Theatrical

Miss Gert rude Coghhan, an exceed ingly clever and versatile actress, and a company, whose strength was questionable, presented the dramatised version of Thackeray's immortal "Vanity Fair" at the Grand last even-

The house was only a fair one and the audience was not very enthusias

Miss Coghlan as Becky Sharp certainly deserves all that has been said of her. To successfully personate that unscrupulous but fascinating creation of fiction is a daring enterprise, in which Miss Coghlan leaves nothing to be desired.

That Miss Coghlan has not surrounded herself with a better support is unfortunate. Much of the strength of the play is thus sacrificed -and disappointing.

WALLACEBURG

Jan. 20.-Miss Dupuy entertained her friends to a progressive pedro party Thursday evening.
Miss Glass, of Chatham, is visiting

A very pleasant evening was spent by the friends of Miss Chubb, at her

home last evening.

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THAMESVILLE

Jan. 21.-Miss Gertie McKee is visiting in Windsor for a few days.

Miss Nellie Huffman, of Pontiac, Mich., is visiting friends here.

ence McRitchie, of Bothwell. Alex. Gregory and son, of Chatham, were in town yesterday. Rev. A. H. Drumm conducted ser-

vices in St. James' Church Sunday, owing to the absence of Mr. McInnis in Bothwell.

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DRESDEN

Jan. 21.-Judge Woods, of Chatham was in town yesterday. C. P. Watson has sold his store Main street, popularly known as "The Right House" to Norman G. Green, Esquire, Gilmore, Ontario, manager of the Anglo American Iron Co., the price, we understand being, \$3,000.

A meeting is being held this evening at the residence of Rev. S. Bond, to decide mean the purchase of new books. decide upon the purchase of new books

for the Methodist S. S. library.
Mrs. J. E. McGloghlon and Mrs. A. Penfound entertained twenty young ladies at a thimble party

yesterday affernoon.

The Beet Sugar Co. has purchased the foundation sand for their factory from Samuel Sharpe at forty cents per yard. They expect to use 5,000 per yard. They expect to use 5,000 yards. The contractors commenced having the sand hauled yesterday. The Misses Annie and Belle Mooney

are to build a large brick building Carrier boys are not authorized to collect subscriptions. Our collector calls in each town once a month; if a subscriber wishes to pay his account before the collector calls, he must remit direct to The Planet Office Chatham, as we will not be responsible for monies paid to carriers.

APPLEDORE.

A couple of loads from here spen a very enjoyable evening on the 15th at the home of George Oliver on the Prince Albert, returning home in the wee sma hours of the morning,

Dougald McKerrall is spending a few weeks at Guelph visiting the Model Farm.

Mrs. H. W. Badder spent Wednesday and Thursday with friends in this spending.

John Barker, of Turnerville, called on friends here Wednesday evening.
Isaac Andrews left Friday to visit
his parents at Kimbal.

AT THE BULLETIN.

B. Blachford.

It is amusing, and sometimes pitiful, to stand at a bulletin, and watch the different characters and the various expressions depicted on the faces of the people as they read the news. With what difference are the bulletins With what difference are the bulletins read by the aged mother, with lines of care on her face, who perhaps has a son at the seat of war, and the lighthearted youth endeavoring to enlist. While an item telling of a small engagement fills the heart of the youth with fire it may cause the mother's with fire, it may cause the mother's near to stop with fear for her enlisted son. The boy near the end of his The Dr. Zina Pricher Co, Toronto, Ont.

heed to the first

the organs of respiration.
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m taking your Golden Medical Inchesion in taking your Golden Medical Inches and felt in bidly recovered from the attack and felt in bidly recovered from the attack and felt in began taking e of it that fall. This season I began taking

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teens hardly ever glances at the bulle tin, he being too engrossed in the proximity of some girls of his age who are passing arm in arm up the street. Then along comes a group of young men who are settling down for life, and who have the serious expression in the eye which generally culminates in good citizenship. While they are reading, there appears that inevitable old gossip, who is found everywhere. With unkempt beard, short and stubby, and with his shrewd eyes—he is a character to be found at street corners. Generally of a talkative nature, he accosts the bystanders, many of Mich., is visiting friends here.

Jas. Galloway is suffering from a severe stack of rheumatism.

Will McGeachy, of Chatham, spent Snuday in town.

A number of local Oddfellows attended the funeral of the late Clartended the late Clartended the funeral of the late Clartended the la suit and overcoat flying open, saunters up, and greeting some comrade in a loud voice, scans the bulletin for sporting news. The proud, well dress-ed young man reads the news with face of stone, as not one emotion is there discernible. The honest, ruddy W. V. Cryderman left yesterday for face of the farmer is turned full on Louisville, where he has been given the items, which he peruses carefully. The position of G. T. R. section foreand exchanging a nod of recognition Carrier boys are not authorized to collect subscriptions. Our collector walk, after having read the news.

A SLAP AT TRADITION.

Dorothy-"What did you and your mother-in-law fall out about, Kitty?" Kitty-"Oh, she never liked me after she heard me say that no husband of mine should ever wear home-made

True repentance is known by its fruits. Repentance and reparation are twins-and Siamese twins, at that. God does not take possession of our wills. They are our own. He simply designs to make our purposes as well as our wids one with his own.

Farmer's Backache.

farmer in this country but knows what backache is. The hard work and heavy lifts, the constant grind of toil

from early morning till late at night, frequently bring the stabbing pain in the back or the dull grinding ache that knows no let up. Then too there are often urinary troubles, swelling of the feet and ankles, puffiness under the eyes, rheumatic

pains in the joints and muscles. Dr. Pitcher ought to be held in high esteem by every farmer in the land on account of his Backache Kidney Tablets, which are doing such a grand and noble work in banishing, backache, kidney and urinary troubles, which are such universal complaints on the farm.

HEAVY WORK. Mr. C. E. Lane, King Street East, Ingersoll, Ont.: "I have been subject to attacks of backache and kidney trouble attacks of backache and kidney trouble for some years, owing to heavy work on the farm in my early days. Every attack of cold aggravated it. I have tried other emedies in the past but with little effect, and decided to try a bottle of Dr. Pitcher's Backache Kidney Tablets. I got a bottle from A. E. Gayfer, druggist, using at first three and then two at a dose, as they proved a plittle too laxative. With the wo tablet dose the pain and other trouble lisappeared, and since then there has been an return, consequently I am sure they are

ogood medicine."
Dr. Pitcher's Backache Kidney Tablets

ARTIFICIAL LIFE.

"The Artistic Treatment of the Soul's Dwelling" was the litle of a recent lecture delivered before Toronto Woman's Art Association by Mrs. Ema Scott Raff. Mrs. Raff introduced her subject by saying that the poorest education that teaches self-control is better than the best education which neglects it. Man exists in three phases-the mental, the moral, and the physical, and quoted Hegel's principle of making the body the expression of the mind and the soul. Mrs. Raff said that the Greeks have given us the ideal form, and that they aimed to secure the mastery of mind over body, so as to represent the inward harmony by the outward appearance. The fall of Greece, of Rome, and the degeneracy of the middle ages, followed a downward tendency in the athletics these ages.

"It is not," said Mrs. Raff, "a soul, not a body, we educate, it is a Out of this one we must not make two. For years and years no special stress has been laid upon education for the body — physical arts for women have been neglected, and now, when vitality is low in our sex and the great cry is for healthhow to keep it or how to get it -our eyes are turned toward the hisof the nations, and we find that the Attic Greeks were the most genuinely cultivated people whom the world has yet known. The Greeks discerned, and appropriated by training which had come to them in-

stinctively, the best in life." Speaking of culture, and the meth-ods by which it is attained, Mrs. Raff said: "It is possible to know a great deal and be wholly without culture. Some scholars are as free from all trace of it as some conditioned men are of the charm of good manners. Culture is not knowledge piled up like so many pieces of wood; it is knowledge transmitted by meditation into character.

"The culture of the Greeks gave them an ideal form, if the Venus de Milo is typical of the Greek woman, and we believe the Greeks first made themselves into beautiful forms before they expressed such objects in marble." At this juncture Mrs. Raff gave an analysis of the Venus supposed to have been sculptured Praxiteles.

Mrs. Raff quoted a definition health given her recently by a physician, as the equilibrium aforces of nature working in the body, and continued: "Poise of body and mind, beauty of thought and move-ment, curve instead of angles, relaxation instead of rigidity-that is exactly what we are working for. artificial life of civilization is cramping women's bodies and crippling their souls."

A comparison was then instituted between the form of the Venus de Milo and the form of woman as she walks the streets to-day, and definitecauses for the differences were stated. "A healthy body," Mrs. Raff said, "is - one of the surest foundations of happiness. A well-born man or woman can be happy if he or she keeps God's law and Nature's law. free, enconstrained lives, recognizing the fact that the body is the servant of the soul. Every mother owes it to her child that her child be well-born, a child of loving thought, not a creature of accident. "Let every woman who calls herself Christian wage a war against artificiality and mutation.

Complete mastery over the body is the special province offered to all, and can be obtained by all. "Women with colorless cheeks and torpid livers sit for hours of each day in darkened rooms at their everlasting embroidery. If this be not necessary leave such work to those to whom it means bread and butter, and go to the daisy field for the love of the daisies. There you will get of the daisies. There you will get strength and sympathy for all toil-ers. Your strength will add to the strength of the universe in that you reach toward all the toilers of the universe in that you are strong. Let your sympathy reach toward all the toilers of the universe in that they all need it.

"Artistic care of the body descends into the realm of sanitation. With living, intelligent care must we determine the needs of our bod-

ies, and by a corstant and assiduous culture make them 'fit temples. "When a breaking of Nature's laws has continued for generations, we, of the fourth or fifth, can by no possibility jump back to where law can work normally through us, but we can climb back to an orderly life; step by step.

In speaking of the misuse of nervous force Mrs. Raff drew attention to the example of relaxation affordby the healthy child in sleep. "This law," she said, "of rhythm, or of equilibrium in motion, and in rest, is the end, aim, and effect of all true physical training for the development and guidance of the body, giving poise of mind and body. 'Nervousness is selfishness born of self-focussing thought. The power

of repose is the stepping-stone to "After perceiving that a thing is beautiful we should be eager to know why it is beautiful. A great deal of our vaunted esthetigism and over-re-finement leads us to the worship of false gods. But when we get into the right atmosphere we will per-ceive the inherent beauty of thingsassimilating whatever is calculated

to refine and exait."

Mrs. Raff concluded by practical ilustrations of the meaning she as signs to the "artistic treatment of the soul's dwelling," giving hints of modes of dress calculated to express the soul in the body. "For." Mrs. Raff. " 'life is God's best'-

Mrs. Raff. "life is God's best—
The soul is not the body, and
The breath is not the lute,
Both together make the music,
Either marred, and all is mute.
"Understanding this, we will have
an education calculated to prepare
woman for her sublime destify."

Only death is free, and even that

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