in the Gospel of St. John - "Beware, for in such an hour as ye think not the Son of Man cometh." The reverend gentleman referred to the last sermon delivered by the late Archbishop in the Cathedral, when in view of the numerous sudden deaths that had occurred, he nrged upon his people to keep their souls in a state of preparation for salvation. Father Woods divided his subject under three heads: first, the life and death of a good Christian, shewing that we owe certain duties to God, to our neighbors, and to ourselves: second, the life of a lukewarm or torpid Christian, shewing that a careless or indifferent acknowledgment of Christianity, nnaccompanied by works of goodness and charity, is not sufficient to save the soul; third, he considered the life and death of an outrageous sinner. The preacher was really eloquent. He exhorted the people to lead good lives in order that they sided at the organ.

might die happy deaths, and thereby merit a favorable judgment. In closing he urged upon all present to pray constantly for the repose of the soul of the late Arehbishop. Had they gone before, they knew that his late Grace would have prayed long and earnostly for them; and as he has gone before them, it behoves them in Christian charity to pray for him.

At the conclusion of the sermon the Requiem Mass was continued and finished. After the mass was concluded the absolution or "Libera" was sung by the Bishop and clergy, who walked in procession around the catafalque representing the coffin of the deceased.

At the Offertory of the Mass Prof. Currie, of St. Mary's College, sang the buritone solo "Relemptor Mundi Deus," and after the elevation of the Host, he sang the "O Salutaris." J. P. Hagarty, Esq., presided at the organ.



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