

CHURCH - CHIMES

HOURS OF SERVICE

Christ Church—11 a.m.; 7 p.m.
First Presbyterian—11 and 7.
Holy Trinity—11 and 7.
St. Andrew's—11 and 7.
St. Joseph's—8, 9, 10, 11, 7, 9.
Victoria Ave. Methodist—11 and 7.
William St. Baptist—11 and 7.
Park St. Methodist—11 and 7.
Seventh Day Adventists—3 and 7.
Latter Day Saints—11 and 7.
Campbell A. M. E.—11 and 7.
First Baptist—11 and 7.
St. John's A. U. M. E.—11 and 7.
British Methodist—11 and 7.
Union A. M. E.—11 and 7.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 1 p.m. Matter received later than that hour cannot be guaranteed insertion.

International Bible Lesson for Tomorrow—Christ Risen—Matt. 28, 1-11; Mark 16; Luke 24, John 20.

Golden Text—"Now is Christ risen from the dead."

On Sunday morning, April 9th, A. D. 30, Jesus Christ arose from the new tomb in the garden of Joseph of Arimathea.

The resurrection of our Lord from the dead is a proof of His divine incarnation and almighty power, and is the vital core of the Christian religion.

Paul says, I Cor. 15, "If Christ had not been raised our faith is vain; He was only a man."

Napoleon said to one professing to be divine, "Go and see yourself crucified and rise from the dead the third day and we will believe you."

The waving of the first sheaf of the harvest after the Lord on the morrow after the Sabbath—Lev. 23, 10-11—was a type of Christ, risen the first fruits of all who die with Him.

The observance of the first day of the week by Christians in worship with the breaking of bread, has taken place on that day ever since, and will till He come again; thus this is one of the proofs that He is risen and ascended to the right hand of God.

By His meritorious death as a man and His triumph over death as God the claim of God's law on us is cancelled; justice and mercy meet; the guilty rebel; wonderful love to fallen man. The two devoted Marys desiring to embalm His dead body were serving a dead Lord and not a living Christ, yet where there is a real heart for Him, the truth is soon known all about it, and will dispel the ignorance and put them right; not one of the disciples ever expected to see Him alive again. While the Roman guard reported to His enemies that the chief priests, who pay these soldiers well to lie and promise to shield them from Pilate, the angel sends the women to tell His disciples, but especially Peter, the denier, that He is risen.

No lover of Jesus can fear a tomb where angels watch and wait. Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know your labor is not in vain in the Lord.

CHURCH NOTES

First Presbyterian.
Rev. A. H. McGillivray, the pastor, will occupy the pulpit on both occasions to-morrow.

Children's Day to-morrow, and the morning service will be devoted especially to the little ones.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8.

Young People's Society on Friday evening at 8.

Christ Church.
Rev. R. McCosh will conduct the service and occupy the pulpit on both occasions to-morrow.

Sunday school is held every Sunday afternoon at 3 o'clock.

Bible class for young ladies at 3 o'clock; Bible class for young men at the same hour.

St. Andrew's.
The pastor, Rev. Dr. Battisby, will preach, morning and evening, to-morrow.

Sunday School and Bible Class at 3 to-morrow afternoon.

The Ladies' Aid will meet on Monday afternoon at 3.30.

Prayer meeting on Wednesday evening at 8.

Holy Trinity.
The rector, Rev. T. Beverley Smith, will conduct the services and preach on both occasions in Holy Trinity Church to-morrow.

Sunday School and Bible Class to-morrow afternoon at 3.

Victoria Ave. Methodist.
The pastor, Rev. F. E. Malott, will conduct the services. Theme of the morning service, "The Irresistible Logic of a Holy Life." Evening subject, "The Folly of Persisting in Sin." Classes meet to-morrow morning at 10 o'clock and 12 noon.

Sunday school to-morrow afternoon at 3 o'clock.

Prayer meeting on Wednesday evening at 8.

The Epworth League meets on Friday evening at 8 o'clock.

1st, Park St. Methodist.
Rev. G. B. Cobblestick, pastor, will conduct both services to-morrow. The morning subject will be "The Effect of Christians on Non-Christian Society," the concluding sermon of the

LOOK OUT FOR BABY

Remember that a few applications of poor Soap may cause serious skin trouble to a delicate skin. Don't take chances; don't accept any just as good soaps, but buy

Baby's Own Soap

Specially recommended for nursery use by the National Council of Women in Montreal.

Albert Toilet Soap Co., Mfrs MONTREAL

series, on the Beatitudes. In the evening the annual sermon to the I. O. F. will be preached.

Meetings for Christian fellowship at 40 St. Hall.

Bible School at 3 p.m. S. School in S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry.

Mid-week service Wednesday evening at 8.

Young Men's Club Friday evening at 8, in S. S. Hall.

Epworth League Monday evening at 8, in S. S. Hall.

William St. Baptist.

Rev. J. W. Hoyt, M. A., pastor, will preach at both services. Evening subject, "Three Worst Bargains in History."

The 24th Regiment will parade to church to-morrow morning.

Prayer meeting to-morrow morning at 10.

Sunday School and Bible Class to-morrow afternoon at 3.

Prayer meeting on Wednesday evening at 8.

The B. Y. P. U. meets in the lecture room every Friday evening at 8.

Latter Day Saints.

Preaching at 11 a.m. by Elder R. C. Russell, of Arthur, subject, "The Sealed Book of the 28th Chapter of Isaiah." Preaching at 7 p.m. by Elder A. E. Mortimer, of London, the subject being "The Jew, his Past, Present and Future." At 8.15 Elder Russell will speak on Tecumseh Park. Subject, "What is the Sin Against the Holy Ghost."

Sunday School to-morrow afternoon at 2 o'clock.

Prayer service at 3 p.m.

Weekly prayer meeting on Wednesday evening at 8.

Religious Society meets Friday evening at 8.

Campbell A. M. E.

Campbell A. M. E. Church, Rev. T. B. Henderson, Pastor, will take as his subject to-morrow morning on "Green Pastures," and in the evening on "Job Praying for his Friends."

The Campbell A. M. E. S. S. will meet to-morrow afternoon at 3.

Converts' prayer meeting at 6.30 to-morrow evening.

A. U. M. E.

Usual services will be held in St. John's A. U. M. E. Church to-morrow as follows: At 11 a.m., Scripture lesson and preaching by the pastor, Rev. A. B. Selvey; S. S. at 3 p.m. At 6.30 prayer meeting and song service by the Spencer Lodge, and sermon by the pastor.

Class meeting in connection with the A. U. M. E. Church is held every Tuesday evening.

Union A. M. E.

Sunday services as usual in the Union A. M. E. Church, Forest St., North Chatham; Rev. E. L. Holden, pastor.

Salvation Army, Union Depot—Knee drill at 7 a.m., meeting for promotion of holiness at 11 a.m., Christian fellowship meeting at 3 p.m., soul winning service at 7.30 p.m. All services for citizens and soldiers.

First Baptist.

Rev. F. Jesse Henderson, the pastor, will preach on both occasions to-morrow. Morning subject, "The Power of Jesus"; evening, "The Straight Gate." Sabbath School at 12.30.

Prayer meeting every Wednesday evening at 8 o'clock.

British Methodist.

Services will be held as usual in the British Methodist Church to-morrow.

Prayer meeting will be held in the British Methodist Church at Wednesday evening at 7.30.

The Master Mechanic Pure Tar Soap heals and softens the skin, while promptly cleansing it of grease, oil, rust, etc. Invaluable for mechanics, farmers, sportsmen. Free sample on receipt of 2c. for postage. Albert Toilet Soap Co., Mfrs., Montreal.

Envy always implies conscious inferiority wherever it resides.

Combinations of Batiste embroidery and lace are very much in evidence.

\$9 NEW YORK CITY EXCURSION \$9 VIA LEHIGH VALLEY RAILROAD, THURSDAY, JUNE 23rd.

Tickets only nine dollars from Southampton, Bridgeton, New York and return. Good 15 days. Good on all fast express trains, including "Black Diamond Express." Just the time to visit New York.

For further particulars call on or address Robt. S. Lewis, Passenger Agent, L. V. R., 10 King St. East, Toronto, Ont.

SELECTIONS

FRAUD ORDERS.

The Way the Postoffice Deals With Attempts to Swindle.

When a business concern in the United States begins suddenly to receive a large number of letters daily it may be sure that, although no ripple has disturbed the surface, a quiet investigation is going on, and if there is anything dishonest about the business a notice will soon appear from the postmaster to the effect that the department at Washington has ordered the retention of all letters addressed to that man or company.

The dishonesty which is held to justify the issuing of a fraud order may not be a mere barefaced attempt to steal—an effort to get something for nothing. The charging of an excessive profit or misleading advertising has called forth such an order. A recent case in point is that of a company which advertised to furnish seed for an agricultural product and to buy the product at market prices. The order against the company was issued because it was learned that it sold in small quantities for a total of \$600 seed which it bought in bulk for \$3 and because it represented the product as easy to raise, when, in fact, it is difficult.

This fearless attitude and action of the government are of the greatest possible benefit to the checks at large in two ways. It checks—indeed, it stops absolutely—one kind of fraud, and it protects innocent persons from loss through that fraud. The thing on which stress should be laid is the availability of this strong arm of protection.

There is always a large number of fraudulent schemes afoot, dependent upon the publicity which they get through advertising. When one's attention is attracted by such an advertisement he has only to call the attention of his postmaster to it and to ask him to notify the department at Washington. To do this in every suspicious case is a duty which every honest man owes to his neighbor as well as to himself—YOUTH'S COMPANION.

A Dying Race.

It is predicted that within a few generations the race of native Hawaiians will become extinct.

The main causes, as set forth by Lucien C. Warner in the Outlook, are intermarriage and the poor state of health of the pure bloods. Their total number has been reduced from 70,000 in 1853 to less than 30,000 in 1900.

Marriages between the Hawaiians and other races are quite frequent, and the number of part Hawaiians is steadily increasing. In 1872 the census gave but 1,487 part Hawaiians. In 1884 they had increased to 4,218 and in 1900 to 7,848. The larger proportion of children among the part Hawaiians is indicated by the statistics of school attendance, which in 1902 showed 4,908 full blooded Hawaiian children to a total population of 29,787 and 2,869 part Hawaiian children to a population of 7,848. In other words, the proportion of children is twice as great among the part Hawaiians as among those of pure blood.

The Juggernaut.

William Elmeroy Curtis, the newspaper correspondent, says that the stories of fanatics in India throwing themselves under the wheels of the Juggernaut are all fiction. He says that on certain holy days the great Juggernaut is put on a track drawn through the streets. The people flock around, throwing rice, flowers, palm leaves, bamboo whips and other offerings, and once in awhile an unfortunate falls under the wheels and is crushed. The official records show only nine such accidents in eighty-six years. So worshipping the Juggernaut is less dangerous than trying to board a moving trolley car.

The Cork Crop.

The production of cork in Spain is estimated at 28,450,716 pounds, that of Portugal at 22,515,104 pounds, Algeria and other cork producing countries together about 20,321,940 pounds, making the world's total annual cork production 81,287,760 pounds. The export of raw cork from Spain in 1902 amounted to 9,664,908 pounds and for the first eleven months of 1903 to 8,723,602 pounds. The export of manufactured corks from Spain in 1902 amounted to 4,809,068 pounds, valued at \$4,445,700.

A Lamp of Marine Microbes.

A curious lamp has been constructed by a professor. A glass globe placed on a metal stand is nearly filled with a liquid composed of luminous marine microbes. There are two tubes running from the globe, and through these a supply of air can be sent to the interior when the light grows dull, the effect apparently being to revivify the microbes. The light from this lamp will last for several weeks without renewal of the illuminating medium.—Liverpool Post.

Trolley Cars and Appendicitis.

A New Jersey doctor, Thomas W. Lauterborn, says that trolley cars are responsible for appendicitis. He says they make us lazy, that we ride when we should walk and thus develop the disease through the abdominal muscles not being actively exercised. He says that if the human animal wants to conserve his strength and preserve his health let him walk and let him be careful to keep the abdominal muscles strong and the intestinal muscles active.

Tommy Visualizes His Idea of an Old Favorite.

In a certain school out west means and methods of education are used which to the unenlightened mind appear little less than startling.

For instance, the children sing a song. Then each of them makes a drawing which is supposed to illustrate the song which has just been sung. In this way the power of the pupils to "visualize their conceptions" is fostered.

The other day the music of "The Old Oaken Bucket" was started, and everybody joined in the singing. Then they all sat down to make a picture of what the song meant to them.

Tommy, one of the youngest of a class, turned in a truly original sketch. He had drawn what might have been meant for a circle and within it had outlined what appeared to be three wastebaskets all in a row. Underneath this diagram was a sprinkling of fly specks, or was it a representation of microbes as they appear under a magnifying glass?

The teacher looked at the drawing for a moment and then admitted that she was puzzled.

She put her forefinger on the left hand figure in the row of three inside the circle and said, "Tommy, what is that?"

"Why, teacher, that's the old oaken bucket."

The teacher pointed out the right hand figure of the three.

"And that one, Tommy?" she asked.

"Pshaw! That's the iron bound bucket."

The teacher pointed to the circle which enclosed the three buckets.

"What's that?"

"That's the well they hung in."

"And what are these?" she asked finally, pointing to the ragged group of exaggerated fly specks below the rest of the picture.

"Those," answered Tommy, with never the ghost of a smile in his big blue eyes—"those are 'all the loved spots which my infancy knew.'"—Chicago Tribune.

A West.

The telephone bell in an uptown residence rang a few evenings ago, and a young woman who was expecting a call rushed to answer it, being sure that one of her admirers had called her up.

"Is this —?" demanded a voice, repeating the number of the phone in question.

"Yes," replied the girl.

"Well," continued the voice, "we are testing the wire. Will you please draw a long breath and say very plainly, 'I will be good?'"

"She obeyed. 'I will be good,' she said.

"A little slower and a little more distinctly now, please."

"I will be good," said the young woman, trying her best.

"No, that's not right at all," corrected the voice. "We must fix that wire, I guess. Now make one extra effort and say it again."

The girl caught her breath. "I will be good," she shouted.

"You will, will you?" laughed the voice. "Well, I'm glad to hear you say so. You were decidedly unpleasant the last time I called."

And just then the man at the other end of the wire "rang off."

Now the young woman is trying to discover just which of her admirers played such a testable joke on her.—Philadelphia Press.

Man of Excellent Taste.

Burrell—Did you ever notice when a woman comes into the car and there is no seat wholly vacant she invariably takes a seat beside some other woman?

Dixon—Well, why shouldn't she? It's the most natural thing in the world. I do it myself—last time I called."

And just then the man at the other end of the wire "rang off."

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New Follage.

"Our family tree has lots of new limbs on it now," said the member of the proud family.

"It has?"

"Yes. Within the past three years six of our connections have eloped with chorus girls."—Judge.

A Satisfying Settlement.

"And it's a law abiding settlement, is it?"

"You bet! Ain't been a lynchin' row here since a hurricane blowed the trees down an' rope 'ris in price?"—Atlanta Constitution.

A Compliment.

He—You are a poem.

She—Sir! Do you mean that I am inspired?

He—Oh, I don't mean a magazine poem!—Detroit Free Press.

A Tale of Woe.

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TO-NIGHT and MONDAY

at the BUSY CASH STORE—The Store where you can spend your money to best advantage—The Store that refunds your money if you are not satisfied with your purchase—The wide awake cash buyers Store—The Store that leads the procession in real value-giving.

LADIES' VESTS—

Elastic knit, soft finish, cream color, special each 50c

LADIES' VESTS—

Half sleeves, fine soft elastic knit, special each 70c

LADIES' VESTS—

Half sleeves or sleeveless, cream or white, elastic knit, special each 100c

LADIES' WHITE VESTS—

Half sleeves, long sleeves, or sleeveless, fine quality, trimmed neck, special each 12-1-2c

LADIES' VESTS—

Fine quality, colors white, sky, and pink, soft elastic knit, trimmed neck and arms, special each 150c

LADIES' VESTS—

Fine shaped, elastic knit, quality pure white, buttoned front, long sleeves, special each 250c

LADIES' VESTS—

Fine silk finish, Swiss rib knit, lace trimmed neck and sleeves, special each 300, 400 and 600c

CHILDREN'S HOSE—AT 10c A PAIR

20 doz children's plain and elastic rib hose, all sizes, fast black dye, worth up to 15c, a pair, special at 10c

BOYS' RIB HOSE—

Extra quality, double legs, heels and toes, fast black and seamless, sizes 5-1-2 to 10 in special a pair 15c, 17c, 20c, 23c, and 25c

LADIES' HOSE—

20 dozen ladies' fine drop stitch and plain knit hose, full fashioned, seamless feet, double heels and toes, fast black, special at 2 pairs for 25c

LADIES' LACE LISLE HOSE—

Fine imported qualities, best black dye, full fashioned feet, double heels and toes, three special lines, at a pair 25c, 39c and 50c

LADIES' FANCY COLLARS AT 25c—

10 dozen ladies' new styles, in silk and fancy wash collars, very handsome styles, worth regular up to 40c each, special at 25c

LOT SAMPLE COLLARS AT 40c EACH—

6 doz latest New York styles, mostly samples in splendid range of styles, regular 60c, 75c and \$1.00 each, clearing at 40c

BEAUTIFUL BELTS—

Hundreds to select from, every one new and up-to-date in style and color, the best values in the city at each 25c, 35c, 50c, 75c, \$1.00, \$1.25 and \$1.50

LADIES' GLOVES—

Fine real lisle thread gloves with two dome fasteners, in black, white and every fashionable shade, special a pair 25c

LADIES' SILK GLOVES—

Fine pure quality, with dome fasteners, black, white and colors, special a pair 50c

MEN'S SOX—

Fine lisle thread, with natural bal-brigan toes, Hermsdorf dye, seamless, double soles, special a pair 25c

MEN'S BLACK CASHMERE SOX—

Fine imported quality, summer weight, seamless, double soles, special a pair 25c

MEN'S BLACK COTTON SOX—

Plain or drop stitch pattern, fast black, seamless, double heels and toes, special 2 pair for 25c

MEN'S COLLARS—

Fine linen collar, in all the latest shapes, special 2 for 25c

MEN'S 4-PLY LINEN COLLARS—</