

recently in a speech delivered before the Agrarian League at Berlin, by Herr von Oldenburg, who is reputed to be one of the boon-companions of the German Crown Prince? His words will endure for long as the climax of German madness: "We want no kingdom of renunciation; we want a kingdom of victory, success, and glory. It shall be in the words of the Lord's prayer,—a kingdom of power and glory, for ever and ever, Amen."

THE  
GERMAN  
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Another German utterance to which attention may properly be called at this time is von Hertling's attempt to make trouble by ranking Ireland along with India and Egypt. This at a time when representative Irishmen have been invited by the British Parliament to say what kind of constitution they want for Ireland, with the promise that as soon as they agree among themselves, it will be a pleasure to let them have what they want! The German Chancellor might have given a thought to Prussian Poland, whose citizens have long been denied the right to live and prosper in their own land on equal terms with Germans in other parts of the empire. The Ireland which von Hertling has in mind is the Ireland of fifty years ago, when the rural population were mere tenants-at-will, with no security against rack-rents and eviction. It is the Ireland that to-day exists only for anti-British separationists. In an exhaustive study of the Irish agrarian question, Professor Bonn, of Munich, put on record, not long ago, his conviction that, owing to the generous use of the wealth and credit of the United Kingdom by the British Government, "the Irish tenants have had conditions assured to them more favourable than any other tenantry in the world enjoy." That was and is high praise from a German. And the only limitation which England sets to Home-rule in Ireland to-day, is that it must be Home-rule *within the Empire*. This is a fact which it would be well even for certain Canadian statesmen more fully to realize. What a blessing it would be if Germany and the German peril were now to prove the reconciler