

The Montreal Herald is of opinion that arbitration will fail to settle the Alabama question. It fears also that in the case of the failure of the Washington Treaty, the Fishery question will again assume a dangerous importance. Its correspondent complains—(too late now to complain)—of the imbecility of the British Government in not having, conjointly with France, recognized the independence of the Southern States, whilst the latter were nobly and bravely asserting their rights against the North. The present complications, he truly remarks,—

"Render palpably evident the greatness of the blunder made by the English Government, in declining the overtures of the Emperor Napoleon to secure the triumph of the Confederate States by a formal recognition of their independence. The Confederate rulers were ready to purchase this recognition by the abolition of slavery; and the sole motive which could have justified the European Powers in declining to sympathize with the determination of the Southern States to assert their right to withdraw from a union which was mere tyranny, if not voluntary, thus have been removed. But the imbecility and narrowness of the English Government of the day refused to seize the 'golden opportunity' of warding off a danger whose reality is now being made apparent."

We have received from the Very Reverend V. G. George A. Hay, an indignant repudiation of the foul insinuations made by a correspondent of the Witness of the 6th ult., against the memory of the late Archdeacon John Hay of Toronto, and nephew to our correspondent. "The only word of truth in the whole" article published in the Witness—"is that a Dr. Burns lived in a brick house opposite the Bishop's Palace." For the rest—so our correspondent who was present with his nephew during his last hour assures us—there is not a word of truth in the Witness' allegation; and the reverend deceased would as soon have thought of sending to "the Mufti of Constantinople for religious consolation," as to a Protestant minister. This is enough; the story as told in the Witness is so absurd as scarce to require any serious contradiction.

Rosa D'Eriac gave her first concert in Montreal on the evening of Tuesday; and on Wednesday last week another in the Concert Room of the St. Patrick's Hall, which in every part, and on both occasions, was crowded to its utmost capacity. A third and farewell concert took place on Monday evening.

To say that the brilliant cantatrice took her audience by storm would not be correct; for at the very first notes of her sweet, but powerful voice they surrendered at discretion, and yielded themselves unresisting, willing, captives to her fascinations. In a word, her concerts were more than a success; they were a triumph, such as few artists we have heard in Montreal can boast of. She came; she sang; she conquered; and there is all that need be said on the subject.

We may add that to *Erin's Rose* all languages seem familiar, all styles of music are easy. From Handel and Beethoven she passes to the simple pathetic airs of Ireland's ancient bards; and anon charms her audience by her brilliant execution on the piano. We hope this may not be her last visit to Montreal; but wherever she may go, she carries with her the admiration, and best wishes of all who heard her. She leaves on Friday, 1st inst., for Quebec.

By a majority of 85 to 5, a resolution has been carried in the Grand Orange Lodge of Western Ontario, stigmatizing the action of the present Ontario Ministry, in offering a reward for the apprehension of the murderers of Scott—as a piece of buncombe, "made mainly to catch the eye and secure the votes of the Orangemen of Ontario." This is a sensible view of the case; and without attempting to justify the shooting of Scott, or indeed to pass any opinion whatsoever thereon, till it shall have been adjudicated upon by some competent tribunal, we may well, in the words of the Orangemen themselves, denounce as silly and dangerous the attempt of the party now in power in Upper Canada "to make political capital of so grave and serious a matter."

Some questions have been addressed to us about a prophecy, attributed to the deceased Venerable Maria Anna Tagai, and announcing three days of thick darkness, to cover the entire earth. We really can give no answer to our querist, other than this:—That this prophecy is wrongly attributed to the Venerable Maria Anna Tagai; that nobody knows who is its author; that the Church has never, directly or indirectly, given it any sanction; and that there is therefore no reason why Catholics should attach any, the least importance to it. How or where it originated we know not.

Thursday last, Washington's Birthday, was celebrated in Montreal by the New England Society, under the Presidency of our distinguished fellow-citizen, Dr. Sterry Hunt, F.R.S., whose eminent services in the cause of science, Canada we fear is about to lose.

SOURCE IN AID OF THE CATHOLIC DEAF AND DUMB INSTITUTE AT MILE END.—There will be given at the St. Patrick's Hall, on the

evening of Tuesday, 2nd of April, an entertainment whose proceeds will be devoted to the use of this most useful, and admirably conducted institution, which has so many claims on our charity. The musical portion of the entertainment will be under the direction of our best Artists; addresses suitable to the occasion will be delivered by A. M. Curran and Chapleau, Advocates; and there will be also exercises in Articulation by the pupils. In a future issue we will give further particulars.

We would direct attention to Brother Arnold's advertisement of the De La Salle Institute, Toronto, under the charge of the Christian Brothers. Great expense has been lately incurred by the purchase of the necessary buildings; and it may be said that, for a thorough business education, the Institute is not surpassed by any institution on this Continent. The name of Brother Arnold is of itself a sufficient guarantee; and, as if this were not enough, the establishment is under the patronage of his Grace the Archbishop, and the Catholic clergy of Toronto.

In our last we were led into error as to the amount of the mortality for the week ending February 17th. Copying from our City contemporaries, we gave that amount as 150; in reality it was only 142—bad enough in all conscience, and about the double of the mortality for the corresponding week of last year.

THE LADIES OF THE CONGREGATION.—The *Minerva* is informed that the Reverend Sisters of the Congregation of Notre Dame are in treaty for the purchase of a large lot of land situated above Sherbrooke street, and in the eastern section of the City, with the design of thereon building a house for their congregation.

His Grace the Archbishop of New York is said to have advised the Irish not to have any out of doors celebration on St. Patrick's Day next, in order to avoid giving any excuse to the Orangemen for getting up another massacre.

SO IT GOES.

The papers say:

When a young lady signs the pledge,
It's just as good as two;
For, when her sweetheart finds it out,
He's got to sign it, too.

We would add:

If the youth refuse to sign,
You may be sure he's smitten
With the rival charms of wine;
So give him, girls, the mitten.

The *Westminster Review* says: "Drunkenness is the curse of England—a curse so great that it far eclipses every other calamity under which we suffer. One hundred and fifty thousand (150,000) workmen go to bed drunk every Saturday night in London alone. It is impossible to exaggerate the evils of drunkenness." More are drowned in the wine-cup than in the depths of old ocean.—*Com.*

THE EDINBURGH REVIEW.—January, 1872.—The Leonard Scott Publishing Co., New York; Messrs. Dawson Bros., Montreal.

The current number of the *Edinburgh* is somewhat heavy. Its contents are as under:—1. Yale's Edition of Marco Polo; 2. Lace Making as a Fine Art; 3. Tyerman's Life of John Wesley; 4. Taylor on Primitive Culture; 5. Crowe and Cavalcade on the History of Painting; 6. Railway Organisation in the late War; 7. Irish University Education; 8. Grant's Central Provinces of India; 9. Mr. Browning's Balaution; 10. The Church, the Land, and the Liberals. The third article on this list will be to the majority of readers, the most interesting. It is an able, and very friendly review of the life of a man who has made his mark on the world; one who, had he been nurtured within the pale of the Catholic Church, might have been a saint. He had, no doubt, as it was many noble aspirations; he was deeply moved at the hideous moral aspect which in the last century the "band of the open bible," presented to his gaze; and his loud and indignant protests against the vices and sins of his days merit our respect. He lacked one thing however—a divine commission; and in consequence, except in so far as that he substituted the orgies of the champagne and the revival, for those of the tavern, his work was a failure. His life has its comic as well as its serious side; and it is impossible to refrain from laughing, as we read of the founder of Methodism's many and generally unfortunate amours; of the "woman scrapes" he was always getting into; of the handsome widows, and good looking maid servants with whom he was constantly getting himself entangled; and of the strange manner in which he on one occasion avenged himself on a young lady who had, as the saying goes, "given him the mitten," by "publicly refusing to her the sacrament when she presented herself at the Lord's table,"—p. 41. All these things form queer episodes in the biography of an eminent Protestant servant of God; and justify the applying to him by the *Edinburgh Reviewer*, of the remark which Mr. Froude applies to his hero, Henry VIII.:—"In his relations with women he seemed to be under a fatal necessity of mistake."—p. 42. In a word, John Wes-

ley as the elder Mr. Weller would say, was the "victim of connubiality," and stands out as a warning against running after the widows.

LECTURE ON PAPAL INFALLIBILITY.

The Lecture at St. Michael's Church, Belleville, by Rev. H. Brettagh, was not as numerous as attended as usual, owing to the inclemency of the weather and to the fears of many that the church would not be sufficiently heated for comfort—fears which were fully realized by those present. V. G. Farrelly introduced the Lecturer as one who was not a stranger requiring any commendations from him, as they were all familiar with Father Brettagh as a Lecturer. The Lecturer in introducing his subject, alluded to the glories of the Church, its time-honored saints and martyrs; its early struggles under the Apostles, and its marvellous growth during the most violent opposition; its proud supremacy during the darkest days of history; its mighty influence to-day over the minds of its two hundred millions of believers; its universality limited to no race nor continent, but embracing humanity, meeting its wants, desires and aspirations—completely overshadowing all other religions; establishing its divine origin by its inherent strength; its overwhelming magnitude; and its universal vindication against all assaults. He then presented "the subject of Papal Infallibility" and the present state of the day, claiming that Infallibility was "a subject related to Catholics alone, and to them a subject matter of belief, and as such was it a matter of discussion, or to the steps of those not open to discussion, had thrown into the Editorial Chair, or ability, and were consequently unable to discuss questions relating to the faith or the jurisdiction of the Church. The Infallibility of the Pope of which so much had been written, was neither more nor less than that the Pope was free from infirmity, to error in all that related to faith and morals, as the direct successor of the Apostles who were aided by Christ himself with the spirit of the Holy Ghost. The Pope is a perpetual continuation of the same infallible while he is the sacred writers were in. Holy Spirit they were writing by inspiration of the Holy Spirit, and no further. Catholics did not claim infallibility for the Pope; they recognized in him, the creature like themselves, in all matters outside of the teachings of the Church, but in all decisions of the Church that related to faith and morals, he was the mouthpiece of God, and demands from them the same reverence that they so faithfully give to God's decrees. He sustained his position by a variety of arguments, illustrated by some brilliant hits at popular fallacies, sparing few of the Protestant tenets of liberty of conscience, and private judgment in matters of faith and the interpretations of Holy Writ, making belief involuntary and denying the supremacy of reason. Although the gentlemen of the Press were frequently addressed, there was but one individual press singled out—the *Saturday Review*—that was charged with prostituting the minds of its readers by duncy criticism of the personal feelings of the Pope, when declared infallible by the Ecumenical Council, and a casual notice of the *Times* at the same period. The Lecturer was listened to with the most marked attention his resonant voice and distinct utterances, gave a pleasing effect to his discourse, and commanded the respect of those who dissented from the opinions he expressed. The music that preluded the lecture was very fine, and merited the highest praise.—*Belleville Ontario.*

Weekly Report of the St. Bridget's Refuge, ending Saturday, 10th inst.:

Males	250
Females	195
	358
England	41
Ireland	278
Scotland	2
P. Canadians	37
Total	358

LAST CHANGE IN AID OF MERCY HOSPITAL.—\$150,000 in 3000 cash prizes—\$50,000 Gold coin the highest prize. To be drawn in open public at Omaha, 28th March, 1872, by sworn Commissioners. This charitable enterprise is sanctioned and endorsed by the Governor and best business men of the State. Tickets \$3 each or 4 for \$10.

PATTEE & GARDNER, Managers.

A PRISON PLOT.—About a week ago the Warden of the Prison was informed by some convicts who were about to leave the prison, their terms having expired, that a rising was being plotted. The Warden promptly investigated the matter, and unearthed a very carefully planned scheme on the part of some of the convicts to regain their liberty. A pile of plain clothes, to be donned after escape, was found secreted under a lot of lumber. It was also discovered that an underground railway to the outer world was planned, the main sewer of the prison serving the purpose. The Warden also was informed that the convicts planned an attack upon the guards at the gate, and had made two keys to unlock the tower doors, but search for these keys has, so far, been unsuccessful. Still another outlet for escape was by the removal of a stone in the outer wall and its careful replacement, to avoid suspicion and detection until the plot became ripe for execution. From these brief details it will be seen that a very carefully laid insurrection was being matured, but it is one which, it must be said, cannot be attributed to want of watchfulness upon the part of the prison authorities. Although the Warden has no positive information as to those who were connected with the contemplated rising, yet suspicion rests on certain parties as ringleaders. All necessary precautions are taken to spoil an attempt, should any be made.—*Kingston Whig.*

FARM LABORERS.—A great scarcity of farm laborers is reported from the Eastern Townships. The price of labour of all descriptions has doubled, and even at the current rates men and women are not to be had. The charge for chopping cordwood, for instance, which was formerly four cents to half a dollar a cord, is now a dollar. To the want of anything like intelligent co-operation on the part of the farmers to make their wants known is attributed very much of the loss and inconvenience to which they are now subjected.

A farmer has walked on snowshoes from Lake St. John by the new road to Quebec, his journey occupying him five days.

Mr. Matthew Ryan of Montreal, has just delivered a lecture in London, on the Irish as a business people, of which the *Free Press* says:—"The lecture both in composition and delivery was a masterly effort, and quite supported the high reputation of Mr. Ryan throughout the country."—*Toronto Globe.*

"Ten gallons of kerosene, three pounds of potash, one ounce of strychnine, mixed with soft water." It was according to this cheerful, not to say convivial formula, that a quantity of "whiskey" seized last week in Newton, Mass., was compounded, the recipe having also been found in the possession of the unfortunate dealer. If you want "gin," add quantum *sufficit* of oil of juniper! The mystery is that men who drink this diabolical fluid do not drop down stone dead at once.

Exhaustion and degeneration follow the excessive use of the Senses, without due intervals of rest for repair. In order to maintain the wanted energy, the

force expended, whether of body or mind, must be restored. When the expenditure of brain matter and other nervous elements is continued by overwork, the early extinction of life itself may be looked for as the result of such degeneration. The ingredients composing Epps' Compound Syrup of Hypophosphites, are such as constitute healthy blood, establish sound nerves and senses, and will consequently not only prevent this exhaustion, but in most cases restore such as is lost.

BREAKFAST.—EPPS'S COCOA.—GRATEFUL AND COMFORTING.—"By a thorough knowledge of the natural law which governs the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which will save many heavy doctors' bills."—*Civil Service Gazette.* Made simply with Boiling Water or Milk. Each packet is labelled—"James Epps & Co., Homoeopathic Chemists, London." Also, makers of Epps's Milky Cocoa (Cocoa and Condensed Milk.)

A large Volume would not contain the mass of testimony which has accumulated in favor of Dr. Wistar's Balsam of Wild Cherry as a safe, efficient, and reliable remedy in curing coughs, colds, and pulmonary disease. Many of the cures are truly wonderful.

Parson's Purgative Pills.—Best family physic. Standard's Candy Condition Powders, for horses.

REMITTANCES RECEIVED.

French Vale, N. S., D. A. McSwain, \$1; Coldwater, P. Reilly, 1; Assamiquagan, C. McCarron, 2; Hastings, J. O'Gorman, 50c; Tilsonburg, F. Henry, 3; Whalen, D. Heenan, 2; St. Catherine's Fossambault, M. Landrigan, 2; De Pere, Wis., W. McIntyre, 1.30; Bromiskin, Co. Louth, Ireland, Rev. P. McDonough, 98c; Rawdon, T. Rowan, 2; Cornwall, D. McDonough, Archy, 2; Windham, Rev. F. N. Daragh, 2; Curdun, M. Henchy, 2; Norwood, T. Murphy, 4; Egerton, J. Begley, 1; L'Assomption, P. Flanagan, 1.
Per J. Hackett, Chantilly—Hughes O'Hara, 2; P. Reilly, 2.
Per J. Nolan, Kingston—A. Carter, 4; J. Kelly, 2; Wolfe Island, J. Fitzgerald, 2.
Per J. Gillies—Ingessell, T. Quinn, 4; J. Callaghan, 2; Rev. J. Bayard, 2; N. Carroll, 2; J. Brady, 4; Chuldon, W. Crawford, 1; J. Ryan, 1; Paris, J. Maxwell, 4; Rev. T. J. Dowling, 2; T. O'Neill, 2; Bradford, Rev. Mr. Bardon, 6; J. Feeney, 1; R. McGrogan, 5; Toronto, Brother Arnold, 2; J. Bond, 1; E. O'Keefe, 4; W. P. McKee, 2; N. & F. Rooney, 4; T. McGroschen, 4; C. Robertson, 4; Very Rev. Mr. Jamot, 4; J. Crawford, 4; Mrs. Elmsley 4.50; Hon. J. Smith, 4; T. Maher, 5; Mrs. J. Stock, 2; C. O'Shaughnessy, 4; Hamilton, per C. Donovan, J. Roche, 2.
Per V. G. Dean O'Connor, Barrie—J. Malone, 2.
Per P. McMahon, Milford—Self, 2; Mrs. M. Coll, 2; J. McKenna, 2; J. Power, 2; Picton, P. Kearney, 6.
Per J. O'Brien, Inverness—E. Joyce, 3; J. Gorman, 1.50; P. Carv, 2; J. L. Minagh, 1.50; W. O'Brien, 1.50.

Birth.

In this city, at 158 St. George's street, on 23rd ult., the wife of Joseph Lavary, of a son.

Married.

On the 8th Feb. at Mount Carmel, McGillivray, by the Rev. J. Howard, Mr. Mathew Quinn, and Ingessell, to Miss Johanna Breen, daughter of John A. Breen, Esq. of McGillivray, Ont.

Died.

In this city, at the Grey Nunnery, on the 21th ult., Sister Aeneas Annanda Mullins, fourth daughter of the late Morgan Mullins—*R.I.P.*
At Chantilly, on the 26th ult., Francis Hackett, aged 35 years—*R.I.P.*
In this city, on Sunday, the 25th ult., Mary Helen, child daughter of John Duggall, Esq. of the *Proctor*.

MONTREAL WHOLESALE MARKETS.

	Feb. 26.
Flour & 1st of 126 lb.—Rollbacks	\$3.25 @ \$3.50
Midlings	4.00 @ 4.10
Fine	4.80 @ 5.00
Superior Extra	0.99 @ 0.90
Supers from Western Wheat (Welland Canal)	nominal
Supers City Brands (Western wheat)	do
Fresh Ground	do
Canada Supers, No. 2	5.30 @ 5.10
Western Supers, No. 2	0.00 @ 0.00
Strong Bakers'	5.90 @ 6.10

WANTED.

A MALE or FEMALE TEACHER, for R.C. Separate School, Sec. No. 2, Ballant, holding a Second or Third Class Certificate. A liberal salary will be given.

Address, REV. FATHER BOURAT, Godbourn, Ont.

WANTED.

FOR THE Discontented School of the Municipality of Hemmingford, A FEMALE TEACHER, holding diploma. Address, JOHN RYAN, Sec. Treas., Hemmingford, Ont.

WANTED.

Immediately for the Male Separate School of Belleville, A FIRST CLASS R. C. MALE TEACHER, must be of good moral character, and be well recommended by his Priest. Salary \$400 per annum. Application (if by letter, post paid) to be made to P. P. LYNCH, Sec. R. C. S. S. Trustees, Belleville Ont., Dec. 18th 1871.

WANTED.

A MALE TEACHER, holding an Elementary Diploma, for School No. 3, St. Columban, Two Mountains. For particulars apply to JOHN BURKE, President.

JUST PUBLISHED:

THE ENGLISH INQUISITION WORSE THAN THE SPANISH. BY SACERDOS.

FOR SALE AT THIS OFFICE—PRICE 5 CENTS

THE POPULAR LIFE OF GENERAL ROBERT E. LEE, by Miss EMILY V. MASON, is for sale at this Office. Price, \$3. Sent free by mail on receipt of price.

MASSON COLLEGE.

BENEDICTION AND INAUGURATION of the Wing lately built. MUSICAL AND DRAMATIC ENTERTAINMENT, on Monday, the 4th of March. THE BENEDICTION of the BUILDING will take place at 10 o'clock, A.M. THE ENTERTAINMENT at 1.30, P.M. His LORDSHIP, the BISHOP of MONTREAL, will (D.V.) bless the building, and also preside over the entertainment. The parents of the Students, as well as the friends of the Institution, and of Education, are specially invited to attend.

REV. JOS. GRATON, Superior.

FOR SALE.

TWENTY-FIVE SHARES of the CAPITAL STOCK of the ST. PATRICK'S HALL ASSOCIATION. Apply at this Office.

NEW AND IMPORTANT PUBLICATIONS. THE LIFE, PROPHECIES and REVELATIONS of the VENERABLE MARY ANNE TAIGI. Her recently supposed connection with the Prophecy of the 3 days darkness will make the Life of this Venerable Woman a most entertaining book at this time.

VERONICA—or Devotions to the Holy Face of our Lord, with Prayers and Indulgences. THE SUNDAY SCHOOL PRAYER and HYMN BOOK, with 36 beautiful illustrations of the Mass, the most perfect book for Children yet published. CATHOLIC WORKS and articles of every description at lowest rates. Send for Cumiskey's Classified List of Catholic Books.

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DE LA SALLE INSTITUTE, Nos. 18, 20 & 22 Duke Street, Toronto, Ont.

DIRECTED BY THE CHRISTIAN BROTHERS.

This thoroughly Commercial Establishment is under the distinguished patronage of His Grace, the Archbishop, and the Rev. Clergy of the City. Having long felt the necessity of a Boarding School in the city, the Christian Brothers have been uniting in their efforts to procure a favorable site upon which to build; they have now the satisfaction to inform their patrons and the public that such a place has been selected, combining advantage & rarity met with.

The Institution, hitherto known as the Bank of Upper Canada, has been purchased with this view and is fitted up in a style which cannot fail to render it a favorite resort to students. The spacious building of the Bank, now adapted to educational purposes—the ample and well-lighted play grounds, and the ever-renewing breezes from Great Ontario, all concur in making "De La Salle Institute" whatever its directors could claim for it, or any of its patrons desire.

The Class-rooms, study hall, library and refectory, are on a scale equal to any in the country. With greater facilities than heretofore, the Christian Brothers will now be better able to promote the physical, mental and intellectual development of the students committed to their care.

The system of government, mild and paternal, yet firm in enforcing the observance of established discipline.

No student will be admitted whose manners and morals are not satisfactory; students of all denominations are admitted.

The Academic Year commences on the first Monday in September, and ends in the beginning of July.

COURSE OF STUDIES.

The Course of Studies in the Institute is divided into two departments—Primary and Commercial.

PRIMARY DEPARTMENT.

SECOND CLASS.

Religious Instruction, Spelling, Reading, First Notions of Arithmetic and Geography, Object Lessons, Principles of Politeness, Vocal Music.

FIRST CLASS.

Religious Instruction, Spelling and Defining (with drill on vocal elements), Penmanship, Geography, Grammar, Arithmetic, History, Principles of Politeness, Vocal Music.

COMMERCIAL DEPARTMENT.

SECOND CLASS.

Religious Instruction, Reading, Orthography, Writing, Grammar, Geography, History, Arithmetic, Mental and Written), Book-keeping (Single and Double Entry), Algebra, Mensuration, Principles of Politeness, Vocal and Instrumental Music, French.

FIRST CLASS.

Religious Instruction, Select Readings, Grammar, Composition and Rhetoric, Synonyms, Epistolary Correspondence, Geography (with use of Globes), History (Ancient and Modern), Arithmetic (Mental and Written), Penmanship, Book-keeping (the latest and most practical forms, by Single and Double Entry), Commercial Correspondence, Lectures on Commercial Law, Algebra, Geometry, Mensuration, Trigonometry, Linear Drawing, Practical Geometry, Architecture, Navigation, Surveying, Natural Philosophy, Astronomy, Principles of Politeness, Elocution, Vocal and Instrumental Music, French.

For young men not desiring to follow the entire Course, a particular Class will be opened in which Book-keeping, Mental and Written Arithmetic, Grammar and Composition, will be taught.

TERMS:

Board and Tuition, per month, \$12 00
Half Boarders, " " " " 7 00

PREPARATORY DEPARTMENT.

2nd Class, Tuition, per quarter, 1 00
1st Class, " " " " 5 00

COMMERCIAL DEPARTMENT.

2nd Class, Tuition, per quarter, 6 00
1st Class, " " " " 6 00

Payments quarterly, and invariably in advance. No deduction for absence except in cases of protracted illness or dismissal.

EXTRA CHARGES.—Drawing, Music, Piano and Violin.

Monthly Reports of behaviour, application and progress, are sent to parents or guardians. For further particulars apply at the Institute.

BROTHER ARNOLD.

Director.

Toronto, March 1, 1872.

ST. MICHAEL'S COLLEGE, TORONTO, ONT.

UNDER THE SPECIAL PATRONAGE OF THE MOST REVEREND ARCHBISHOP LYNCH, AND THE DIRECTION OF THE REV. FATHERS OF ST. BASIL'S.

STUDENTS can receive in one Establishment either a Classical or an English and Commercial Education. The first course embraces the branches usually required by young men who prepare themselves for the learned professions. The second course comprises, in like manner, the various branches which form a good English and Commercial Education, viz., English Grammar and Composition, Geography, History, Arithmetic, Book-keeping, Algebra, Geometry, Surveying, Natural Philosophy, Chemistry, Logic, and the French and German Languages.

TERMS.

Full Boarders, per month, \$12.50
Half Boarders, " " " " 7.50
Day Pupils, " " " " 2.50
Washing and Mending, " " " " 1.20
Complete Bedding, " " " " 0.60
Stationery, " " " " 0.30
Music, " " " " 2.00
Painting and Drawing, " " " " 1.20
Use of the Library, " " " " 0.20

N.B.—All fees are to be paid strictly in advance in three terms, at the beginning of September, 10th of December, and 20th of March. Defaulters after one week from the first of a term will not be allowed to attend the College.

Address, REV. C. VINCENT, President of the College.

Toronto, March 1, 1872.