

## IRISH NEWS.

The Rev. Francis Donohoe, pastor of Mohill, is recovering from a severe illness.

Mr. Porter, a farmer living at Tomgar, died suddenly on July 26, whilst engaged at hay-making with his men.

Eliza Sutton, sixty-five years old, a resident of Ballytasna, by the Rat Hole, Oulart, was found dead recently.

Thomas Hamilton of the brigantine Huntress, moored at the city quay, Dublin, was drowned in the Liffey on July 22.

A soldier named Oakley, of the B. Company of the Seaforth Highlanders, was drowned at Fermoy, on July 22, while bathing.

Some beautiful stained glass windows have been bought for St. Michael's Church, Gorey, by the pastor, Canon J. L. Furlong.

Mr. James Dowling has been elected a member of the New Ross Town Commission in succession to Mr. M. Hutchinson resigned.

A bazaar is soon to be held to raise the necessary funds to erect a suitable residence for the Catholic curate of the parish of Swords.

Owen Clooney, a four-year-old son of Thomas Clooney, of Ferristown, was killed on the 26th ult., by the stone coping of a gate falling on him.

A new branch of the Federation has been formed in Ballinacarrow. Among the members are Messrs. O'Grady, Colliery, Cawley and McBrine.

A young son of Mr. G. W. Johnson, of Skibbereen, while walking with his nurse on July 23, was kicked in the stomach by a horse. He died the following night.

There were three Catholic farmers on the Carlow Grand Jury for the Summer Assize. They were all Nationalists too, and Nationalists having the courage of their opinions.

Richard Heffernan, while standing near a shooting gallery at Fairview, on July 22, was accidentally shot. His nose was broken and the sight of the left eye was completely destroyed.

A boy named Walter Huddleston, residing on the Woodstock Road, Belfast, was instantly killed on July 26 by a tram-car passing over him. The driver of the car, Robert Bain, was exonerated from all blame.

William Bonner, about fifteen years old, was drowned on the 27th ult., in the Foyle River at the Black Rock Water-side, while bathing. He was the son of Mr. William Bonner and was employed at the Belfast and Northern Railway terminus.

Galway County has every reason to be proud of the Fourth Connaught Rangers, as it stands at the head of the list of musketry in the return for 1892, with a figure of merit of 125.89. The King's County (Third Leinster) follows third with 115.56.

At the Ursuline Convent, Blackrock, Cork, on the 27th ult., Miss Elizabeth Mary Josephine, in Religion Sister Mary Peter of the Sacred Heart, eldest daughter of Mr. M. Flannery, of Dublin, received the white veil at the hands of Bishop O'Callaghan.

## ROMAN NEWS.

(From the London Universe and other sources.)

The Sovereign Pontiff has appointed Commander Lantier, President of the Order of Advocates of St. Peter, Chamberlain of the Cloak and Sword.

Mm. Van Etvelde, Secretary for the Interior, and De Crelle Rogier, Secretary for Foreign Affairs for Congo, have received the Cordon of St. Gregory from the Pope.

The Holy Father has given orders to the Congregation of Rites that the question of religious music—what to approve and what to reject—must be regulated by November next.

The Abbe Vathelet, an officer of the Legion of Honour, and formerly chaplain-in-chief to the expeditionary corps to Dahomey, has died at his native town in the diocese of Langres. R. I. P.

It has been resolved to suspend the proposed pilgrimage to Lourdes on the fete of the Nativity of the Blessed Virgin on account of the rumors of cholera. Thanksgiving services are to be held locally instead.

The Civiltà Cattolica contains an able article on the school question in the United States, wherein it is shown from

Pontifical documents that the decree of the Baltimore Council is still in plenary vigour over the parish schools.

Commauder Tongiorgi, of the Pontifical Ministry of Finance, has presented the employees of the various Papal offices of administration to the Holy Father, to whom they gave their respectful homage and a contribution to the Peter's-pence fund.

The French colony at Cairo has had a serious loss by the death of the Superioress of the Community of St. Vincent de Paul in her seventy-second year. This estimable lady was forty-nine years in Egypt, was decorated with the ribbon of the Legion of Honor, and was admired by Moslems as by Christians. R. I. P.

## WHAT IS CIVILIZATION ?

True Notion of It Dilated Upon by Bishop Keane.

Bishop Keane, rector of the Catholic University at Washington, D. C., delivered a scholarly address on "The Relation of Our Colleges and Universities to the Advancement of Civilization," before the World's Fair Educational Congress, Friday. The Bishop began with a brief description of the old Græco-Roman civilization which educated for citizenship and not for the development of the man. He said in substance:

Man means more than citizen. Civilization has come to mean development and, if possible, perfection in all those qualities which constitute excellence and dignity of man. Education has gradually come to mean the training of the young, not only in those duties which fit them for citizenship, but also in all the things which fit them for all their relationship with their fellow beings and with God. The best way to secure the highest education and the best citizenship is to be careful for the development of the qualities which make the best man. Everything presented by Christian civilization is far higher than any ideal the world ever had before Christianity appeared on earth. To strive toward the ideal of this civilization is the duty of every nation, community and individual. The American ideal of civilization comes closer to the ideal embodied in Christian civilization than does that of any other nation. Other nations may show more artistic genius and skill than does ours.

## WORDS OF WARNING FROM GLADSTONE.

"We recognize the value of these things, and we are resolved not to neglect them. Meanwhile, we are content to know that these great things of art are only the external adornments of civilization that its essence lies far deeper than they. But we have lately had a word of warning, and it came from Mr. Gladstone. Forecasting the tremendous influence which our country must exert on the civilized world, he reminds us that this influence may be either a curse or a blessing to mankind, according to the spirit in which it is exerted. He asks: "Which is it to be?" And he answers that this depends not upon what sort of a producer but on what sort of a man the American of the future is to be.

His answer is not only a forcible assertion of the true notion of civilization, but is also a solemn warning to us, lest, in our eager endeavor to "master the development of our country's resources, we may have been intent somewhat on forming producers rather than on forming men. This, we can easily recognize, would be the destruction of the civilization which is our country's birthright and destiny. This would be carrying civilization even lower than the Græco-Roman idea. We must, if we would make the right kind of men, be sure that we hold the right philosophy of man and that the rising generation is properly taught in it. History and reason show manifestly that the only true philosophy concerning man is that which is embodied in the Christian religion. Therefore, practically the right moulding of our people, the right shaping of our civilization, the right direction of our nation's energies and the right attainment of her destiny depend on this, that our people's ideas shall be shaped and their lives conformed to the principles embodied in the Christian religion. And the sound development of our civilization must largely depend on the reign of the Christian religion—from which that philosophy is inseparable—in our colleges and universities.

## WHAT WE MUST AIM AT.

How to bring this into practical shape and working may often be rendered diffi-

cult by local circumstances. But there is a great advance towards the solution of the momentous problem if these truths themselves are clearly and strongly grasped. We must aim at forming skillful producers; we must aim at forming worthy and loyal citizens. But above all this, we must aim at forming the truest type of men; and the only efficient way for the attainment of this, the only way which, after all the experience of history, we ought to think it worth our while to try, is the way God has taught the world through Jesus Christ.—*Catholic Citizen.*

## A Jesuit Meteorologist.

A two-line dispatch from Havana last week told of the death of Padre Vines, the celebrated Jesuit meteorologist, who had been making wonderfully accurate weather predictions there for a quarter of a century. In a short sketch of the Padre, which it printed some 3 years since, the New Orleans Times-Democrat said that it was he who several days ago predicted a hurricane, and the reports from Havana verified the prediction. He was regarded by navigators and meteorologists all over the world as one of the most correct and reliable weather scientists of the age.

For the past quarter of a century Father Vines made his work purely a labor of love. He was a highly cultured gentleman, unassuming and a profound scholar. Fully appreciating the valuable services rendered by the Padre some time since, the United States Government offered him a handsome salary in recognition of his past services. This offer he promptly declined, because the rules of the Jesuit Order prohibit it.

Captain J. McBaker, of the steamship Hutchinson, of the Southern Pacific system, was well acquainted with the Padre, and in speaking of him to a reporter he said: "For the many years that I have been navigating the Gulf I have never touched at Havana without calling on the Padre when the opportunity presented itself. During the hurricane season his opinion is always anxiously sought after. Before the connections with the Windward Islands were perfected, the Padres' predictions were always looked forward to anxiously by navigators. To-day the cables only recently laid give him a large scope and make his forecasts more reliable and important to commerce."—*Catholic Columbian.*

The July Annals of Our Lady of the Sacred Heart contain "An Episode of Parisian School Life," by the Marquis de Segur, one of those little anecdotes which one so often hears of loyal French boys. "Two Christian Martyrs," by George Rowland, and "Reflections on Our Lady," by Miss Florence Mary Kilkelly, are chief among the remaining articles. "A Beautiful Instance of the Power of Mary over the Sacred Heart of Jesus" is a marvellous and beautiful story taken from the life of the late Father Hermann (Watertown, N.Y.).

Donahoe's Magazine for August opens with an illustrated paper by H. M. Sylvester, entitled "Fisherman's Luck," and containing some excellent Yankee dialect. A sketch of Queenstown is also illustrated, and a sketch of Mr. Samuel J. Kitson by Mr. Henry Austin is accompanied by a portrait of Mr. Kitson and pictures of his work. One page is given up to five portraits of John Boyle O'Reilly at different ages, and under the title of "A Growing Immortal," Mr. John H. Grant criticises the poet's work. The Rev. A. B. O'Neill, C. S. C., contributes a bright and earnest paper entitled "From Altar Boy to Priest," and incidentally makes certain statements which should be read by parents hesitating as to the proper school for their boys. "What Is This Money Trouble?" by James E. Wright; "Catholicism in Boston," by Mr. Thos. Carleton O'Brien; "Thirty Years of Ireland's Battle," by Mr. John F. Finerty; "Analysis of the Home Rule Bill," by Mr. P. O'Neill Larkin, and "A Modern Hustler," translated from the French, are the principal remaining articles. (Boston.)

## MINING NEWS.

Mining experts note that never attacks the bowels of the earth, but humanity in general find it necessary to use Dr. Fowler's Extract of Wild Strawberry for bowel complaints, dysentery, diarrhea, etc. It is a sure cure.

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We should not ask God for the tribulations presuming that we can bear them; it is no little thing to bear those which God sends daily.

He who covets riches will never be spiritual, and he who practises mortification will always be cheerful and joyous.