

# The Charlotte Town Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY 8, 1901.

Vol. XXX, No. 18

## Calendar for May, 1901.

MOON'S CHANGES.  
Full Moon, 3rd, 2h. 19m. evg.  
Last Quarter, 11th, 10h. 35m. m.  
New Moon, 18th, 1h. 38m. m.  
First Quarter, 25th, 1h. 40m. m.

D	Day of Week	Rise	Set	High Water	Afternoon
1	Wednesday	4:46	7:53	9:53	23
2	Thursday	4:57	8:10	10:02	23
3	Friday	5:10	8:28	10:12	23
4	Saturday	5:25	8:47	10:23	23
5	Sunday	5:42	9:07	10:35	23
6	Monday	6:01	9:28	10:48	23
7	Tuesday	6:22	9:50	11:02	23
8	Wednesday	6:45	10:13	11:17	23
9	Thursday	7:10	10:38	11:33	23
10	Friday	7:37	11:04	11:50	23
11	Saturday	8:07	11:32	12:08	23
12	Sunday	8:39	12:02	12:27	23
13	Monday	9:14	12:34	12:47	23
14	Tuesday	9:51	13:08	13:08	23
15	Wednesday	10:31	13:44	13:30	23
16	Thursday	11:13	14:22	13:53	23
17	Friday	12:00	15:02	14:17	23
18	Saturday	12:51	15:84	14:42	23
19	Sunday	1:47	15:88	15:08	23
20	Monday	2:48	16:04	15:35	23
21	Tuesday	3:54	16:32	16:03	23
22	Wednesday	4:55	17:01	16:32	23
23	Thursday	5:52	17:31	17:02	23
24	Friday	6:45	18:02	17:33	23
25	Saturday	7:34	18:34	18:05	23
26	Sunday	8:19	19:07	18:38	23
27	Monday	9:00	19:41	19:12	23
28	Tuesday	9:77	20:16	19:47	23
29	Wednesday	9:51	20:52	20:23	23
30	Thursday	10:12	21:29	21:00	23
31	Friday	10:30	22:07	21:38	23

## Imitation is the Sincerest Form of Flattery.

The best proof that

### MINARD'S LINIMENT

has extraordinary merits, and is in good repute with the public, is that it is extensively imitated. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.

This notice is necessary, as injurious and dangerous imitations liable to produce chronic inflammation of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

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INSIST UPON HAVING MINARD'S LINIMENT, MADE BY C. C. RICHARD'S & CO., YARMOUTH, N. S.

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That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Moriarty and formerly owned by John McLaughlin. For further particulars apply to the subscribers, executors of the late William Pigeon, or to James H. Reddin, Solicitor, Cameron Block, Charlottetown.

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The Royal Insurance Co. of Liverpool.

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Combined Assets of above Companies, \$300,000,000.00.

Lowest Rates. Prompt Settlements.

JOHN McRACHERN, Agent.

## FOR SALE.

The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Leacock Anderson, Esq.

This would be a good locality for a mechanic or for a boarding house. Terms easy. Apply to ENEAS A. MACDONALD, Charlottetown, April 10, 1901.

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A rare chance. No exception. We have a full set of 100 Dinner and Tea Set, 48 pieces silverware, and a large quantity of glassware, all of the highest quality. The dinner set is made of the finest porcelain, and the silverware is made of the purest silver. The glassware is made of the finest cut glass. The set is complete and ready for use. It is a rare chance to get such a large quantity of high quality goods for so little money. Write at once. NEW LIFE REMEDY CO., Box 44, Toronto, Ont.

## Going Out of the Crockery - - Business.

We will close out our entire stock of Crockery, Glassware and General Merchandise At Great Clearance Sale Prices.

Bargains in Tea Sets, Dinner Sets, Toilet Sets, Lemonade Sets, Table Sets, Cups and Saucers, Parlor Lamps, Hall Lamps, Fancy Goods, Silver Knives, Forks and Spoons, &c. Many lines at half price. All at sweeping reductions. Stock must be sold at once as I am going out of the Crockery business. Book accounts must be settled at once. All the above goods will be sold for spot cash, therefore you can depend on getting bargains.

## P. MONAGHAN, Queen Street.

## New Spring Goods

Arriving daily at the Hub of Fashion

New Suitings  
New Trouserings  
New Overcoatings  
New Colored Shirts  
New Collars and Cuffs  
New Neckwear

Call and see the grand show open from 8 a. m. to 9 p. m. aily (Sunday excepted)

## GORDON & McLELLAN

Men's Outfitters.

## WE ARE Manufacturers and Importers OF Monuments AND Headstones

In all kinds of Marble, All kinds of Granite, All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

## CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street, Charlottetown.

## TOPICS OF THE DAY.

### The Catholic Church in Scotland

During the recent visit of the Very Rev. Alexander Bisset, of Nairn, Scotland, to Boston, in the interest of St. Mary's College, Blair, a representative of the Pilot obtained from him some encouraging details as to the present condition of the Church in that land.

Unless, perhaps, in Norway and Sweden, there was no country in Europe where the Catholic Church was to all appearances so effectively proscribed and destroyed as in Scotland, though in the mountain fastnesses, hosts of sturdy Highlanders kept the faith. Elsewhere generations grew up who never knew that the Church had existed in their country.

At the beginning of the past century, the Catholic body was practically non-existent in the City of Glasgow. Until well on in the second half of that century, Protestant prejudice against all things Catholic—but especially against monks and nuns—was black and bitter.

When the Very Rev. Dean Bisset first went to Nairn the priest was glad of the humblest lodging in the most obscure street, and the Good Samaritan who let it to him was disciplined by his kirk. Dark looks followed the priest in his ministrations of piety and charity. By and-by, as the force of the Catholic Emancipation Act began to be felt, and the Benedictines returned and founded a monastery, the dispassionate onlooker might suppose from the popular agitation that the foundations of law and order were broken up.

For all that Catholics multiplied, and churches and schools were built for their needs, it was only in 1898 that Pope Leo XIII. re-established the Scottish Hierarchy.

The Catholic population of Scotland is now something over 413,000. There are two Archdioceses, St. Andrew's and Edinburgh, with four Suffragan Bishops, and Glasgow, with an Auxiliary Bishop.

There are 455 priests, 79 of whom are members of religious orders, Benedictines, Jesuits, Redemptorists, Passionists.

Priests and people have been faithful school-builders, and of female religious teachings there are Benedictine nuns, Franciscans, Sisters of the Sacred Heart, Sisters of Notre Dame, Faithful Companions of Jesus, Sisters of Mercy, Sisters of Providence of the Immaculate Conception; and for other good works, Nuns of the Good Shepherd, Sisters of Charity and Little Sisters of the Poor.

At Blair, is St. Mary's College, joint Ecclesiastical Seminary for the six dioceses of Scotland, where besides natives of the soil, a number of generous-hearted young Irishmen are preparing to exercise the sacred ministry in the land. In Glasgow, Edinburgh and Dundee, the Catholics are a fairly compact and comfortable body, and are respected without difficulty. Far different is it though in other parts of the country, where the Catholics are widely scattered and poor. Those who love the extension of God's visible kingdom can find no better field for their zeal than in helping the work of the Church in Scotland, where all the signs indicate that the people are ripe for reversion to the faith of their forefathers.

Prejudices have softened greatly in Dean Bisset's personal experience, and the expressions of genuine good-will from Protestants in private and in the press, on the occasion of his departure for a brief visit to America, are in striking contrast to his early memories.

The Anglican body in Scotland is quite Ritualistic and is doing there, as in England, a great work for Catholicism, in familiarizing the Protestant body with Catholic ideas and forms. Even the old Presbyterians are softening, and men like Mr. MacLaren have done their part in breaking down prejudices.

It is a curious fact, and worth repeating here that the last lineal descendant of John Knox, who had so large a part in turning Scotland from her allegiance to the "True Faith," became a Catholic, and later a priest at Notre Dame University, Ind.

Dean Bisset will spend a month or more in the United States, and can be addressed meanwhile in care of The Pilot.

He is a typical Scotchman, tall, clear-cut, clear-minded and earnest, with a suggestion in his face of his distinguished countryman, Sir Walter Scott.—Boston Pilot.

Minard's Liniment relieves Distemper.

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## \$50,000 For a Copy of the Gospels

The splendid manuscript of the "Evangelia Quatuor," which for over sixty years has been in the possession of the earls of A. Luttrell, was last week sold by private treaty to a purchaser who is no inhabitant of England. The price paid is £10,000, probably the highest sum ever paid for a single volume.

The history of the volume, one of the most important and beautiful examples of early goldsmiths' and jewellers' art in existence, is definite and simple. It belonged for many centuries to the abbey of Noble Convent, founded A. D. 834, by the Emperor Louis the Pious, at Lausanne, on the Lake of Constance. There is a tradition that the manuscript was given by the emperor at the time of the foundation of the abbey, but this can not be correct, as the writing is of a much later date. The abbesses had the rank of princesses of the empire, and tradition says that this volume was carried before them in processions of state, with the sword of justice. It remained in possession of the abbey until its dissolution in 1803, when portions were allotted to the canons, and they were allowed to divide among themselves the contents of the treasury of the abbey. This book, falling to the share of the Canoness Antonette, Baroness von Rensburg, after her death was purchased by Baron Joseph de Lapberg, who sold it to Bohm, the London book-seller, in 1849. It was almost immediately sold to the late Lord Ashburnham. It was exhibited by the present earl at the Society of Antiquaries in June, 1880.

The binding is formed of stout borders lined on the inside with ancient embroidered silk, and covered on the outside with beaten gold; the upper cover with our Saviour on the Cross, and the surface with raised borders and lines of fretwork in gold, and studded with 327 emeralds, sapphires, carnelians, pearls and other precious stones. The lower cover is formed into a cross pattern, with a border of mosaic enamel, and set with thirty-five precious stones. The covers of the book date from about the end of the eighth century, or probably rather later. This Book of the Gospels, or Textus, is not merely interesting as a work of art; it is associated on the one side with the early history of Christianity in Bavaria, and the part with the Irish ecclesiastical book in its introduction into that district, and on the other with that great dynasty which played so important a part in the history of Europe.

As far as the manuscript itself is concerned, it is not enriched with the fine miniatures which adorn the best examples of the Carolingian school, and the inside of the book is distinctly less interesting than the outside. It consists of 220 pages of vellum 12 inches by 10 inches, and comprises the text of the four gospels of Jerome's version, preceded by their arguments or prefaces (St. Luke having two), and by the epistle of Jerome to the Pope Damasus, with tables of the Essential Canons. The writing is of German origin and the text is by several scribes, written not earlier than 850. The appearance of an unpretentious book in such splendid dress is explained by the probability that the manuscript has usurped the place of an older and finer copy, more in harmony with the covers.

During the whole of the medieval period every rich abbey possessed one of these magnificently written Textus, or Book of the Gospels. It was placed on the high altar before the celebration of the Mass, during which it was used for the reading of the gospel. It was also used to serve the purpose of a Pax, being handed round, among the ministers of the altar for the ceremonial kiss of peace, which in primitive times had been exchanged among the members of the congregation themselves.—London Times.

A. M. D. G.

PRAYERS OF THE SISTERS OF ST. JOSEPH

"The Sisters of the Congregation of St. Joseph of the Archdiocese of Chicago," observe the pious custom of offering up to the Sacred Heart of Jesus, all their prayers, mortifications, good works, special Masses, etc., during the entire months of March, May, June and November for the spiritual and temporal welfare of all persons who may see their aid in this way. Their suffrages are presented in particular for the benefit of their friends, enemies and benefactors; for the conversion of sinners, the spread of Christian kingdom on earth, and for the release of the Poor Souls suffering untold agonies in Purgatory, who have no one to pray for them. Those persons who desire prayers,

## Interesting Happenings The World Over.

The Queen Regent of Spain performed the ceremony of washing the feet of twenty-four poor people at the palace, Madrid, on Maundy Thursday and served food to them. The Papal Nuncio, assisted at the Holy Week services in the palace chapel.

A monster petition of Frenchwomen in favor of religious associations has been started by the ladies of Lyons, and is receiving signatures from all parts of France. It is brief and to the point, and runs as follows: "Nous, femmes de France, protestons de toute notre ame, avec la plus grande energie, contre le projet de loi concernant les associations religieuses. Nous demandons la liberte." It is an interesting fact that at the moment when the associations bill was being voted in the Chamber thirty-two young girls were taking the habit of the Sisters of St. Joseph of Olney.

The sumptuous chapel built to commemorate the many victims of the terrible fire which took place a few years ago at the Charity Bazaar in Paris is now finished, and is generally considered to be exceptionally artistic and appropriate. It contains, however, a very curious optical illusion. The dome is painted by Maignan, and represents the Virgin surrounded by angels carrying the implements of the Passion, with the victims of the awful catastrophe rising from their graves at her feet. Seen from the right hand side the Virgin and angels alone

## Rheumatism

No other disease makes one feel so old. It stiffens the joints, produces lameness, and makes every motion painful. It is sometimes so bad as wholly to disable, and it should never be neglected.

M. J. McDonald, Trenton, Ont., had it after a severe attack of the grip; Mrs. Hattie Turner, Bolivar, Mo., had it so severely she could not lift anything and could scarcely get up or down stairs; W. H. Shepard, Sandy Hook, Conn., was laid up with it, was cold even in July, and could not dress himself.

According to testimonials voluntarily given, these sufferers were permanently relieved, as others have been, by

**Hood's Sarsaparilla** which corrects the acidity of the blood on which rheumatism depends and builds up the whole system.

Hood's Pills cure constipation. Price 25 cents.

There are cheap baking powders made from alum, but they are exceedingly harmful to health. Their stringency and causticity qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

## ABOUT Sweet Peas.

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For a number of years Sweet Peas grown from our Seed have taken first place in Halifax and Charlottetown.

Last year first and second prizes were awarded to exhibits from our Sweet Pea Seeds.

We sell best Flower and Vegetable Seeds.

## Haszard

—AND—

## Moore,

Sunnyside, Charlottetown.

## WE WANT Your Trade

But we want to feel that we deserve it. That's why we give you the most and best for the least money.

## This is a good Time

to buy Parlor Suits. We have a fine assortment at from \$24.00 for a solid walnut suit—up to \$85.00—Quality as usual—right.

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Aug. 20, 1899—7

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