

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 19, 1917

VOL. XLVI, No. 38

Fire Insurance

Possibly from an over-sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

DELOIS BROS.

Charlottetown

Water Street, Phone 521

June 30, 1915-3m



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of family, or any male over 18 years of age may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months residence upon and cultivation of the land in each of three years. A homesteader may live within six miles of his homestead on a farm of at least 40 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader is good standing may pre-empt a quarter section.

Duties—Must reside upon the home stead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot pre-empt may enter for a purchase and homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a home worth \$300.00.

W. W. COOBY,

Deputy Minister of the Interior

LIME!

We have on hand a

quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

CLYONS & Co.

April 26, 1916-1f

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown, P. E. Island

Check Books

Dodgers

Receipt Books

Note of Hand Books

Posters

Bill Heads

Head Letters

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.
4.00	12.15	8.40	Dep. Charlottetown	11.55	11.10	10.20	8.50
5.30	1.48	7.40	Dep. Hunter River	10.48	10.10	8.50	8.50
6.00	2.50	8.13	Dep. Emerald Jet	10.09	9.40	7.40	7.45
6.50	3.30	8.40	Dep. Kensington	9.37	9.10	6.50	6.50
7.20	4.10	9.05	Dep. Summerside	9.10	8.35	6.10	6.10
ATLANTIC STANDARD TIME							
8.50	12.20	9.05	Dep. Summerside	8.50	5.35		
9.48	2.10		Dep. Port Hill	7.54	3.58		
10.57	3.57		Dep. O'Leary	7.05	2.36		
11.18	5.07		Dep. Alberton	6.19	1.17		
11.55	6.05	9.05	Dep. Tignish	5.45	12.15		
Tues. and Sat. P. M.							
7.50	9.45	9.45	Dep. Emerald Jet	9.35	7.35		
8.40	10.35	10.20	Dep. Cape Traverse	9.00	6.45		
Daily Ex. Sun. P. M.							
3.20	7.00	Dep. Charlottetown	10.00	6.10			
4.30	8.50	Dep. Mount Stewart	8.50	4.30			
4.57	9.27	Dep. Morell	8.22	3.35			
5.17	9.57	Dep. St. Peter's	8.00	3.00			
6.20	11.30	Dep. Souris	7.00	1.35			
P. M.							
7.35		Dep. Elmira	5.40				
Daily Ex. Sun. P. M.							
4.50	9.05	Dep. Mt. Stewart	8.50	4.10			
5.19	10.15	Dep. Cardigan	7.52	2.54			
5.40	10.55	Dep. Montague	7.28	2.25			
6.15	11.35	Dep. Georgetown	6.50	1.40			
Sat. only. P. M.							
3.10	3.10	Dep. Charlottetown	10.10	9.45			
4.25	4.55	Dep. Vernon River	8.27	8.31			
5.55	7.05	Dep. Murray Harbor	6.30	7.00			

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

Your Soldier Boy Wants

HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France, England and the training camps, they ask for HICKEY'S TWIST—and the 105th took along 20,000 figs with them.

Send your soldier boy a pound of HICKEY'S with the next parcel.

Hickey & Nicholson, Ltd. CHARLOTTETOWN.

J. D. STEWART

Barrister, Solicitor and Notary Public.

OFFICE: NEWSON BLOCK

Charlottetown.

Branch Office, Georgetown.

Money to Loan on Real Estate

Dec 13, 1916-1y.

A. A. McLean, K. C. 1914-1915 Donald McKinnon

McLean & McKinnon

Barristers, Attorneys-at-Law.

Charlottetown, P. E. Island.

The Common-Sense View Of Marriage

Why are particularly women so often the victims of disappointment in marriage? The reason in most cases is that, because of faulty home training or superficiality of thought, many a girl has fantastic and sentimental ideas of marriage and has no clear conception concerning the natural functions of marriage, and concerning the matrimonial state with its responsibilities.

If bride and groom begin their wedding day without knowing the nature of their responsibilities, a delusion will be dispelled and the bride will be the one to be most afflicted. This does not mean that marriage must be approached with ominous misgivings and depression of spirit, but that futurist pictures of wedded bliss leaving out of consideration the realities of life will vanish like a mirage. The firmer the realization of the responsibilities involved and the clearer the conception of the duties to be assumed, the longer the ideal phase of marriage will be in evidence.

If, however, the girl has been taught to regard herself as a fit subject for the inspiration of poets, as a chosen agent to brighten social intercourse with her bewitching youth, if she believes that it is her mission to shine and to charm, then indeed, bitter disappointment awaits her. If she thinks that the motherly concern of which she was the object in her own home, will be lavished upon her by her husband, who as her lover was so tender and considerate, she is laboring under "delusion," for it is the man who needs this "mothering." If she is under the impression that marriage is but a playful game of "hitting and being hit," she will be painfully disillusioned.

A girl requires more preparation than a young man to qualify her for assuming the duties and responsibilities of married life. If she has not been properly enlightened in this respect, only heart-broken love will enable her to brave the disappointments that are certain to set in.

It is not advisable for an immature girl to marry, one who has no adequate conception of woman's functional responsibilities in marriage.

In this connection, Dr. Casner writes: "Concerning the duties that are to be assumed, one must know them and be fully convinced of their reciprocally binding nature; one must seriously reflect, with the assistance of grace, one dares to assume them, firmly determined to perform them conscientiously. From this it will be perceived that one must approach marriage with careful deliberation and by listening attentively to the marriage instructions."

It is to be noted that as a rule ecclesiastical marriage instructions do not adequately enlighten an unsophisticated girl concerning the nature of the duties to be rendered, for priests can not be expected to do so; and it would furthermore be too late in the day to impart this knowledge. This duty devolves upon those who are related to the bridal couple.

One of the most thoughtless and deplorable misconceptions is the idea that marriage will convert one who has been addicted to vice. One who derides all that is holy will not be abruptly transformed by marriage. The woman tied to such a partner is herself in danger of being contaminated by bad example. If she is true to her noble ideals but is not able to change the heart of her husband, her lot will be a most pitiable one.

On the other hand, the practice

is to be condemned of unduly postponing marriage until the man has acquired a certain position in the business world. Some of our young people disdain to begin as did their parents, with a small equipment of furniture and a modest home. Many men owe their success in later life to the economy practised in the early years of marriage.

—The Echo.

The Convent Graduate And Her Mission

Apropos of the return home to the realities of life of the convent school graduate, it is of interest to consider the work which is waiting for these young people to do. They have a real and very admirable mission, whatever their home duties may be—and it is to impress the effects of their careful religious training upon the world about them.

Of what use are the years spent under the refining influence of convent life, if the recipients of those advantages do not make use of them to the betterment, in some degree of their associates of every-day life? The potent effect of good example is well known, and nothing is so much admired in a young girl as the gentle deference which marks her as a true lady—that much abused word which is coming into its own again.

The convent girl has learned, if she learned anything (for some there be, unfortunately, whom the influences do not reach), the beauty of obedience to superiors, and the loveliness of her religion, which is such a component part of the life about her; she has learned that time was made to be used, not to be "spent"—a lesson which will come good in after life, if she does not expect to "float away" these days in simply "having a good time." That comes, as a matter of course, to all the young and careless.

It must be said that convent school girls are everywhere admired for the gentleness and refinement which most of them exhibit. There is something a little different among them, which appeals to those who appreciate an innocent loveliness of character. It is as the beauty of a dewy rosebud secure in its own arbor, which no rude wind has as yet found. The hallmark of the convent girl's success as an exemplar of the beauty and utility of her training will be found on the work which she undertakes to do after she returns home; whether it be to make herself a factor in the life of the parish, to be interested in all its work and social affairs; to visit the hospitals and soothe the weary hours of the sick and suffering; in the home circle, to be the right helper of parents, of brothers and sisters; she has in her power to make herself a "perfect woman, nobly planned," to be the joy of those who love her, and the admiration of all who come within the scope of her influence. Withal—for she hates to be considered "goody-goody"—she need not be "too bright and good for human nature's daily food." There is no immediate danger of that. Human nature itself steps in there and gives her plenty of faults, the overcoming of which will help to build those "stately mansions" for the expanding character and the growing soul.

Let the convent girl make her influence felt in the world about her, thus not only honoring her Alma Mater but giving the best and strongest testimony to the efficiency of a thorough religious training.

—Southern Messenger.

Love and Jealousy

Some people regard a love without jealousy as being only a half-hearted attachment. They are fools. They have no conception of the destructive force of this passion. "The most terrible among terrors," says Schiller, "is man in his crazed fancy." In most cases the jealous person is the prey of an exaggerated fancy produced by an exaggeration of his own claims him back, and apprehended him and a misconception of the duties

of the other party. Neither the husband nor the wife has the right to covet the sole attention and exclusive interest of the other. The share of each one is marital love and fidelity, and all that they include. For the rest, each partner remains an independent individual, and as such has individual interests—also independent social duties.

The man, owing to his chivalrous natural aptitudes, will conduct himself toward women with consideration and readiness to oblige. The fact that at times serious or ridiculous situations arise, only tends to prove the existence of this natural propensity. A wise woman will regard the chivalrous conduct of her husband toward other women as something lying in the very nature of things, in the same light that she regards the thoughtful concern of other men toward herself. Does not unfounded suspicion betray a bad conscience in the one so suspecting?

On the other hand, motherliness is woman's characteristic trait. Why should a husband's jealousy be aroused because this natural faculty is also devoted to the welfare of others? Charity is par excellence the handmaid of motherliness. In a marriage in which characteristically manly and womanly qualities may not exert themselves in behalf of others, matrimonial love is narrow, egotistic, not Christian.

If marriage involved the severance of all relations with persons of the opposite sex then the Turkish customs would be the most moral. The character of the man and of the woman is the ultimate determining factor. A man of weak character or an unfaithful wife will follow his or her inclinations despite all jealousy and all jealous supervision.

Nevertheless, caution must always be exercised by a wife or husband in friendly intercourse with others. It would be playing with fire for a married person to meet others of the opposite sex merely for the sake of carrying on dangerous flirtations. Opportunity makes difficulties just as it makes thieves.

Whether in a social or business way, any freedom of conduct toward a woman of weak character may become dangerous for a man. The deportment of women of approved virtue does not allow a man's sensuous nature to come into play. With a woman of this kind a conscientious man is safe, and even a roue must toe the mark.

The great love that he bears in his heart for his wife is a man's best safeguard against illicit attachment for other women; how ever influences which affect the senses come into play under various conditions—at dinner parties for instance, at which wine is served. Such occasional affairs often lead to deplorable results, even though a man love his wife dearly. Therefore shun the occasion!

If the infidelity of a partner is proved, the Catholic Church allows a separation, not a divorce, on the application of the innocent party. With this provision the claims of justice and fairness are satisfied; for the innocent party can hardly be expected to live with an unfaithful mate. Nevertheless, there are many marriages in which the love of the one partner sustains and lifts up the erring or fallen one. The world is in ignorance of hundreds of such cases. A forgiving spirit is one of the most beautiful virtues in husband or wife, which has its own reward in the consciousness that the guilty party has seen the error of his ways and repented. Forgive and forget.

—The Echo.

St Michael of the Saints

Michael was a native of Spain. While yet a mere child he made a vow of chastity, and when his father, hearing of it, justly proposed marriage to him, he ran sobbing to our Lady's altar, and there more fervently reiterated his vow. At the age of six he ran away from home to lead the life of a hermit. His father brought him back, and apprenticed him to a merchant, whom Michael

A Schoolmaster Recommends MILBURN'S LAXA-LIVER PILLS.

Men and women in all walks of life who occupy sedentary positions are more liable to liver troubles than those who are active from morning till night.

When you don't get the proper exercise the bowels do not move regularly, your liver becomes sluggish, the breath becomes foul, spots float before the eyes, everything turns black, constipation sets in and brings in its train numerous troubles that could be prevented if the bowels were only looked after properly.

Milburn's Laxa-Liver Pills will do for you what no other pills can, and keep you in a state of excellent health.

Mr. J. G. Hamilton, Schoolmaster, Cornwall, Ont., writes: "I have great pleasure in recommending Milburn's Laxa-Liver Pills to all who are troubled with constipation, yellow eyes, and spots floating before my eyes. I purchased 50 pills of your pills, and have just finished them."

Now I am feeling all right."

Milburn's Laxa-Liver Pills are 25 cents a vial at all dealers, or mailed direct, a receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When not yet twelve years old he again stole away secretly, and this time entered the Trinitarian Order of Barcelona, and in due time was solemnly professed. A few months after his profession a call from God led him to exchange into the stricter "discalced" branch of the same Order. The vow of virginity which he had made in childhood, and now renewed for life, was blessed by God. He never had one temptation of the flesh. Still he chastised his body with constant austerities.

For years he derived himself of bed and pillow, and literally had not where to lay his head. The Blessed Sacrament was the aim of all his devotions. For it he strove to be mortified, fervent, chaste; and his love at times forced him to rush into the open air, and to act like one demented. He spent his life in laboring in the hospitals and prisons and died aged thirty-three, A. D. 1625.

Many persons condemned St. Michael's extraordinary devotion before the blessed Sacrament, calling it exaggeration and hypocrisy. Among these was a careless priest named Fernandez. One day, when St. Michael was preaching on preparation for Holy Communion, Fernandez sat by listening with inward derision. Suddenly he saw the Saint raised above the pulpit and heard him say in a tone of great contrition, "Woe! woe is me!" These words and the rapture which accompanied them struck deep into the heart of Fernandez, for he felt that they expressed his own state. He repented sincerely of all his irreverences towards our Lord, and for the rest of his life was fond of repeating the words which had so moved his soul.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Haggard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

Tommy—What was your job in peace time, Shorty?

Shorty—War correspondent.

St. Isidore, P. Q., Aug. 18, 1894.

Minard's Liniment Co. Ltd.

Gentlemen,—I have frequently used MINARD'S LINIMENT and also prescribe it for my patients, always with the most gratifying results, and I consider it the best all-round Liniment extant.

Yours truly,

DR. JOS. AUG. SIROIS.

BURDOCK BLOOD BITTERS WILL MAKE YOU EAT.

The sufferer from dyspepsia and indigestion who has to pick and choose his food, is the most miserable of all mankind.

Even the little he does eat causes such torture, and is digested so imperfectly that it does him little good.

What dyspepsia needs is not artificial digestion but something that will put their stomach right so it will manufacture its own digestive ferments.

Burdock Blood Bitters restores the stomach to a normal, healthy condition so that food no longer distresses, but is thoroughly digested and assimilated.