Still the Efquimaux were objects of our fpecial attention; and in the year 1764, a Brother, who had been in Greenland, and had learned the Greenlandifu language, being continually impelled in his own mind to go among the Efquimaux, went with the bleffing of the Congregation to Newfoundland, and from thence to Terra Labrador, where he, after furmounting many difficulties, got a fight of the Efquimaux. It was a great joy to him, and no lefs a furprize to them, that they could understand each other. By this means it was difficured, that the fupposition of our Brethren in Greenland, that the Efquimaux and Greenlanders were originally the fame nation, was matter of fact; and thus a friendly intercourfe commenced between the Brethren and the Efquimanx.

In the year 1765, the fame Brother, with three others, went again to Newfoundland and to the Coaft of Labrador, being encouraged thereto by the worthy Governor of Newfoundlard, Commodore Pallifer, by the Board of Trade and Plantations, and by the Lords of the Admiralty. Two of them went from Newfoundland in a fmall veffel, to reconnoitre the Coaft, but to little purpofe. But the chief consequence of this voyage was, that at length the Efquimaux came down to Chateau Bay, and our Brethren had frequent Opportunities to fpeak with them of their Creator and Redeemer. There was also a peace and treaty concluded between the Efquimaux and the English, and the former promifed that they would be obedient to His Majefty King George, &c. By this interview the Brethren

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