## Reliáble Furniture for Outport Buyers. <br> WE desire to draw the attention of our in numerable customers around the numerable customers atround the Istard to the tremendous display of fine Furniture we have in our Show Room. Thi has just been replenished by some two o thiree shipments from the best English and American makers Our stock includes the largest assor ment of Bedsteads. Bedroom Suites, Bure aux, Dining Tables. Chairs, aux, Dining Tables, Chairs, Lounges and  <br> U.S.Picture \& Portrait <br> Company

House Furnishers.
 Johin Maunder
Tailor and Clothier
281 \& 283 Duckzorth Street


## NEW YORK TRIBENE ON THE ARMENIANMASSACRES

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## Port Now 1

 Public Eye Supreme Cotancil of the F.P.U. of Newfound A Brief Description of SeactifulSerbia Now About to be Laid in 25th we held at ST. JOHN'S on the 23rd, 24 th, Serbia Now about to be Laid in 25 2th and 26th of NOVEMBER next. All Councils,
Ruins by Invaders. District and Local are expected'to send Detegates. By order of the President,
W. W. HALFMARE,

Secretary F.P.
St. Jehn's, Oct. 25, 1915

## NOTICE

THE FOURTH Annual Meeting of the Fisher. men's Union Trading Co., Ltd, will be held at ST. JOHN'S on THURSDAY, the 25th of NO. VEMBER next at 7.30 p.m.

Notice is hereby given that at the said meet ing Resolutions will be submitted to increase the authorized capital of the said Company from $\$ 100,000$ to $\$ 250,000$.
W. W. HALFYARD,

St. John's, Oct. 25, 1915.

## NOTICE

THE First Annual Meeting of the Union Export Co., Ltd., will be held at ST. JOHN'S on the afternoon of the 25th Day of NOVEMBER next.
W. W. HALFYARD, Acting Secretary.
St. John's, Oct. 25, 1915

## NÓTICE.

THE Fourth Annual Meeting of the Union Publishing Co., Ltd., will be held at ST. JOHN'S in the forenoon of the 25th Day of NOVEMBER next.
W. W. HALFYARD,

St. John's, Oct. 25, 1915

## NOTICE

FOGO DISTRICT COUNCL of the FEP.U. will hold its Sixth Annual Meeting at ST. JOHN'S during Genvention week. All Local Councils will please arrange to send a Delegate.
W. W. HALFYARD,

Chairman.

## NOTICE.

BONAVISTA DISTRICT COUNCE of the F.P U. win hold its Fifth Annual Meeting at ST. OHN'S during Convention week all wheal Councils will please arrange to send a Delegate.
R. G. WINSOR,

Chäman.

## NOTICE.

TWILMNGATE District Couneil of the F.PU will be hold its Sixth Annual Mreeting at ST. JOHN'S during Convention week. All Local Councils will please arrange to send a Delegate
W. B. JENNINGS,

