

CONTENTS.

xi

	PAGE
I. Contest between Semi-Pelagianism and Augustinianism	383
II. Gregory the Great (590-604)	387
Chapter VI.—History of Dogma in the Time of the Carolingian Renaissance	392
I. A. The Adoption Controversy	394
I. B. The Predestination Controversy	395
II. Controversy about the Filioque and about Images	397
III. The Development, in Practice and in Theory, of the Mass (Dogma of the Eucharist) and of Penance	399
Chapter VII.—History of Dogma in the Time of Clugny, Anselm and Bernard to the End of the 12th Century	406
I. The Revival of Piety	407
II. On the History of Ecclesiastical Law	412
III. The Revival of Science	414
IV. Work upon the Dogma	422
A. The Berengar Controversy	423
B. Anselm's Doctrine of Satisfaction and the Doctrines of the Atonement of the Theologians of the 12th Century	427
Chapter VIII.—History of Dogma in the Time of the Mendicant Orders till the Beginning of the 16th Century	433
I. On the History of Piety	434
II. On the History of Ecclesiastical Law. The Doctrine of the Church	442
III. On the History of Ecclesiastical Science	452
IV. The Reminting of Dogmatics into Scholastics	461
A. The Working Over of the Traditional Articuli Fidei	462
B. The Scholastic Doctrine of the Sacraments	468
C. The Revising of Augustinianism in the Direction of the Doctrine of Meritorious Works	488

BOOK III.

THE THREE-FOLD ISSUING OF THE HISTORY OF DOGMA.

Chapter I.—Historical Survey	501
Chapter II.—The Issuing of the Dogma in Roman Catholicism	510