

STRIVE TO ENTER IN AT THE STRAIT GATE: for many, I say unto you, will seek to enter in and, shall not be able.—Luke xiii. 24.

COURAGE.

O NFRONTS THE FOE.
O VERCOMES OBSTACLES.
U NDERTAKES NOTHING RASHLY.
R EFRAINS FROM BOASTING.
A CKNOWLEDGES AID.
G UARDS AND ATTACKS WISELY.
E XPECTS VICTORY.

CHURCH MOORINGS.—An old sea-captain was riding in the cars, and a young man sat down by his side. He said :

“Young man where are you going?”

“I am going to Philadelphia to live.”

“Have you letters of introduction?”

“Yes,” said the young man, and he pulled some of them out.

“Well,” said the old sea-captain, “have you a church certificate?”

“Oh, yes,” replied the young man; “I did not suppose you desired to look at that.”

“Yes,” said the old sea-captain, “I want to see that. As soon as you reach Philadelphia, present that to some Christian church. I am an old sailor, and I have been up and down the world; and it is my rule, as soon as I get into port, to fasten my ship fore and aft to the wharf, although it may cost a little wharfage, rather than have my ship out in the stream, floating hither and thither with the tide.”

EVANGELISTIC

BIBLE CLASS

HELD

EVERY SUNDAY AFTERNOON,

AT 3 O'CLOCK, FOR ONE HOUR.

All are invited.

**YOUNG MEN'S
BIBLE CLASS**

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

Unto all and upon all them that believe. Rom. iii. 22.

THE PROCLAMATION.



If the Gospel of the Grace of God is UNTO all men, women and children, without distinction of position, attainment or influence. ALL have sinned, therefore ALL need a Saviour. If money could purchase salvation, it would be out of the reach of the poor; if the educated alone could obtain it, what would become of the ignorant; if it were the reward of outward observances, what a sad thing for the infirm.

Thanks be to God, the gospel message comes UNTO ALL, without money and without price; but yet, while UNTO ALL, it is only UPON ALL them that believe. The free gift of God UNTO men is of no avail UNTIL accepted and acted on; then it is UPON the receiver, who is justified freely from ALL sin, for the promise of pardon and forgiveness is only to them that believe (Gal. iii. 22) the record that God gave of His Son; “and this is the record, that God hath given to us eternal life, and this life is in His Son.” (1 John v. 10, 11.)

A MEETING FOR BOYS

IS HELD

Every Friday Evening,

AT 8 OCLOCK.

ALL BOYS WELCOME.

I AM THE LIGHT OF THE WORLD: he that followeth me shall not walk in darkness, but shall have the light of life.—John viii. 12.