

The Son of Man is come to seek and to save that which was lost.  
Luke xix. 10.

EVANGELISTIC  
**BIBLE CLASS**

HELD

EVERY SUNDAY AFTERNOON.

AT 3 O'CLOCK.

**All Welcome.**

"OUT OF THE BIBLE."

**T**HE STORY is told of a minister who taught an old man to read. He proved a proficient scholar. After the lessons had finished, the minister was not able to call at the cottage for some time, and when he did he only found the wife at home.

"How's John?" said he.

"He's canny, sir," said the wife.

"How does he get on with his reading?"

"Nicely, sir."

"Ah! I suppose he will read his Bible very comfortably now."

"Bible, sir! Bless you! He was out of the Bible and into the newspaper long ago."

There are many other persons who, like this old man, have long been out of the Bible and into the newspaper. They have forsaken the fountain of Living Waters, and have gone about among muddy pools and stagnant morasses to seek something which might slake their thirst. Let Christians see to it that they do not get "out of the Bible and into the newspaper." Let God's Word be the daily sustenance of their souls, and we shall hear little complaint of lack of faith,—for men nourished by the Word of the Lord will be "strong in faith, giving glory to God."

ARE YOU SURE?

**"A**RE you sure the blood is on the door?" an old legend tells us, was asked by a Hebrew child on the awful night of the passover. She could not rest until he went and found, indeed, that it had been neglected; the blood had been shed, but had not been sprinkled. For us all it has been shed, but has it also touched our hearts with its cleansing power? *Are you sure the blood is on the door?"*

**T**HERE is much sound philosophy in the following remark of the New York *Methodist*:—Watch the flight of a straw: theology leads in the list of books published in England last year. There were 945 of these theological volumes. Of course education came next; there were 680 educational volumes. And yet there are about 1,000 people in England (calling themselves Agnostics, Comptists, and Atheists) who make more noise than the 30,000,000 of people who read the old theology. And every now and then somebody on this side of the water rises to explain to people who recently bought 2,000,000 copies of the Revised New Testament that "nobody believes in *that* any more, you know!" The trouble with this little minority that imagines itself the whole world is not so much skepticism as a disorder known in the rural districts as "the big-head."

YOUNG MEN'S  
**BIBLE CLASS**

Every Monday Evening,

AT 8 O'CLOCK.

**ALL INVITED.**

Come unto me all ye that labour and are heavy laden, and I will give you rest.—Matthew xi. 28