nbout thei oyes, as thoy gently lod the little thing away, and when the case came into court, his Honor whispered to the woman to go home, and for her child's sake behave as a mother should. Perhaps sho a will do so-unless she sinould meet with some one licensed to deal out for the " public good" that which makes fathers act like brutos, and mothers forget the sucking child. Perhaps she will prove a true mother-unless some honourable and respected citizen guts her crazy on a dram on which he makes a profit of six cents. Strange things are done in this world; but few are more strange than the wonders wrought by this devil's draught, which in an hour turns love to hate, calmness to frenzy, quiet to confusion, and a mother to a fiend.

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## The Sunkeam.

## TORONTO, JAXGARY 19, 1884.

## HOW TO PRAY.

A limthe boy in Jamaica called on the missionary, and stated that he had been very ill, and often wished the minister had been present to pras with him.
" But, Thomas," said the missionary, " 1 hope you prayed yourself."
" Oh, yes, eir."
"Well, but how did you pray?"
"Why, sir, I begged."
A shild of six years in a Sunday-school said, "When we kneel down in the schoolroom to pray, it seems as if my heart talked to God."
A littie girl about four years of age being asked, "Why do you pray to God? replied, " Because I know he hears me, and . I love to pray to him."
"Bat bow do you know he hears you?"
Patting her hand to E ar hesrt, she said, "I hoow he does, because there is something here that tells me so."

## LOVELINESS.

- Heautiful the jghts make a beautifut soul, and a bosutiful soul makos a beautiful face."
Once I knew a little girl,
Very plain;
You might try her hair to curl, All in vain;
On her cheek no tint of rose
Paled and blughed, or sought repose:
She was plain.
But the thoughts that through her brain Caine and went,
As a recompense for pain, Angels sent:
So full many s beauteous thing,
In her young soul blossoming,
Gave content.
Eyery thought was full of grace, Pure and true;
And in time the homely face Lovelier grew;
With a heavenly radiance bright,
From the soul's reflected light Shining through.

So I tell you, little child, Plain or poo.,
If your thoughts are undefiled,
You are sure
Of the loveliness of worth :-
And this beanty not of earth Will endure.

## OUR TWO ARMS.

Katie Genfield and May Hoffoman, aged each about four gears, were discussing theology. In other words, they were talking earnestly about heaven and the way to get there.
"You don't go to heaven when you die, at all," said Katis. "When our big boy died they put him in a great big coffin, and put that down in a deep grave, and he didn't go no place."
"Mamma, do they go to heaven when they die?" inquired May.
"Yes, yes," y Mrs. Hoffman, intent on her work:
"How do they go there?"
"I do wish rou wouldn't bother me," replied Mrs. Hoh.nan, "you are a perfect litule nuisance; do let me have a minute's peace," and she placed the smoking pie just taken from the oven on a shelf in the pantry, for the dinner that was engrossing her whole attention.

May's eyes filled with tears as she inquired timidy: "Mramma, do you wish that God hadn't made me?"

Her motiner ignored the question, bat
stooped down and kissed her little one affectionately, and said: "There, girls, run into the dining-room and have a good time, you are in my way here."
"I told you they don't go to heaven," said Katie, when ihey had reached the dining-room.
"They do, too," insisted May; "Mamma said they do. She didn't say how they go. I'll tell you how; you just hold up your tive arms to Jesus, and he jumps you up into . eaven right through the coffin."

Welı done, little May! There was more orthodox theology in that speech than we often hear from learned minds who are moving or trying to move the wolld. It contains a whole lesson for parenis as well as children. Just hold out your tro arms to Jesus-tive arm of repentance and the arm of faith-and he will jump you right through the grave into heaven.-Western Adrocate.

## THE RIVER NILE.

Oncs on a time, long since gone by, In a small ark of rushes,
A weeping mother placed her child,
Where Nile's clear water gusnes.
Ere long, down the river's brink, Came Pharaoh's royal daughter, $\rightarrow$ And saw the ark, among the reeds, Afloat upon the water.

She bade her maidens bring it forth; But little dreamed the lody
That 'neath the lid, so oddly hid, There was a dark-eyed baby.

The child awoke as from a dream, Or in the morning early, And lo, there glittered on his cheek, A shinung tear-drop pearly.

The princess bow $i$ her jewelled faceAs bee among the clover,
Repeatedly the nectar sips-
She lissed him o'er and over.
She loveci and she adopted him, The history discloses;
And there was not in all the land
A man so wise as Moses
-Little Soucer.

Our young Sunbeams will heve a paper every fortnight of the year 18S4. Sometimes last fear there was an interval of three weeks without one. This will not be so in the future. Be bright and happy Sunbeams and we will make your paper brighter and sunnier than ever.

