

But, why does Mr. Anglin find fault with Orange Societies because they are Protestant and loyal? Does not he himself belong to Societies that are exclusively composed of Papists? And what Protestant thinks of grumbling at that? Although we have more reason to complain of his societies than he has of ours. See them parade the streets on St. Patrick's days with green flags and foreign colors! Witness the insult they offer every Protestant in the land by dragging into their processions the image of a distinguished Protestant Saint, and decorating him with all the tomfooleries of a Romish Bishop, they present him before their idolatrous altar at mass, exhibiting a scene that if alive he would have looked upon with abhorrence. We mean the great and good St. Patrick, who never was a Papist, for there were no Papists in his day. And that St. Patrick could not have been a Papist, even had the Papacy then existed is most notorious from the acknowledgment of Romish authors themselves, for they are obliged, every one of them, to confess that he was son to a deacon and grandson to a priest, and the Editor of the *Freeman* will readily acknowledge that such being the case he could not have been a Papist! His father and grandfather could have known nothing of that wicked invention of the "Man of Sin" Priestly celebrity! !

Mr. Anglin seems to have a peculiar aversion to the Irish Orangemen, and that for reasons well known to himself. It is evident he has seen them in his native land, and most probably during the cam-

paign of 1848. It is, therefore, quite natural he should dislike them. But bad as he may think them to be, he should not misrepresent them to his readers. They are not united for the purpose of keeping down Papists, unless restraining them from acts of violence be construed in that sense. Have not the Orangemen as good right to complain of the St. Patrick Society being united for the purpose of keeping down Protestants as Mr. Anglin's friends have to say that Orangemen are united to keep down Papists? We beg most respectfully to inform the gentleman that he need not be afraid of the Orangemen. Just let Romanists conduct themselves as quiet, peaceable men, and they have nothing to fear from the presence of Orangemen. But if they do not want to get into trouble, they must not lay a ruthless hand on the British flag, where Orangemen are, they must not harm any more Bibles, for they will not be allowed to do this with impunity, neither are they to molest Protestant Clergymen when in the discharge of their duty; in a word, they must not encroach too much upon the rights, liberties, and privileges of our people, or they will get themselves into trouble. Necessity alone gave birth to our Loyal Society, and the same necessity continues it in existence.

The *Freeman* tells us—

"If the Orangemen of Ontario would study the history of these Lower Provinces they may learn much that would be useful for their guidance. In Nova Scotia, which their Grand Master and his assistants visited this Summer, in order to infuse life and energy as they understand it in the Branch of the Association which languishes in that Prov-