

THE JUDGMENT.—“*That day.*” Law by which Christ shall judge. The *many* who shall plead excuse. “*I never knew you*”—awful force of these words. What it is to depart from Christ. “*Workers of iniquity*”—to whom applied? The house of the wise man—the house of the foolish. The *authority* of Jesus’ words—living truth—truth out of God’s mind—power of what is true, deep, and earnest.

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### III.—JESUS ON THE SEA—AND IN THE CITY.

(Read Luke v. 1—16; Matth. viii. 1—4; Mark i. 40—45)

IN THE SHIP.—Describe the scene by the seashore—into what ship Jesus entered—and how “*He taught the people.*”

THE DRAUGHT OF FISHES.—What Jesus said to Simon—The result—why should Simon have prayed Him to depart? “*They forsook all, and followed Him.*” compare this miracle with the miracle in John xxi. chap. His charge to Peter in the two cases—the net broken in the one case, not broken in the other.

HEALING A LEPER.—A solemn train of miracles confirming the words on the mount. The man “*full of leprosy*”—typical of one dead in sin. Jesus “*touched him*”—all that is involved in this simple act—what charge Jesus gave the man.

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### IV.—AGAIN IN CAPERNAUM.

(Read Matth. ix. 2—9; Mark ii. 1—22; Luke v. 17—39.)

JESUS IN THE HOUSE.—“*The power of the Lord was present to heal them*”—was it Christ’s own power, or God’s manifested in him?

THE SICK OF THE PALSY.—Eagerness to reach Christ on the part of him who was sick—his sins and his suffering deeply linked in his own thoughts. Christ’s strong reasoning—easier to forgive the soul’s sins or to heal the body’s disease? The one not of visible effect—the other visible—and a sign on the surface of the deeper current of God’s grace in the soul. Jesus “*the Son of man*”—force of the title. The “*power given unto men*”—explain.

MATTHEW CALLED.—Matthew’s occupation—held in what repute—his ready obedience and sacrifice.