

sense of their own inability properly to conduct the same, I cannot but hail the appearance of so well-composed a *form of sound words* as that which the Rev. Mr. Thomson has so timely furnished in his unpretending but truly valuable manual of devotion.—I have repeatedly gone through Mr. Thomson's book of Prayers, and have greatly admired it for its fervent piety, its Scriptural phraseology, its sound catholicity, and its true Christian morality. Its spirit of religious loyalty, and its earnest breathings for the universal prevalence of the Gospel of our Lord Jesus Christ, are such as to bespeak for it the cordial approval of every truly British Christian, as well as of all who long for the conversion of the idolatrous and benighted tribes of mankind; and I trust its publication will be honoured of God as an instrumentality by which many may be led to *the throne of grace, that they may obtain mercy, and find grace to help in time of need.*

*From the Rev. Dr. Black, of the Church of Scotland,
Montreal.*

I have examined, with some degree of care, your interesting little volume entitled "Family and Individual Prayers for every day of the week;" and I have no hesitation in expressing my conviction, that it appears well calculated to aid the devotions of all, and particularly of those who, anxious to commence the performance of the sacred duty of family prayer, are afraid to commit the devout aspirations of their hearts to their own language. Those who are thus situated may, with much profit, take the assistance which your valuable manual affords them, in acquiring that simplicity and becomingness of expression which should characterize all our addresses to the Almighty.

The Individual Prayers will serve not only as models, but may awaken in the pious those feelings of affection, confidence, and submission which, in themselves, tranquilize the mind, and reward us in the duty of prayer with the consciousness that "it is good for us to draw nigh unto God."