## A (MILI)'S PRAYE?

I'm not too young to love the Lord Who does so much for me:
My bessings come alono from God: How thankful I should be:

I'm not too young a prayer to raiso To Oorl who dwells on high;
Hell listen to my song of praiso And hear my feeble cry.

I'm not too young for Christ to save: lio oven died for me.
Yes! ho his life for children gave And will their Saviour be.

0 Saviour, listen to my prayor, And change this heart of mino: Oh, take mo in thy loving care, And make me wholly thine.

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## $\mathfrak{J u m b e a m . ~}$

## TORONTO, OCTOBER 23, 1 S97.

## HELPFULNESS.

One day last winter, when snow covered the ground and a blizzard was raging, a street-car came to a standstill on the npgrade of a hillside. A descendant of Ham, with a mule of the same ebon hue attached to a heavily loaded cart, obstructed the track just ahead of us. The driver whipped and goaded and encouraged, and the dumb beast tugged and strained, but in vain; the slippery stones destroyed his power of locomotion. The shivering passongers, some of them, complained and scolded, and made matters worso, until a happy thought struck motorman and conductor at the same moment. The current was turned on, the car gently moved forward until it touched the rear end of the cart, and quietly pushed cart and mulo up the hill. The driver smiled from ear to ear, the passengers laughed and applanded, and, as well as wo could
make out from his light step and shaking sides and cars moving to and fro, the mule himeelf was laughing heartily over the novel experienco. No doubt he enjoyed it thoroughly. The track was soon clear, and wo passed on our way.

Herein is a parable for Christian workers. Don't scold and complain nt others who aro struggling up tho snmo hillside as yourself, but givo them a push. You help youreelf best by helping others. Obstructions occur constantly on slippory tracks. It is not only our business to reach our journey's end, but also to help those whom we pass on the way who need our help.

## THE BOY WITH THE CMBRELLA.

In the middle of the garden stood a little boy under a big umbrella! He always kopt it spread, and winter and summer, day and night, he was always in his place. $\Lambda$ fountain fell on the top of the umbrella, which wasiron; and all around the boy, which was iron too.
" $O$ dear," thought the boy, " how I hate to carry this old umbrella. I wish I was the stone goneral over there in the park. Thon, instead of this ridiculnus old thing, I should have a great lorg sword in my hand; and I'd hold it right over the pooplo's heads, as if I was going to fight them all."

Meanwhile the air in the garden was growing more and more sultry. The people in the dusty street looked longingly at the iron boy in his snug little water-house. How they wished they could change places with him!
At last a great drop fell, and then another, and then it seemed that 10 me one was pumping water out of the clouds. Everybody rushed home. A schoolboy ran past, and looked ap at the imn boy. "Wish I was that fellow!" he shouted. "Hello! lend as your parasol!"
"O, may I come under your umbrella?" gasped a butterfly, who was caught in her ner spring dress. "How wise you are always to carry one!" She sat on his finger, and dried her blue-and-gold suit.

At last the sun came out again, and made a great rainbow in the sky and a little bow in the fountain. The batterly said that she must go. "You have saved my life, you kind boy," she said gratefally. "How much nicer to hold an umbrella over such a helpless little thing than to flourish a sword like that big stone doll yonder!" And, waving her pretty wing to him, away she flew.
"Perhaps sho is right," thought the iron boy; and he held the desrised umbrella straight and high, as if he was proud of it after all.

## WHAT THE BIBLE OAN DO.

In a retired valley of Joshu, in India, there is a little hamlet of charcoal burners. A few years ago their manner of life was the rudest passible. There seemed no glimmer of hope for better things. A missionary, in passing through the valley,
apoko to the pooplo. Two men became interested, and purchased copics of the New Testament. Their employers soon noticed a chango in the grade of charcoal from these two mon; it way more carefully burned, was better packed, and free from stones and grass. This charconl was looked upon as a special brand, and brought a special price. On Sundays work was suspended; and these men, with their families, gathered for religious worship and the study of the Bible.

Shortly aftor, thoy began to reclaim the mountain land around them, to plant wheat and garden atuff; and recently one has become forehanded enough to build a frame house in place of his old hut. His employers say that he is the most efficient and trustworthy man in the mountain. He hinself says that he owes his new vigour to his weekly day of rest; and that with. out it he could not do his work.

## HIGH TEA.

When Dorothy and I took tea, we sat upon the floor;
No matter how much tea I drank, she always gave me more.
Our table was the scarlet box in which her te3-set came,
Our guests, an armless, one-eyed doll, a wooden horse gone lame.
She poured out nothing, very fast-the rea-pot tipped on high-
And in the bowl found sagar lumps anseen by my dall eye.
She added rich (pretended) cream; it seemed a wilful waste,
For though she overflowed the cup, it did not change the taste.
She asked, "Take milk ?" or "sugar?" and thergh I answored "Nio,"
She put them in, and told me that I must take it 80 !
She'd say, "Another cup, papa?" and I, "No, thank you, ma'am";
Bat then I had to take it-her coartesy was sham.
Still, being neither green, nor black, nor English breakfast tea,
It did not give her guests the "nerves"whatever those may be.
Though often I upset my cup, she only minded when
I would mistake the empty cups for those she'd filled sgain.
She tasted my cap gingerly, for fear Id burn my tongue;
Indeed, she really hurb my pride-she made me feel so young.
I must have drunk some twoscore cups, and Dorothy sisteen,
Allowing only needful time to pour them in between.
We stirred with massive pewter spoons, and aipped in courtly case,
With all the ceremony of the stately "Japanese."
At length she put the cups away, "Goodnight papa," she said;
And I went to a real tea, and Dorothy to bed.

