

7. Show how this is true of the Holy Scripture.

8. What had Moses' hand and the east wind to do in dividing the sea?

9. Was the miracle more or less striking for these instruments? Psa. lxxvii. 17, 19

10. How did Moses' agency affect the people's confidence.

11. What evidence that an ebb-tide did not occasion this dry passage? (ver. 22.)

12. Why were the Israelites and Egyptians both fearless in following in? Show the difference between *presumption* and *faith*.

13. When the Lord looked unto the hosts, etc. did he do more than see?

14. How did that affect the Egyptians? (ver. 25.)

15. Why did they feel *now* more than formerly the Lord fighteth for them?

16. How did the memorable contest between Jehovah and the Egyptians end?

17. What does this teach us respecting all opposition to God's law and order?

Blackboard Exercises.

"By faith they passed through the Red Sea as by dry land." BY FAITH: That is God's open way for the salvation of his people. Sometimes the waters of affliction are all around us, and seem as though they would overcome us, because our strength is too small, and our wisdom not enough to carry us through; but *through faith* in the love of God our very weakness is our strength, and our helplessness makes us wise in the knowledge that the Lord saves his people. If in the journey to the promised land a host of enemies pursue us, if temptations beset our footsteps, and we cross a sea of troubles, God, in his mercy, gives us a guiding pillar of light which is an anchor to our souls.

The Primary Class.

Connect the last lesson with the present by showing the anger of Pharaoh, and his pursuit of the fleeing Israelites. A picturesque object in this lesson is "the pillar of the cloud" which came between the two armies. A simple perpendicular line on the blackboard will serve to illustrate this.

The dividing of the waters is the next fact requiring notice; then the Israelites walking on dry ground and the Egyptians following; then the trouble and fear that came on Israel. Here notice the singular expression: "The Lord

looked unto the host of the Egyptians." Tell how Jesus looked on Peter, and how it troubled him. God looks with displeasure on those who disobey him, but with love on those who trust in him. Then notice the return of the waters, the drowning of the Egyptians, and the safety of the Israelites.

There are a number of wonderful things in this lesson. What are they? [Write on board as answers are given.] Who performed these wonderful things? [Here show how God worked through Moses.]

Make this point in conclusion: As God sent light to show his people the way, so he will always show us the right way if we put our trust in him. Write on the board and let the class repeat:

WALK IN THE LIGHT.

Miscellaneous.

THEMES FOR BIBLE READINGS.

1. HOURS OF DANGER. Gen. vi. 7; xix. 15; 2 Chron. xv. 5; 2 Cor. xi. 26; John xv. 20.

2. HOURS OF FEAR. Gen. xiii. 36; 2 Kings vi. 15; Matt. viii. 24, 25; Job. iv. 5, 6; Prov. xxiv. 10.

3. THE ENEMY IN POWER. Eccles. iv. 1; Pa. iii. 1; xii. 8; 1 Kings xviii. 10; Lam. iv. 19; Luke xxi. 12.

4. THE ENEMY EXULTANT. Lam. iii. 46; Psa. ii. 1-3; Exod. xv. 9; Neh. iv. 2.

5. THE LORD DISTRUSTED. Exod. xiv. 10-12; Num. xiv. 1-4; Luke ix. 26; xii. 9.

6. THE PROMISES ON RECORD. Gen. vi. 17, 18; Exod. xiv. 14; xxiii. 20; Isa. lviii. 8; xliii. 2; Nahum i. 7.

7. THE COMPLETE VICTORY. Gen. viii. 1-3; Psa. lxxviii. 52, 53; Josh. ii. 10; 2 Chron. xx. 15-17; Heb. xi. 32-34; Neh. ix. 11; Dan. vi. 22, 23; Rev. vii. 13-17.

SUNDAY, MARCH 8, 1874.

LESSON X.—*Bitter Waters Sweetened.*
Exod. xv. 22-27.

GOLDEN TEXT: Rev. xxii. 2.

Berean Notes.

I. GENERAL STATEMENT.

Upon the overthrow of the Egyptians the Hebrews sing songs of triumph, (Exod. xv. 1-21,) and then pursue their journey. After three