MISSION FIELD

TRIUMPHS OF CHRISTIAN MISSIONS.

Rev. W. A Essery in a recent ad-dress in London said: 'The Gospel has won the victory over heathenism in the Sandwich Islands. It was a pecular joy to me when I found myself in Honolulu. On a certain sunny Easter Sunday morning I wended my way to the old stone church, a large sanctuary built of blocks of reef coral that had been cut out of the sea for this purpose by the early converts. I stood in the pulpit and spoke to an eager audi-ence of the purpose of Christ's Gos-rel, the many triumphs thereof I had seen in all parts of the world, and exhorted them to cleave to the Lord. Where are the idols the people worshipped a hundred 'years ago? More of them are preserved in the museum cases of the London Missionary Society than I could hear of in the islands to-day.

'All around me were proofs of how the G spel had raised and civilized the community. The entire money cos[•] of converting these is-landers, which was done by American missionaries was less than the cost of one first class British ironclad. Christ's Gospel has wafted to New Zealand Last Good Friday twelve months I landed at Gisborne, in Poverty Bay It was about three o'clock in the afternoon. Going up over the same beach where Captain Cook had landed one hundred years before, I heard the music of a church bell. Turning in is direction, I came upon a wooden, weatherboarded church. Stepping inside, I saw a congregation of Maoris, the nativos of New Zealand.

•The clergyman had just started the service men and women had their bibles and Prayer Books, and all were taking part in the worship of Him whose sorrows are remem-It was a tered on Good Friday. simple sight, but it gladdened the heart to find Christ's name honored in the ends of the world And so from these illustrations we learn that the missionary spirit is once more a power of life in the earth, and that the work of Christianizing the nations has actually commonced and is making real progress The last consus in New Zealand

reveals the interesting fact of a profession of religion on the part of no less than 95 per cent of the whele population. -:0:-

BABIES IN CHINA.

One day when travelling in China on my bicycle tour round the world. I came upon a very novel sight. It is the first thing of the kind I ever saw or heard about. My overland journey led me through many out of the way districts where the people are primitive and curious in many respects. In one of these obscure communities, in the foot hills of the Mae Ling Mountains, I saw about twenty Chinese infants tethered to stakes on a patch of greensward, like so many goats or pet lambs. The length of each baby's tether was about ten feet, and the bamboo stakes were set far



Think of hanging up clothes in a rainstorm under an umbrella. To those who use Pearline it would not look half so absurd as it does to see a woman bobbing up and down over a wash tub, in-

haling the fetid steam which arises from the soiled clothing steeped in hot water. Poor thing; she's trying to make her clothes clean in the old-fashioned way of rub ! rub! rub! which wrecks the woman; rubs the clothes to pieces, and is successful only by dint of hard work.

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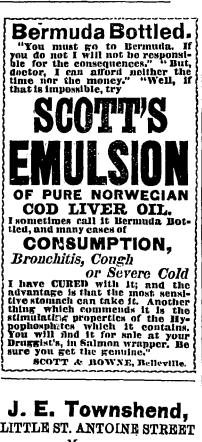
Costs five cents to prove it; your grocer keeps the goods; beware of peddled imitations. 161 JAMES PYLE, N. Y.

enough apart so that the babies wouldn't get all tangled up. Each baby had a sort of girdle or Kammerbund around its waist, and the end of the tether was tied to the back of this. Some of the little celestials were crawling about on all fours; others were taking their first lessons in the feat of standing upright by steadying themselves

against the stake they were tied to. What queer little Chinese mortals they all looked, to be sure, picketed out on the grass land like a lot of young calves whose mothers were away for the day ! In this respect they did, indeed, resemble young calves; for I could see their mother at work in a rice field a few h ind red yards away. All the babies seemed quietly contented with their treatment. I stood and looked at them for several minutes, from pure amusement at their unique position; but, although they regarded me with wide-eyed ouriosity, I never heard a whimper from any of them. Nob.dy was paying the slightest attention to them, and from appearances I should conclude that they were most likely picketed out in this manner every fine day, while their mothers worked in the neighboring fields.—Thomas Stevens in Babyhood.

-:0:-No one sees the wallet on his own back, though every one carries two packs, one before stuffed with the faults of his neighbors: the other behind, filled with his own .- Old Proverb.

Honest men profess little.



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