and that he be allowed to assist Mr. Stewart at his communion on that day instead.

The clerk stated that he wrote to Mr. Brodie regarding financial ducuments, according to instructions, but as yet received no answer.

The clerk was instructed to write Mr. Brodie again to remind him of the injunctions of Presbytery.

Closed with the benediction.

W. McMILLAN, Presby. Clerk.

## NOTES OF THE MONTH.

The Reform Bill has finally passed the British Parliament and will soon be the law of the land. So far as the franchise is concerned England will soon have become a democracy. Leading politicians acknowledge the necessity thus laid upon the nation of introducing an educational system second to none in Europe. But how? Instruction without religion is not education. Remove one constituent element from a substance and it becomes not food but poison. "What is the chaff to the wheat?" The new constitution imposes a new responsibility upon the Church,-the only power that can save our ancient country from anarchy. Dr. Pirie based his argument for a change in the law of patronage upon the new civil powers granted to the people. His motion was lost by a majority of two, and so the days of lay-pat-10nage in the Scottish Church are numbered. Of course, patronage will live down to the end of time. When the old kind is exploded, people will have a trial of a new kind, and possibly when they have tried the new for a while, they will entertain a better opinion of the old. John Bright has been congratulating his hearers upon the fact that Britain is really now more democratic than America-a circumstance, if correct, that could gratify very few but himself.

Paris has been a scene of extraordinary splendor during the present summer—the resort of all the imperial, the royal, the noble, the philosophical, the mercantile, the mechanical, the wealthy, the splendid and the gay. The newspaper accounts of banquets, receptions, fetes and musical performances bewilder us even at this distance. Surely the luxury and magnificence of our age are appalling. Though we are not absolutely wed-

ded to an iron age, or an age of fig-leaf g ments, homespun integuments, pewter dist and wooden spoons, surely we have an exc of the opposite kind. We do not ask, wh would Cato or Lycurgus say? but, wh would Paul or James say? If this excessi luxury and gaiety be not wrong in itself, it wrong by circumstances, it is morally dange ous and unfavorable to right moral sentimen and moral duties. In the past history of t world it has invariably been followed by divi chastisement. If nations will not cultiva simple manners by choice, they will be ma to do it by necessity. The judgments Heaven, war, or the plague, will easily sta their finery, melt their gold, and break th One would think that Paris w crokery. handed over helplessly to the cooks, the je ellers, the perfumers and the playactors. The love of display has invaded our own short and flaunts alas in our streets and church The modern Rachael cries: "Give me fine die."

We are sorry to have to announce that of church, which was in course of erection Plaister Cove, has been completely but during the past month. The cause of the fit is as yet unknown. It will be remember that this is one of the churches for which M Brodie was raising collections. This is great discouragement to Mr. Fraser and of friends at the Strait, whose efforts have be so zealous and spirited. Certain it is they have the sympathy of all our friends, who will a shew it in some tangible shape if called upon the strait of the strait of the strait in the strait of the strait is they have it in some tangible shape if called upon the strait of the strain of the strait of the strait of the strain of the strain

Principal Snodgrass has had an apportun of addressing a number of our congregation on the subject of young men studying fort ministry, and much interest in the minds many has been awakened. The subject is of vital importance. The supply of candidate for holy orders will keep pace with the pie of the church.

The New Brunswick Synod meets on t 14th current, when the union with that bran of our church will be finally arranged. A

## SCHEMES OF THE CHURCH.

1867. FOREIGN MISSION.

June. Cash St. Peters' Road, P. E. Island. £1 19 Brackley Point Road, do. 16

July 5. Cash paid Jas. Bremner, Esq., Treasurer. 2 16

W. GORDON.