

"There are living in London 2000 Israelites, who are united in profession of faith with the evangelical churches. There are 2500 who have been gathered into the Church of Christ, in the city of Berlin, the capital of Prussia. In Russia, from the year 1829 to 1842, 1882 Jews embraced the Gospel. Again, in the year 1847, 2147 more were added to the faith of the Saviour. Besides the 2500 in Berlin, who are in church connection, there have been in various portions of Germany, converted in the various sations within the last twenty years, 2500 more—making a total of 11,035 converts."

Within some thirty years the Jews have received from missionaries and agents 61,620 copies of the Hebrew Old Testament; 167,034 copies of portions of Old Testament; 55,745 copies of the New Testament; and 1,039,665 tracts and publications of various descriptions.

D. O.

QUARTUS AGAIN.

ADOPTION, NO. 2.

DEAR BROTHER OLIPHANT:—Since writing the former communication, it has occurred to me that before entering on the subject of privileges, it would be well to submit a few thoughts on the manner of adoption; and the character of the adopted children of God.

And first, as to the manner; as I have already observed, they are adopted in the Son. "He hath chosen us in him before the foundation of the world; having predestinated us to the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." "God hath given to us eternal life, and this life is in his Son."

* All of Adam's race are not adopted indiscriminately. As indicated by the above quotation from Eph. i. 4, 5. the adopted are a chosen people; chosen according to the purpose and wisdom of him who knoweth the end from the beginning: and according to the tenor of the mission of the Son of God, in its whole developement. Jesus as the Prophet spoken of by Moses; the King and God, foretold by David; and the Messenger, Witness, Leader, and Commander foretold by Isaiah, must be heard, believed, followed, and obeyed by all who would participate in the blessings of his mission.

But to specify a little; perhaps the most comprehensive method will be to refer to the commission which Christ gives his apostles. This commission is differently stated by the different historians of the gospel. I at present aim at giving the substance of them all.

And 1st, we find Jesus sending his Apostles, as he himself was sent by the Father. 2nd, we find the preaching of the gospel for all the world; that is, to tell to all the world the good news concerning Christ, in all that he had done, taught, and suffered until the day in which he was taken up. 3rd, We find faith, "he that believeth." 4thly We find repentance; "that repentance should be preached in his name among all nations." 5thly, We find baptism; "baptizing them into the name," &c. 6thly, We find remission of sins; "whosoever