

and worship this work of their hands!!! Brethren the crackling faggots have not half the horrors to us, that submission to such dogmas have. Oh yes, *the stake*, a thousand times rather the stake, than the admission of such claims, or obedience to such doctrines. Do not suppose I am exaggerating, or merely seeking to work upon your imaginations. Very far be it from me to do so; in proof of this I have only to again remind you of the *identity* of Popery and puseyism which we have already so clearly proved, and then refer you to the present sayings and doings of both. The following paragraph from the *Paris Universe*, the leading Popish journal in France, shows what Popery would be if it could, the world over. "A heretic examined and convicted by the church, used to be delivered over to the secular power, and punished with death. Nothing has ever appeared to us more natural or more necessary. More than 100,000 perished in consequence of the heresy of Wyckliffe; a still greater number by that of John Huss; it would be impossible to calculate the bloodshed caused by the heresy of Luther; and it is not yet over. After three centuries, we are at the eve of a re-commencement. The prompt repression of the disciples of Luther, and a crusade against Protestantism would have spared Europe three centuries of discord, and of catastrophes, in which France and civilization may perish." On this the *Edinburgh Witness* remarks; "One great St. Bartholemew of Britain, then—one simultaneous attack by Papists within, and the popish powers without—one red sea from shore to shore—and then the triumphs of the vatican would be complete; revolutionary storms would no longer discompose the tranquility of Schonbrunn; and no one would remain to point the finger at the king of Prussia, and proclaim him a traitor. 'It is not yet over,' says the organ of the re-actionary party; 'after three centuries we are at the eve of a re-commencement.' Well, let them come on. Right glad are we that the Papacy advances against us under its own shape. We dread its arms less, than we do its arts. We trust there are yet enough bold Protestant hearts and stalwart arms in our island, to keep it against all comers. At all events we will rather die freemen, than live the slaves of the Pope.—But we are firmly persuaded that the day the papal powers attempt to put in execution this, the crowning part of their projected policy, will be the last day of their success, and perhaps