" but not in Defpair; perfecuted, but not forfa-" ken; caft down, but not deftroyed; always bearing about in the Body the dying of the Lord Jefus, that the Life alfo of Jefus might be made manifeft in our Body<sup>†</sup>."

[7]

HE then proceeds to lay before the Corinthians the great Advantages arifing from Afflictions, to animate them in their Christian Course, and reconcile them to those Pressures. "We faint not, "fays he; but tho' our outward Man perish, yet "the inward Man is renewed Day by Day. For "our light Affliction, which is but for a Moment, "worketh for us a far more exceeding and eternal "Weight of Glory.\*"

The greatest Sufferings here will foon have an End. Compared to Eternity, their Duration is but as a Moment. A State of endlefs Glory fucceeds, which will more than compensate for them. This bright Prospect beyond the Precincts of Mortality outweighs all the Christian's Trials, however severe. A Ray of chearing Light and Hope is hence darted on him, which dispels his Gloom, raises him from Despondency, and invigorates his Resolution. With this Ressection he may fit down, not only resigned, but even joyful under the keenest Afflictions.

IN the Chapter from which my Text is taken, the Apoftle purfues the fame Point, tho' placed in a different View. He tells the Corinthians, chat fuppofing even the worft---fuppofe his Perfecutors were carried fo far by their malignant Rage as to put the Chriftian to Death ; he would only change an

| II Corinth. iv. 8---10.

\* V. 15, 17.

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