usefulness this enchanting crea-Its useruiness this enchanting crea-ture seems made out of gracefulness and elasticity. What an eye, with a liquid brightness as if gathered up from a hundred lakes at sunset! The horns, a coronal branching into every possible curve, and after it seems comascending into other projections quisitences, a tree of polished

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comfortably 25 years with only one lung. A man with one lung, but God with him, is better off than a godless man with two lungs. Some of you have been for a long time sailing around Cape Fear when you ought to have been sailing around Cape Gred Hope. Do not turn back, but go ahead. The deer will accomplish more with its swift feet than with its horns. I saw whole chains of lakes in the with its swift feet than with its horns. I saw whole chains of lakes in the Adirondacks, and from one height you can see thirty, and there are said to be over 800 in the great wilderness of New York. So near are they to each other that your mountain guide picks up and carries the boat from lake to lake, the small distance between them for that reason called a "carry." And the realm of God's word is one long chain, of bright, refreshing lakes, each promise a lake, a very short carry between them, and, though for ages the pursued have been drinking out of them, they are full up to the top of the spreap banks, and the same David describes them, and they seem so near together that in three different places he speaks of them as a continuous river, saying. "There is a river the streams whereof shall make giad the city of God," "Thou shalt make them dink of the rivers of thy pleasures." "Thou speatly enrichest it with the river of Gdd, which is full of water." SHED YOUR HORNS.

through which the accident or

I saw in the Adirondacks a dog lying

adows. As for your physical dis-

across the road, and he seemed un-able to get up, and I said to some

of harriers.

But many of you have turned your But many of you have turned your back on that supply and confront your trouble, and you are soured with your circumstances and you are fighting so-clety, and you are fighting a pursuing world, and troubles, instead of driv-ing you into the cool lake of heaven-ly comfort, have made you stop and turn around and lower your head, and it is simply antier against tooth. I do not blame you. Probably under the same circumstances I would have done worse. But you are all wrong. You need to do as the reindeer does in February and March-it sheds fts You need to do as the reindeer does in February and March-it sheds its horns. The rabbinical writers allude to this resignation of antiers by the stag when they say of a man who ventures his money in risky enter-prises he has hung it on the stag's horns, and a proverb in the far east tells a man who has foolishly lost his forthule to so and find it where the deer ortune to go and find it where the deer fortune to go and find it where the deer sheds her horns. My brother, quit the antagonism of your circumstances, quit misanthrophy, quit complaint, quit pitching into your pursuers; be as wise as next spring will be all the deer of the Adirondacks. Shed your

deer of the Adirondacks. Shed your of exquisitences, a tree of pollshed bong, uplifted in pride or swung down for swithl compat. The hant is verified the enchantment of the woods. Its eye lustrous in life and pathetic in death. The splendid animal a complete shythm of muscle and bone and color and attitude and locomotion, whether couched in the grass among the satters the forest, or turning at bay to atters the hounds, or roating first its hast fall under the buckshot of the trapper. It is a splendid appearance that the painter's dream on a pilow of hemlock at the foot of St. Regis is able to picture. When 20 miles from any settlement it comes down at eventide to the take's edge to drink among the illy pads, and with its sharp edged hoof shatters the crystal

crowned, or a lake if you withid stake your thirst-yes, a stain of three lakes --God, the one for whom David longed and the one whom David found. You might as well meet a stag which, after its sixth mile of running at the top-most speed through thicket and gorge, and with the breath of the dogs on its heels, has come in full sight of Scroon lake, and try to cool its projecting and i listered tongue with a drop of dew from a blade of grass as to attempt to satisfy an immortal soul, when dying from a blade of grass as to attempt to satisfy an immortal soul, when ilying from trouble and ain, with anything less deep and high and broad and im-mense and infinite and eternal than God. His comfort-why, it embosoms all distress. His arm, it wrenches off hall bondage. His hand, it wipes away all distress. His arm, it wienches off all bondage. His hand, it wiesches off all bondage. His hand, it wies away all tears. His Christly atonament, it makes us all right with the past and all right with the future, all right with forever. Lamartine tells us that King Nimrod said to his three sons: "Here are three vases, and one is of clay, an-otheose now which you will have." The eldest son, having first, choice, chose the vase of gold, on which was written the word "Empire." and when opened it was found to contain human blod. The second son, making the rext choice, chose the vase of amber, insoribed with the word "Glory," and when opened it contained the ashes of those who were once called great. The third son took the vase of clay, and, opening it, found it empty, but on the bottom of it was inscribed the name of God. King Nimrod asked his yourtlers which vase they ash of gold. The poets said the one of amber. But the wisset men said the empty vase, because one letter of the name of God outweighed a universe. THE WORLD TOO UNCERTAIN. For Him I thirst; for His grace I beg; on His promise I build my all. Without Him I rannot be happy. I have tried the world, and it does well enough as far as it goes, but it is too uncertain a world, too evanescent a world. I am not a prejudiced witness. I have nothing against this world. I have been one of the most fortunate, or, to use a more Christian word, one of the most blessed of men-blessed in my parents, blessed in the place of my iny nativity, blessed in my health, blessed in any field of work, blessed in my matural temperament, blessed in my family, blessed in my coportunities, blessed in the hope that my soul will go to heaven through the pardoning mercy of God, and my body, unless it be lost at sea or cremated in some con-fiagration, will lie down in the garden THE WORLD TOO UNCERTAIN.

y mercy of God, and my body, unless it be lost at sea or cremated in some con-inagration, will lie down in the gardens of Greenwood among my kindred and friends, some already gone and others to come after me. Life to many has been a disappointment, but to me it has been a pleasant surprise, and yet I declare that if I did not feel that God was now my friend and ever pres-ent help I should be wretched and ter-ror stricken. But I want more of Him. I have thought over this text and preached this sermon to myself until with all the aroused energies of my body, mind and soul I can cry out,

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II .

At W ed the eternal water panting of the long chase is qu In still pastures, and "there shall thing hurt or destroy in all God's holy mountain." At Chatham, Sept 30, barks Frithjof, Ma seen, for Dublin; Wladimir, Andreason,

At W

Demos for

SHARPNE

A GLORIOUS RESCUE.

Oh, when some of you get there it will be like what a hunter tells of when puching his cance far up north in the winter and amid the ice floes and 100 pucking his cance far up north in the winter and amid the ice floes and 100 miles, as he thought, from any other human beings. He was startled one any as he heard a stepping on the lee, anything that came near. He found a man, barefooted and insane from hong exposure, approaching him. Tak-ing him into his cance and kindling man beings in great excitement. A hundred men were searching for this bet man, and his family and friends ushed out to meet him, and, as had been agreed, at his first appearance fells were rung and guns were fired and banquets spread, and the resource haded with presents. Well when some of you step, out of this wilderness, into the warm greetings of all the vil-lages of the glorified, and your friends toke out to give you welcoming kiss, the news that there is another soul forever saved will call the caterers of heaven to spread the banquet, and the peliman to lay hold of the rope in the time feast and the scale colles at the feast and the shalows flee away, be thou like 1 roe or a young hart to the warm greeting from the time is the shalows flee away, be thou like 1 roe or a young hart nad DURLAN, Oct 3-Ard, ship Mar. DURLAN, Oct 3-Ard, ship Mar. Grossier, from Tacoma-ordered so disc inred and at Delagoat Bay. HULL, Oct 3-Ard, bark Hertof Hertof from Hallfar. LIVERPOOL, Oct 4-Ard, barks Albor from Sengwash; Nora, from Parrsbors, N for Mancharter. At Barbados, Oct 2, sch Mecosta, Stratton from Annaphis, to proceed to Grenada to discharge part of cargo; then for Hayth to Ind for month of Halteras. At Liverpool, Oct 2, str Ottoman, McDon-id, from Montreel; ship Senator, Hertor-from London; barks Sagona

LIVERPUOL, Oct 4-S'd, bark Meteor, for Charleducayn. From Preston, Sept 30, bark Alert, Rice, for St John. From Barry, Oct 2, bark Avonia, Porter, for Cape Town. From Waterford, Oct 1, bark Theima, Heavensen, for Newcostle, NB. From Shields, Oct 2, str Aureole, Crosby, for Marcus Hook. From Liverpool, Oct 4, bark Meteor, for Charlottedown. From Belfast, I, Aug 24, bark Adele, Pers-son, for Liverpool, NS. ROTDBRDAM, Oct 5-SM, str Rydal Holme, for Montreel. **Raw from Her** Toes to DR. CHASE MAKES A

Her Knees WONDERFUL WONDERFUL Mrs. Knight, 17 Hanover Place, Toronto, makes the following statement :--At New York, Oct 2, bark Andorinha, Mor gan, from Calcutta. At Ship Island, Sept 23, bark Katahdin Humuhrevs, from Buarca Avrea (to lead for

Statement :--M⁴ mother, Mrs. Wright, who lives at Norval, near Doncaster, suffered a summer and winter with ficzema in ber feet. She fould not walk, and very seldom got any sleep. It became so bad that she was perfectly raw from the toes on the knees. After trying every available remedy without receiving any benefit, and almost hopeless of relief, she was advised to try Dr. Chase's Ointment. She has altogether used 8 boxes since com-mencing, but with the happiest results, for she is now completely cured. There is but one scar on one of her feet, a memento of her fearful suffering condi-tion. Any person desiring further testi-mony in this case is at liberty to communi-cate with Mrs. Wright at her address, Norval P.O.

Mrs. Knight says after such a gran success, is it any wonder we recommen Dr. Chase's Ointment?

ads, NF. etr Tarmouth, for Yarmouth, NS. VINCETOWN, Mass, Oct - Ard, brig Serhavid, from Trinidad for orders. TLAND, Oct + Ard, str St Groix, from St Johu; sohs Mattie J Alles, from

, etr Ya

CHIAS, Me, Oot 4-Ard, sch Clifford C, St John for Sound port. : schs Alaska, from New York for Sand ; A McNichol, for Calaiz; Annie Lee,

BOSTON, Oct 4, bark Jos BOSTON, Oct 4-Ar3, barkenti rom Rosario; sehs Pleasandyille rood, NS; D A Mader, from nnie, from Salmon River, NS. Cld, sehs Temperance Bell, f-B; Christing More

issed Gibraltar, Sept 27, bark 71ide, from Hax for Port Vendres. Ased St Helena, Aug 28, bark Saranac

NOTICE TO MARINERS

he Lightnown 0, a light of the found on est wary 4 seconds, will be est of the Su r Bay (1 Bay (Homer Shoal light ight will illuminate the on dal plane will be 54 feat. water and 45 feet above the autical miles in clear weat 's eye 15 feet above the se is conical, of irol, and is p and prown above. The feu ck. Due notice will be giv-ed fog signal is ready: it 12.8 T

ut Oct

te that light on ok. at

"In at night: OSTON, Oct 4-Notice is given https://www.entropy.com/ https://www.entropy.com/ bittonie/ "Board" that the wreak source sund; in Broad Sound, and ocal nonice to maximers dated Sec Jying in 14 feet of water, w given by the wreck of the t 6, 1898, th Long nd Narhouse S by EVE, baving the late NE gale; the as been reck any

At Liverpool, Oct 2, str Ottoman, McDon-ald, from Montresi; ship Senator, Harrison, from London; barks Sagona, Thompson, from Richibucto; Velona, Murray, from do. At Belfast, Oct 4, bark Corona, Brown, from Miramichi. At Hobart Town, Sept 30, ship Glooscap, Spicer, from Philadelphia for Manila-put in for water. NBWPORT, Oct 5-Ard, bark Guiseppi Pirnone, from St. John NB irnone, from St John, NB. SHARPNESS, Oct 5-Ard, bark Kamfjord, rom Oak Bay, NB. BIRKENHEAD, Oct 5-Ard, bark Odin, del Padre the 23rd BIRKENHEAD, Oct 5-Ard, bark Odin, rom Shediac. RHYL, Oct 5-Ard, bark Flink, from

BIRTHS.

ElitSTEAD-At Hatfield's Point, Sept. to the wife of J. V. Keinstead, a daug Elith-On Oct 2nd, at Hartlard, to wife of W. D. Keith, a son. CEINSTEAD-AL H

MARRIAGES

de. Oct. 5th, Herding of daughter Liverpool Eng. (KADY-LEDNARD-On Oct 4th Peter's church, by Rev. Father T. Louis Ready to Teresa, data James Leonard, north end. TICKNEY-ORANDLEDMIN-A': the Markonage, Woodstock, N. B., at

parsonage, Woodshock, N. B., on Oct. by the Rev. H. D. Marr, A. B., John they of Coldstream, Car. Co., W Coldstream, Car. Co., nin of Island Falls, Mai

alcom of Musquash, N. B. In this city, on Oct. 6th, at fary C. Moran, widow of the obert G. Moran, in the Sist

DEATHS.