Your Sons have but one heart and one voice to apply to you the touching inscription we once read on a tomb in a church of the Eternal City:

Beni Sit Tibi, Qui Nos Bene Amasti!

CHRIST IN THE WILDERNESS.

First Sunday of Lent.

Thou hast gone out from Nazareth's shelter sweet, From Mary's mother-love, so pure, complete, Over a long and drear and perilous way, Into the wilderness to fast and pray.

Wherefore, my God, must all this anguish be?—Meekly Thou answerest—"For thee, for thee."

Art Thou not weary of the desert bare
The rock and sand and sun, the blistering air?
Were not the rivulet to Thy parched lips balm?
Yearnest Thou not for the green, sheltering palm?
Art Thou not lonely, dearest Lord, Ah, me!
Though hosts of angels bear Thee company?

One slender shade is in the desert-land, The shadow of the Cross athwart the sand; But sharp and clear and present to Thine eyes, The awful agonies of Calvary rise.

The Cross's shadow greateneth for me Ah, but the cruel nails are all for Thee!

O mystery of untold tenderness
A boundless, shoreless sea Thy love's excess!
O I could weep methinks in Heaven above
To see my maker pleading so for love!
Tempted and tried and sorrowing for me
Lord, can Thy lowliest do aught for Thee?

KATHERINE E. CONWAY.