

NOTES BY THE WAY.

To the Editor of THE CANADIAN:

Thinking a few more lines on C. M. B. A. matters in the Maritime Provinces would still interest our members, is my only reason for now writing up my second trip.

On leaving St. John by steamer and enjoying the magnificent trip offered on the grand steamer, City of Monticello, your first stop is Digby. The number of Catholic families here insufficient for a good live branch but as there is no resident priest, repeated efforts have failed to have the desired effect, hence to our boys it is one of the lonesome spots on the road. However I trust some day to see Digby in line. From there to Yarmouth, there are several large Catholic parishes with out a branch although repeated efforts have been made, viz., Weymouth, Meteghan, Church Point. I understand Bro. Comeau, our energetic District Deputy, has not given up hope and that he thinks in the near future the good priests in these parishes will aid him by their counsel and assistance.

At Yarmouth there is a fine lot of men and with such men as Father McCarthy, Bros. O'Brien, Comeau, Burridge, etc., the growth and success of their branch are secure. East Pubnico is doing grand work under the direction of Father O'Sullivan, who never fails in any of his undertakings, and I hope soon to see him have another branch at West Pubnico, where I was promised by a most reliable man a start would soon be made. There ought to be branches also at Bridgewater and Liverpool and I trust our old St. John friend R. M. J. McGill will with Rev. Father Doody's help soon make a beginning. At Annapolis where we have been promised a branch so often, Rev. Father Walsh promised immediate action; and here it was my privilege to meet Bro. Angus McPhee of St. Mary's, Halifax, and Bro. Joseph Stanton, St. John 184, and spend a most enjoyable evening. There is certainly no reason why this grand old town should not be with us. On leaving St. John for P. E. I. you are always breathing C. M. B. A. atmosphere, and meeting scores of members belonging to every walk in life. Here on the train I met Bro. Napoleon Le Blanc, Shediac Branch; D. J. Jennings, and Bro. Joe of 184, and when Moncton was reached numerous members of that Grand Branch on the platform to extend a cordial greeting. At Shediac I was very kindly received by Bro. Robidoux, editor of *Moniteur Acadien*, who is a firm believer in C. M. B. A. and always in the front rank with such men as O. M. Melanson, Dr. Belliveau, to push the good work. We next take the steamer Northumberland for the garden Province of the Dominion, the last to enter the grand C. M. B. A. confederation, but full of life and zeal for the cause. At Summerside, I met Bros. Bent, McNeill, D. McDonald, and stayed at the Campbell House kept by Bro. J. R. Noonan, a first class house in every respect, and I trust he will in his new sphere attain the success he so well deserves. Here the meeting took place the evening of our arrival and what an agreeable surprise the beautiful, neatly furnished room, a perfect gem, the respectable, quit appearance of all the members and above all the very large attendance, were most pleasing to witness. Here you find a splendid staff of officers and Rev. Father Gregory McDonald overflowing with the proper C. M. B.

A., ideas, in fact a model for many older branches.

At Charlottetown you are received very hospitably by such men as Bros. Sullivan, Payne, A. E. MacDonald, Byrne, Dr. Jenkins and others. Here I also met Bro. Dan McDonald of 184 who is certainly one of our hardest working members and has been doing his utmost to plant the C. M. B. A. in every parish in his Island-home. Another instance is witnessed of the Catholic spirit of our grand association, and another proof afforded that we draw no lines at nationality: the members of this branch being almost Irish, Scotch; still we were proud to see an Acadian Bro. Blanchard, B. A. and stipendiary Magistrate for Kings Co., President, and determined this year to show a large increase in membership. Bro. Fitzgerald, clerk in I. C. R. freight shed is a hustler, and keeps the society prominently to the front. Albertus the home of Rev. A. E. Burke our island Deputy was our next call and our only regret will ever be that we can never reciprocate the many kind actions of our Rev. friend, and Bros. Brennan Dr. Murphy, Rec. Sec. Keefe and Bro. Cunningham. We received promises of branches at St. Peters and Souris, on the Island, and at Londonderry, Truro, and Kentville N. S. We also met Bro. Martin Malohey, Quebec; L. N. Lussier, St. Hyacinthe, Quebec; Jay D. Burns, all knights of the road.

Trusting those few hurried lines may not prove disadvantageous to our members and that all interested may aid in having new branches established as outlined in the remarks herein made and that our grand association may continue to deserve the encouragement of our reverend clergy and that each parish in these provinces may soon have a good branch, thus increasing our power to do good for widows and orphans.

I remain fraternally
TRAVELLER.

Honor Roll.

Branch No. 182, Halifax, N. S., heads the honor roll for the greatest number of initiations in the month of May, having initiated six members.

Branches No. 28, Ottawa, Ont., 127, Windsor Mills, Que., and 178, Memremcook, N. B., initiated four members each.

Queen Victoria's Descendants and the Continent of Europe.

ENGLAND.

The Prince of Wales, a son.
Duke of York, grandson.
Prince Albert of York, a great-grandson.
Duchess of Fife, granddaughter.
Lady Alexander Duff, great-granddaughter.
Princess Victoria of Wales, granddaughter.
Duke of Connaught, son.
Prince Arthur of Connaught, grandson.
Princess Margaret of Connaught, granddaughter.
Princess Victoria Patricia of Connaught, granddaughter.
Duke of Albany, grandson.
Princess Alice of Albany, granddaughter.
Princess Louise of Battenburg, granddaughter.
Prince Louis of Battenburg, great-grandson.
Princess Victoria-Alice of Battenburg, great-granddaughter.
Princess Louise Alexandra of Battenburg, great-granddaughter.
Princess Christian of Schleswig-Holstein, daughter.
Prince Christian Victor of Schleswig-Holstein, grandson.
Prince Albert of Schleswig-Holstein, grandson.
Princess Victoria of Schleswig-Holstein, granddaughter.
Princess Franziska of Schleswig-Holstein, granddaughter.

Marchioness of Lorne, daughter.
Princess Beatrice, Princess Henry of Battenburg, daughter.
Prince Alexander Albert of Battenburg, grandson.
Prince Leopold of Battenburg, grandson.
Prince Donald of Battenburg, grandson.
Princess Victoria Eugenie of Battenburg, granddaughter.

GERMANY.

Empress Frederick of Germany, daughter.
The Emperor of Germany, grandson.
The Crown Prince of Prussia, great-grandson.
Prince William Frederick of Prussia, great-grandson.
Prince Adalbert of Prussia, great-grandson.
Prince August of Prussia, great-grandson.
Prince Oscar of Prussia, great-grandson.
Prince Joachim Franz Humbert of Prussia, great-grandson.
Princess Victoria Louise of Prussia, great-granddaughter.
Prince Henry of Prussia, grandson.
Prince Waldemar of Prussia, great-grandson.
Hereditary Princess of Saxe-Meiningen, granddaughter.
Princess Feodora of Saxe-Meiningen, great-granddaughter.
Princess Frederica of Prussia, granddaughter.
Duke of Saxe-Coburg-Gotha, son.
Prince Alfred of Edinburgh, grandson.
Princess Victoria Melita of Edinburgh, granddaughter.
Princess Alexandra of Edinburgh, granddaughter.
Princess Beatrice of Edinburgh, granddaughter.
Princess Margaret of Prussia, granddaughter.
Hereditary Grand Duke of Hesse, grandson.
Princess Henry of Prussia, granddaughter.

RUSSIA.

The Czarina of Russia, granddaughter.
The Grand Duchess Sergius of Russia, granddaughter.

GREECE.

The Crown Princess of Greece, granddaughter.
Prince George of Greece, great-grandson.

ROUMANIA.

Crown Princess of Roumania, granddaughter.
Prince of Roumania, great-grandson.

Keep It In Mind.

To make a successful order, three important things must ever be kept prominent in the minds of every member and never lost sight of for a moment. 1st. A constant accession of new members. 2nd. Admit no one through fear, favor or sympathy, who is not sound morally and physically. 3rd. Select no physician through personal preference that is incompetent or careless; choose one who will have the interest of the Order at heart and have the manhood and honesty to reject anyone physically unsound, giving the Order at all times the benefit of a doubt.—Chosen Friends.

Wonderful Men.

Look on this:

For the benefit of those who have an idea that nearly all the priests of the Roman Catholic Church are Jesuits, we will state that as a matter of fact there are 357 Fathers and 409 scholastics in connection with the Society of Jesus in the United States.—The Independent.

And then on this:

The Jesuits are a secret order. Through the 100,000 confessionals in America they manipulate the voter, the business, the politics of half a million of our citizens. They have their hands upon the secular press and the city governments of this country. They have complete control of the liquor traffic, and that is the greatest factor to-day in our political life. They are the most dangerous enemy in our land.—Reverend J. M. Foster in the Christian Statesman.

The Jesuits are indeed wonderful men, says the Philadelphia Catholic

Times, but, Catholics as we are, we do not share Reverend Foster's belief that they can be in more than one place at one time. Three hundred and fifty seven Jesuits can fill just 357 confessionals, and they are as ignorant of what transpires in the remaining 99,613 as is Reverend Foster.

Keep a Little Out for Talent.

An up to date priest, in a recent conversation, related an incident with a very practical moral. He missed from his school an exceedingly bright lad and on inquiry found that the poor mother was obliged to send the boy out to make a few pennies by helping around stores and market-places. The priest sent the boy back to school at once, and in a quiet way he gave out little premiums in money, which the boy studied to win and which soon equaled the paltry sum which he would have received for his labor in the market.

The children of our poor must go to work at the age of fourteen or fifteen, though they may have talents of a high order. "Slow rises worth by poverty oppressed" is as true now as in Dr. Johnson's day. To add to the complication of the problem, illiterate parents cannot be convinced of the value of education. Johnny or Jimmy can earn a dollar or two a week. That settles the question.

Instead of spending money on beautifully-bound books and handsome pictures our schools should put up cash prizes. The priest to whom we referred above by giving little prizes of money saw that the mother was not deprived of the scanty earnings of her talented son, who was also enabled to continue his studies. With the immense expenditure for public education the fact remains that only the rich can afford to educate their children thoroughly. Many thousand dollars are wasted on the college training of Tony Lumpkins, and the highly-endowed son of a poor man lives and dies in obscurity and neglect.

When will Catholics, Bishops, priests, parents and all, realize that they who think shall and must by a law of nature govern those who toil? What priest has not sighed to see a class of his brightest boys broken up after a few years' schooling and doomed for life to the drudgery of the mill and the mine?

Our real Catholic jewels, like those of the Roman matron Cornelia, are the intelligent and really good children of our parish schools. If we lose them, it is only a question of time when our grand churches will mock us by their emptiness.—Philadelphia Catholic Times.

It is by resisting the passions, and not by serving them, that true peace of heart is to be found.—Imitation of Christ.

Depend not upon thyself but place thy hope in God.—Imitation of Christ.

A little three year old girl went to a children's party. On her return she said to her parents, "At the party a little girl fell off a chair. All the other girls laughed, but I didn't." "Well, why didn't you laugh?" "Cause I was the one that fell off."

He is truly great who hath great charity.—The Imitation.

Next after God in our love is Mary; infinitely below God, because He alone is the uncreated, immensely above all other creatures, because she is the Mother of God, being the Mother of Jesus our Brother, she is our Mother too. Jesus loved His Mother above all creatures, and we can not be like Him if we do not love her too.—Cardinal Manning.