Everyone Is Welcome at Any of These Churches On the Sabbath Day

Urges More Prominent Place For All Teachers of Humanity

Graham, D.D., Sunday evening, at trayed to us by caricaturists, or the Centennial Church, the subject of stern features of the master in

corner?" asked the speaker, proceed tribute. To teaching is due, firstly, central attraction. The teacher is of Christ! the exponent of all knowledge, without him or her the great part of toout him or her the great part of toand parents, teachers, preachers, are
and parents, teachers, preachers, are
explained the history of this Epistle.

A schism had occurred in the church of the world's problems are sought day. for in vain. Schools are useless without teachers. Now the educational system of Canada is an organization of no small 'dimensions. but without the teacher, this invalucount for naught. Still again, speaking strictly, the resources of the Doinion could not have been devel-

to their present state without as a vital application, but elopment of the kingdom of as teaching its finest, widest, beautiful application, in that it most important factor in bring-

Discusses Facilities.

Mr. Graham then entered upon a general discussion of the training and this happiness is yours. facilities for teachers of tomorrow. He was opposed to the plan of the Catholies, that not only public school boards, but should also ization bore alone.

"But to return," he went on, "I hope that I have made clear to you how indispensable is the teacher, and therefore made clear my subject; that is, given good reason why the

ASKS AID FOR UNFORTUNATES

Church, Sunday evening, Rev. J. Mc-Killop, B.A., minister of St. Paul's Church, West London, referred to "Shall we remain comfortably in our those unfortunates of London who cannot afford to purchase warm | clothing, and urged the congregation to relieve such distress to the limits of their ability. He declared that this action is but one part of the activities required to promote further warmth in the Christian church,

which at present is far below normal. Taking for his text, "Who Can Stand Before His Cold," he said in part: "At this time of the year I think it appropriate to speak on the power Christ himself was of the poor, and without coal, so many houses with a few of the faithful, particularly wo-We should think of them.

"How is the world to be warmed up?" asked the speaker. "It is a! great question, and it is only by the as old as the church itself. It is not fellows, the furnace of Christian sym-pathy has many pipes through which time and time again that indiscrim-they will become castaways.

the heat goes out. inate charity does more harm than "Many Christians are as cold as good, and it the aim of modern temperature goes down when they problem of unemployment. enter prayer meeting, and they have ! They have been a hindrance to the rather than to cure, and slowly Christian church all through the ages.

"But there are other Christians," a thing of the past. Child welfare snifle of the morning; good fellows work. Years ago we were appalled and God's own gentlemen, without at the rate of infant mortality, but whom the furnace of the church through the efforts of these workers would go out. I hope this church has care and proper feeding are exermany of that type of men." He then illustrated his point by everyday incidents, demonstrating true Christian son of the man who sends a check to church, but never attends, and the plodder who takes part in all Christian endeavor, despite inclement

"We have not yet started with our We have not yet started with our Christian activities. The climate of heaven is ideal, with no frost. If ments of a harmful nature, but stimroll and I ever get to heaven it will ulate their interest in the better be because God marks our papers things of life. Where juvenile deeasy and winks at our infirmities. hope when you go home this ity is at fault. When there is evening, if you have anything to provision made for this natural exspare in your clothes' closets you will uberance of youth, the community in think of some poor unfortunate and the long run is bound to suffer." s great fireplace. Don't you think children instead of being taken from the man is in the cold who has money their own mothers might remain and is stingy with it? Some crucify with them, receiving not only the their families.

benefits of being well cared for but, "You know those men. They will in addition, the home life and mother soen be dead and their wives and love to which each child was enwill spend their money quickly titled. Work of this sort carried on then. I hope they squander it. Feel by the government, supported by toward your heavenly home as you public funds, was bound to have an do to your own home. Come in out effect which would greatly benefit

cause you and I are not doing our on the brink of an abyss, and there duty in it," concluded the speaker, is only the one means of saving it "You have it in your power to make and ourselves, by service and sacri-this church a great fireplace for those fice. Everybody must work. Just as have it in your power to make and ourselves, by service and sacrione nation must help another to re-

WAR VETERAN DIES.

THAMESFORD, Feb. 19.—Bruce help another. Social service work must be carried on by every indiago Thursday. He was one of the vidual." earliest recruits in the 18th Battalion and saw long, hard service overseas. He was wounded three times, and his long illness and death were the results of his wounds overseas. for \$10,000 additional subscriptions. He is survived by his widow, two In the opinion of the committee rothers, three sisters and his par- \$26,000 will be required to finance ents. Interment was made in the such memorial as Simcoe should Methodist Cemetery, Thamesford.

The sermon given by Rev. J. W. | merely the long-faced professor porwhich was "Thy teachers shall not school, but the home, the church, the any more be removed into a corner." preachers, the Sunday school, the was delivered with freedom, and Sunday school teacher, environment showed originality and regular de and companionship, all these do I combine under the one head of Why not put the teachers in a teacher. Let me pay them humble

teacher in the community and the home. "The teacher must necessarily occupy a place of prominence, of central attraction. The teacher is of Christ."

Pastor Speaks.

At the morning service the pastor Rev. A. E. M. Thomson, took as the subject of his sermon "Depending on wrote to them and that letter makes able asset of our country would and Loving the Unseen," in which a up a part of the Epistle of the day. vivid portrayal of the part God's love played in the happiness of man was set

They will shine even unto the perfect

Christian must love Christ," said the pastor, "if he would and other wonderful things which be happy, and all true Christians are happy. But how shall we attain this happiness? Not by love at first sight, but by constant companionship, by kindness, by communion and by heart relationship. By his qualities we are drawn to him, and once we attain that love we never, cannot, lose it. Let yourself be wooed and won by Christ.

"If Christ were to appear among us on the pastor, "what would he do or say? Since we are ex-Roman Catholics, that not only should they have separate, high and were in his eyes, it is not unreasonable mublic school heards but should also to conjecture. Would he come among receive part of the taxes for mainus as he did of old?—if I may use the
tenance purposes, backing up his
tenance purposes, backing up his
argument with the fact that the
of old times, of the apostles of old, of
minent as a means of mortification. Methodist Church had today many his teaching among them, of the cross, schools of its own, the cost of the entire upkeep of which this organsafe to assume he would.

"Christianity," he contined, "is ac-cepting the person. Love and faith are Jews had weeks set aside for periods You can't love Christ if of fasting. you don't believe. Three ways to increase this faith are: Abolish sin, be obedient, and meditate on things of God, and rejoice in him who

the great army of social service

always been the duty of the church

to care for the poor and needy,

surely plagues and pestilences will be

cised, and thousands of precious lives

saved to the community. It has been

recognized that much of what we call

juvenile delinquency is directly the

youth, and gradually steps are be-

linquency is concerned, the commun-

cover from the years of death and

waste of the war, each man must

SEEKS MEMORIAL FUNDS.

memorial committee has issued a call

SIMCOE, Feb. 19.-The soldiers'

result of the natural exuberance

sink or swim?"

ADVISES CHURCH CARE FOR NEEDY "Am I my brother's keeper?" ordinary every day life. the keynote of Dean Tucker's ser-

This the speaker declared to be false. It does apply today, and especially during the Lenten season. mon at the morning service in St. Paul's Cathedral, Sunday, Feb. 19. There were certain advantages in following the strict law of the church.

homes, and nurse our individual in-Before proceeding to outline these terests, leaving outsiders either to Father Mahoney stated that there are other kinds of mortification b-Sexagesima Sunday in the Anglisides fasting, but that the church can Church is specially set apart for deems this the best, the most sacred service contributions, and and pre-emminent among those lead Dean Tucker spoke forcefully of the

oody wins over the soul. There was a tendency to pamper the body. He "The question of social service is cited St. Paul's method in a sold as the church itself. It has said he chastised his body. cited St. Paul's method in which he

"Does that make any impression?" apostle's words. The thought that There are so many homes his personal wants were supplied by goal as he should make us we of today are trying for the same broken window panes, children with men. St. Paul collected money on he said. Do we chastise our bodies? no mittens and men without over- his travels to aid the poor. It is Are we Christians, or counterfeiters. and has always been the duty of the or shams? asked Father Mahoney, church to bring consolation to the pointing out that St. Paul was a sick; the order of deacons is almost saint. He expressed the opinion that there was a lot of people who claimfurnace of Christianity. If we think the question which is new, it is the ed to be Christians, but they are not. kindly and warmly of our unfortunate method of dealing with it which is He did not like to say so, but it was a

Fasting, said the preacher, is icebergs, and their handshake is as social service workers to help men to good means of paying that temporal cold as that of a polar bear. The help themselves and to solve the punishment which must be met good means of paying that temporal either in this world or the next. He "Members of the medical profes- had studied the matter carefully and fcicles hanging from their eyebrows, sion are exploring all avenues of concluded it was easier to pay here. which freeze the minister and elders, science. It is their aim to prevent How many pay nothing while on

This mortification of the body had a third benefit. It raised the mind continued Mr. McKillop, "with the societies are accomplishing a vast to things spiritual. He remarked that it was peculiar how people do not like to pray; how they found i hard to even say an "Our Father" in the morning, and a little more a night. He noted that they attended mass on Sunday because the law of the church said they should. They are not obliged to attend vespers and

"Do these religious and pions pracing taken to find a proper means of outlet for this spirit. Numerous or- the soul craves spiritual food?" tices bore us?" "Do we realize that ganizations are flourishing in the asked the speaker. His explanation church which interest the young men was that today we are too much taken up with the world. We want nothing else.

Mortification of the Body. For the coming Lenten season he

advocated the mortification of the The result, he predicted, body. would be a spiritual delight, a joy in prayer. There were many today who found a joy and consolation in it. He the church is the world's hothouse; The church is the world warm. had known the deceased he had made it a practice to spend one hour each | dwells in God's presence has a sure afternoon in prayer in the church. There was nothing better to bring back a proper balance between the

Father Mahoney reminded his hearers that in fasting it was necessary that they be in a state of grace not charity it profit me nothing." In other words, said the speaker, we must do it to please God.

ed Christ as saying, "If any man come after me, let him take up his cross and follow me." The speaker touched thorns and his death on the cross. Then his glorious resurrection three days later, and later eternal happiness in heaven. The latter thoughts the speaker suggested were excellent ones to think over before the beginning of Lent.

before he went to Rome.

ARRANGE FOR LENTEN SEASON

London Catholic Churches Prepare for Advent of Easter.

The approach of the Lenten season occasioned the choosing of the subject of "Fasting," mortification of the body, for the sermons in the Catholic Church on Sexagesima Sun-

of Christ!"

In conclusion Rev. Mr. Graham said:
Ch. xi, 19-33. Father A. P. Mahoney, A schism had occurred in the church St. Paul had apologized to these people and a few he had left. Word had reached him that teachers, jealous of the apostle's authority over the people, were causing trouble. He

> Father Mahoney pointed out tha St. Paul's appeal was based on his life of love for Christ, his loyalty to Christ. He spoke of his miracles Christ had done through him. He cited as another test of his loyalty to Christ, the fact that he had fasted. This was a test of his orthodoxy. Father Mahoney here pointed out that it was laid down in the course of sermons that the day was appropriate for a recital of the advantages of fulfilling the Christian precept of fasting.

Garden of Paradise.

The principle of fasting, he said, dated back to the Garden of Paradise before the fall of the first parents, minent as a means of mortification. The speaker cited Moses fasting 40 days, and also before he got the Ten Commandments. King David, and in

Father Mahoney said that when motive was given to fasting. This was especially true of the apostolic days when the apostles fasted and And so it came down throughout centuries. Today we hear that it was all right to fast then, and it is all right to fast in monasteries, but that it does not apply to

work being carried on in Canada by

Frequently, said the speaker, the

Good Means of Paying. earth? he asked

Concluding, Father Mahoney quot-

Father Mahoney said that on out any great leader, said Mr. Kelly, ruesday the church would celebrate but the spirit of God. Tuesday the church would celebrate the chair of St. Peter's at Antioch

SEES MENACE TO YOUTH IN BRIGHT LIGHTS OF CITY

title of the sermon preached by Rev. of revelry and the days of sin?

G. A. Leichliter at Adelaide Street "What a day it will be, the day of G. A. Leichliter at Adelaide Street settlement, when the worlds shall be man," and Hebrews ix., 27, "It is ap- flagration. that the judgment."

ess, are to be the future men of the geance of God. nation, and the logical outgrowth of nation, and the logical outgrowth of "Have you made preparation? Are the type of nation this shall be in the you ready for that day to come? future depends on the type of boy Forget the sinful pleasures of your reared today. ectivities into which he enters down and peace. town will determine largely the type of life he shall develop."

"I need not say again that the modern city has increasing dangers," Rev. G. A. Lichleiter could have no said Mr. Leichliter. "I need not say doubt of the backing of his entire he animal in a man's nature, and cons and the church clerk.

and quite as rugged and a lifetime of and promised support. he also reap.'

ture cesspool, is proving that the way that they were with him in the corruption of practice is eventuating carrying out of the work. tself in its inevitable fruitage."

"The way into final darkness and ! ibaldry and indulgence, but the end tending to the pastor promise thereof is death.

Pictures Judgment Day. his brief, and the preacher his ser- suring them that there was one left. Markets closed, lights out.

Baptist Church Sunday evening to a devoured by forked flames of eternal very full church. Taking for his destruction, when cities will be pulled texts Psalms i., 1, "Blessed is the in pieces by the red fingers of con-I do not know whence the flame will come, whether pointed unto a man once to die, after they will burst their bonds and leap from the earth's molten heart, or Mr. Leichliter said that "the boys whether they will fall in rain from who are trooping in and out of the heaven. Cities, towns, villages, conhomes of today, care free and care- tinents meeting the cleansing ven-

Furthermore, the life and come to Jesus and find rest

in many relationships of present day board of deacons and congregation ife, the fellow who takes no moral in the carrying on of any plans he risks is thought of as a dub and out may wish to bring forward in conof date. The 'real fellows' laugh at nection with the work of that church. the lad who hesitates to take the Just before the pronouncing of plunge into the abyss. The fast the benediction the meeting was night runs of the city challenge all taken in charge by two of the deaif he does not accept the challenge Gillies spoke of the call that the and go the pace he is out of date. pastor had refused, when the Mont-These things are all true of this day real church had tried to take him and age. They are the marks of the away. He also stated that every me.

"Do not forget that the price of ing him to stay, and since his deriotous living is as steep as the Alps cision, had personally thanked him What was happiness is of far greater value wanted now was that the congregathan a few days of indulgence, tion should have an opportunity to Whatsoever a man soweth that shall show by a standing vote their faith in the ministry of the pastor, and "Hollywood, America's moving pic- their desire to show in a tangible managed angel. God made man in his Antioch.

Resolution Carried.

ture. It was carried by a standing and vote, after which the congregation God asks for settlement you will be sang, "Blest be the tie that binds." granted no reprieve. The architect A fine spirit was shown also in lays aside his pencil and his plan, the fact that it was decided to send the carpenter his adze and apron, the a letter to the church in Montreal merchant his bank book, the lawyer that had called Mr. Lichleiter, asmon; not one bargain, though a mil- sentment on the part of the Adelaide lion voices were bidding. We shall Street Church for the attempt that have serious business upon our had been made to take their pastor hands. We hear no more light fast and also assuring them that the music and no shuffle of the foot in prayers of the two churches would the dance, of all the thousand voices be united in an appeal that the right that laughed and sang with us, not man should be forthcoming from curtains drawn, life over, what then work in Montreal. bers were turning to Christ. Blas-

Young Men Converted.

of the profoundest theologian

Must Not Limit God

any special emphasis such as a per-

said Rev. Mr. Kelly.

son might give the preaching of the

DECLARES FAITH tongues, drunkards were rene ANSWER TO ALL ing their cups, gamblers were giving up their evil life.

In Robinson Memorial Church, Sunday morning, Rev. W. L. Hiles ook for his subject, "The Need of Viewing Life in the Light of the ately young men from 18 to 25. Some Sanctuary of God." Taking his text of them had previously been notor- educational society in conne record of how the psalmist had asked the speaker after quoting the fought his way through a despairing visitation, Prof. W. P. Patterson, of nood to faith in the goodness and Edinburgh University, himself one justice and love of God.

The old problem of the suffering of the righteous and the prosperity of the wicked was the problem to of the wicked was the problem for of the wicked was the problem for which the only answer seemed to be "But why this disappointment?" said a denial of the existence of the God the speaker. "God can use leaders. in whom he had been taught to be- But sometimes God can get along lieve. But when he went into the nicely without the presence of a sanctuary of God then he under- great leader. stood. It is only when men stand in the presence of God and see life from the standpoint of the eternities that they can interpret life aright.

Hiles spoke of three pro-Mr. suffering of the righteous and prosperity of the wicked with which the medium of a great human leader or needed the people. psalmist was dealing. How awful life would be if men lost faith in the love and goodness of God! But gospel," said Mr. Kelly. when men "stand in deep mid-silence open-doored to Heaven" then they come to know how tribulation is something to glory in. "All things work together for good to them that love God."

The second problem that oppresse us is that of our own worth and the worth of our endeavors. We look at the heavens and we ask, "What is man?" Conscious of our frailty and feebleness and of the brevity of our lives we wonder if we are worth while. But God has declared his faith in us and the cross of Jesus tells us something of our worth to God. When a man realizes that he is an immortal being and redeemed not with silver nor gold, but with the precious blood of Christ, then surely he will begin to live as an immortal.

So also the question of the life everlasting is only answered when men stand in the presence-room of Science has no sure answer to the question, "If a man die shall he live again?" Philosophy has not proof positive. But the man who word. "God is not the God of the dead but of the living" and "He would be ashamed to be called our God if he had not prepared for us

BELIEVES PRAYER CAUSED REVIVAL

On Sunday morning in the First Congregational Church Rev. M. Kelly, the pastor, took his text from Psalm xxxviii., 17. In the course of his sermon it was pointed out by Mr. Kelly that it was a great thing when on our Lord's being crowned with persons were "ready to halt" in a sinful life, and he referred to the religious revival now going on in Northeastern Scotland among the fishing villages, Yarmouth, Wick, Fraserburg and Peterhead.

This revival was practically with-It was a movement among

people themselves, and great num-

GREATER ACTIVITY

Rev. Judson Kelly Emphasizes Need of Spiritual Revivals.

Rev. Judson Keliy, taking his text is a God given principle. Further- subject again Sunday evening. "The tributed to St. Peter, Clement, fourth sin. It is not sinful to wish to re- marching orders issued to all be- just envy, underwent not one or two After the Sunday morning service cover lost property because God owns lievers, by our great head of the but many sufferings, until at last beat Adelaide Street Baptist Church, everything. He owns everything, not church, Jesus Christ," he said. "Go ing martyred, he went to his place of with the idea of merely owning it, ye into all the world and preach the glory that was due to him.' (Chap but he owns it so that it may be gospel to every creature,' was the v.) blest. Some say tuat the devil has command. All of the apostles rewrested the reins of power from ceived this same order, which is to ence to any such authority one over God, but the devil has only done be carried on to the end of time.

lock or unlock its doors.

wrong? It is not that man is a misinity. God has given man the power and if man has gone wrong it is Peter, writes: The blessed apostles, The true Catholic church is where With this end in view the church because man willed to go wrong. It defeat is skirted by bright lights and clerk read a resolution, which had is sometimes thought that when a Rome) handed over the ministry to out. Baptism and the Lord's supper man is found, but such is not the support and co-operation in the fu- case. Man is only found when he is grasped by the hand and one looks

church has failed in not going out after men. The only business of that be at Rome, beloved of God, cluded the preacher. the church is to save men. The only business of a preacher should be to save men. The greatest thing in the world is to save a soul, and human ity fails in its duty to God if it fails to do this. It is only when man feels the breath of God playing on his heart strings that he can be truly said to be saved. This can only be accomplished by love. It is only by heart and until that is so man canno said to be saved. phemers were speaking with new Mrs. Wyatt sang in a sweet an

pleasing voice the offertory solo and the hymn "There were ninety ar

At the close of the regular service social hour was held in the Wesle "Those who were brought to de-Hall, conducted by the choir, to which cision in the revival were predominall were invited.

Sunday was the anniversary of th from Psalm 73; 16 and 17 verses. Mr. jous characters, who had wandered with the Methodist churches of the Hiles showed how the psalm was a far in vicious ways," the speaker city of London, and it was intimate that the sum of \$900 had bee In connection with this gracious raised at the morning service. objective desired by the First Methodist church is \$1.20 Scotland, laments that the revival has

OUTLINES WORK IN CHURCH COLLEGES

Prof. W. A. Potter of Victoria Col. lege, Toronto, spoke in Hyatt Ave-nue Methodist Church Sunday morning on behalf of the educational fund, and in a very able and pleasing man "We are grateful for the out-ner explained the work being done standing leaders of the past, but we in the Methodist colleges. Rev. R. J would not expect God to limit him- McCormick, pastor of the church blems that were very painful until self to any one way of accomplishing preached in the evening on the "Two-men looked at them in the light of the eternal. This problem of the recognize the beauty of whole vil-pressed the thought that the people lages turning to God without the needed the church and the church

HOLD ANNUAL BANQUET.

spel," said Mr. Kelly.

"There can be little doubt that this supper of the Cayuga branch of the vival is largely the outcome of perF. O. and U. F. W. O. was held "There can be little doubt that the revival is largely the outcome of per-revival is largely the outcome of per-sistent prayer on the part of devout with more than 200 members in at with more than 200 members in at sistent prayer on the part of devout Christians, and something akin to this might manifest itself in London if the same prayerful preparation were in evidence on the part of a considerable number of devout people. were in evidence on the part of a considerable number of devout people, and when the people give themselves to prayer for a spiritual awakening, then something will happen even here, and the refreshing of Northeastern Scotland will be ours,"

B. Humphrey acting as accompanist Euchre and dancing were enjoyed after the program of the pr the program.

URGES CHURCH TO Declares St. Peter Delivered Ministry of Rome to Linus

Using as his text, St. Mark, xvi., called to be saints.' These saints 15, Rev. W. L. Armitage of St. met wherever they James' Anglican Church took occa- Ordained sion Sunday evening to reply to the Father A. P. Mahoney's challenge of dained Clement, and the Church of his previous Sunday evening's ser- Smyrna says Polycarp was placed mon, the matter of which was based there by John, making a situation Rev. Judson Kelly, taking his text on the newspaper heading, "The not allowed by the Romish church at from the 15th chapter of St. Luke's Mantle of St. Peter falls on Ratti." any time, that of two popes at one Gospel, delivered an inspirational During his first sermon the rector time

more, it is not natural for man to only orders given the church were bishop of Rome, says: 'Peter, by un-

the key of hell, so little does he where, no sees were established. The proven, and I will leave it there, own. He has neither the power to Ignatius Father Mahoney referred to said the speaker wrote seven epistles, but only one The speaker declared that this mentions St. Peter in one of them, in The Catholic Church seems to be world may be represented as a lost these words; I do not, as St. Peter a sort of prerogative of the Roman sheep. He wondered if, as often and St. Paul command you. They Church, whereas it is the term for a stated, there were other worlds, if were apostles, I am a condemned universal church. The Jewish church these other worlds had gone astray man; they were free, but I am even was a national church. like this one had, or if they did not to this day a servant; but if I suffer, early in the church with views other need a Christ to save them.

I shall then become the freeman of than orthodox, and they were known Mr. Kelly asked, "Why has man Jesus Christ, and, shall rise free, by the names of the leaders of such gone astray? Why do men do (Chap. iv.) There is no personal thoughts, Aryans, wrong? It is not that man is a mis-claim to such a position as bishop of later. Calvinists,

> Paul's epistles to Timothy.' "St. Paul writes in the epistle to church is to preach

the Romans within ten years of his to all the people.'

STRESSES IDEAL OF HOME-MAKING their own, the pastor advised train

tuously but thou hast excelled them comes from adhering to the laws of all, was the text taken by Rev. obedience and respect. "No private William Beattie, in the fourth of a in the army can learn to co that you can touch a man's series of sermons on the making of who has not learned to obey. When Canadian home, at the First Pres- Shakespeare would portray cynica ovterian church, Sunday evening. Rev. Mr. Beattie spoke of the de- ter he wrote his King Lear," stated ate that was held at the church Rev. Mr. Beattie last Monday as to whether women men. "One thought that was adment of a home for a young bride wanced by both sides, was that Rev. Mr. Beattie advised the "feedwomen should be in the home as they ing of the beast." Keep yourself as had the instinct of home making;"

That every woman has the right of making herself independent marriage was emphasized by Rev. Mr. Beattie. "There are millions and therefore the opportunity of derment. Christ in the home would narriage is denied to many women,"

Training Begins Early.

"The training for home making be as in the earliest infancy. It is ignificant that a boy of four years

kindred spirits, namely, four or five monthly.

sermon entitled "The One Lost claimed that such a statement was "Reference was made to the aperroneous and gave authentic proofs peal to men of later date, which cannot be considered in such a questional pears of such error." the recovery of lost property was a Fearing lest absolute silence might tion, so much error having crept in natural trait with every human be- be taken for acknowledgment of de- By the first ten bishops of Rome not ing. It is not a sin to so desire but feat, Mr. Armitage referred to the a word of such primal claim is at-

Ordained Clement.

another, and we know what we be so far as the human race allows him to rule them, and as much as "The early church members were lenged, the answers I have given the key of hell, so little does he where process were stablished."

Sort of Prerogative.

There is no personal thoughts, Aryans, Macedons and others. These added to the creeds "Irenaeus, bishop of Lyons, born 50 and doctrines of the church and

therefore, Peter and Paul, having the pure word of God is preache Linus, the same mentioned in St. being the only sacraments as insti tuted by our Lord. The work of the into his eyes with the eyes of love. death, and up to that time had never work for all the church, for all the The preacher declared that the been to Rome; the letter was ad-time. May we be found faithful hurch has failed in not going out dressed, not to a church, but "to all when our Lord shall return, con-

> a place of boarding. To girls, anticipating a home of

ing, incidental and directed. The disobedience on the part of a daugh

Giving some rules for the govern

neat and tidy as you did when you pastor urged upon home makers the romance of religion. "Romance not women in the world then men in the sense of fiction, but of won smooth out all difficulties and bring

WILL CHECK TAX ARREARS.

STRATFORD, Feb. 19.-In future where a girl will ask for dolls and persons who are in arrears for taxes the paraphernalia of housekeeping, here will be notified annually by the This indicates that God gave to man tax collection department, it has be lowed to run three years before notice To the bachelor girls, Rev. Mr. is given. The rate of discount will Beattie advised the federation of be graded each month instead of bi-



