

THORNDALDE.—*Middlesex Deanery*.—Rev. F. F. Davis, late of Manitoba, has received and accepted an appointment to the incumbency of St. George's Church, Thorndale, and Grace Church, Nissouri. Mr. Davis received his education in Huron college, and has been for some time in the great North-West.

SOUTH ZORRA.—Rev. R. W. Johnston, late incumbent of St. John's church, Sandwich, has been appointed to the parish of South Zorra, Deanery of Oxford. Zorra is well known, having been for years the field of the labour of first Bishop of Algoma.

CHATHAM.—Rev. N. H. Martin, of Christ Church, Chatham, has declined the appointment to Sandwich East.

The three places of Maxwell, Eugenia Falls and Flesherston, lately under the charge of Rev. H. Ward of Markdale, have just been attached to the mission of Dundalk, under the care of Rev. O. Edgelow, who has now five stations to serve.

GODERICH TOWNSHIP.—*St. Stephen's*.—One of those pleasant events that tend to show that voluntary labour will have its sure reward, took place here Tuesday 31st ult., when Miss Whitely, the esteemed organist, was presented by the congregation with a silver watch, chain, and card rack in recognition of her valuable services for the past three years. The presentation was made by the incumbent the Rev. Geo. W. Racey, who expressed the hope that she might long be spared to fill the position of organist of the church and the esteem in which she is held by the congregation. Miss Whitely expressed her thanks in a few well chosen words and after spending a short but pleasant time the company withdrew.

#### SASKATCHEWAN.

The Bishop designate has just returned to Winnipeg from visiting that part of his diocese lying in the district of Alberta. He had previously visited Prince Albert and the missions in its immediate vicinity, and he now desires to bring to the notice of Church people in Eastern Canada what are felt to be pressing wants for the diocese, in the hope, and with the most earnest prayer that there wants will be speedily supplied.

1. *Work among the Indians*. (1) The Piegan Reserve. The Bishop designate visited the Piegan Reservation, situate on the Old Man's River, about sixteen miles from Macleod, in the district of Alberta. He was met there by the Rev. H. T. Bourne, who had been working on this Reserve for some time past, and was introduced by him to North Axe, the head chief, and chiefs Morning Plume, Running Wolf, and Big Swan, together with a large number of the members of the tribe. The Indians spoke in grateful terms of the work done among them by Archdeacon G. McKay, who was their missionary previous to his removal to Prince Albert; they expressed the most eager desire to have Mr. Bourne reside on the Reserve and devote his whole time to their welfare, and the hope that he would have a teacher with him to instruct their children. They added, that they were willing to allow the missionary to reside on a certain site named, which is situated about a mile east of the Agency buildings. The interview took place within three hundred yards of the premises recently erected on the Reserve by the Roman Catholics, and North Axe and others stated that their consent had never been obtained for the erection of these premises, and that they did not want them there; they wanted such a man as Rev. McKay, who had not only tried to teach them religion but had instructed them in house-building, ploughing, &c.

The Bishop, therefore, desires to place Mr. Bourne on the Reserve at once (he is residing for the present at Macleod), and to do this Mission and School buildings are necessary, which, if they are to be substantial and permanent, will cost at least fifteen hundred dollars. It may be added that Mr. Bourne's stipend (\$800) is paid half by the congregation of St. James' Cathedral, Toronto, and half by the Board of Missions of the Canadian Church.

(2) Rev. S. Trivett, of the Blood Reserve, fourteen miles south of Macleod, and Rev. J. W. Tims, of the Blackfoot Reserve, near Gleichen, are both anxious to start a school for Indian girls: each school would be on a small scale at first. To start such a school will require an addition to the mission buildings in each case, and the salary for a matron. The Toronto branch of the Women's Auxiliary has promised to send Mr. Tims a matron for his school, and has most kindly guaranteed her salary. The bishop heartily endorses this scheme, and hopes that the funds may be forthcoming to give it a fair trial, since, if successful, it is impossible to estimate the benefits likely to

arise from them. The two clergymen named, like most of the missionaries among the Indians in the diocese of Saskatchewan, are supported by the Church Missionary Society. Speaking of this work the Society's committee of correspondence say, (C. M. S. Intelligencer for May, p. 320). The committee learnt with much thankfulness of the action of the Canadian Women's Auxiliary of Missions, in guaranteeing the sum of \$300 yearly, to support a lady missionary among the Blackfeet, and they will cordially welcome any lady that may be sent to co-operate with the Society's missionaries, upon the assurance that she is in sympathy with the principles of the Society.

2.—*Work among the White Settlers*. (1) A travelling missionary in the district of Saskatchewan. The seven hundred and fifty dollars being the half of a sum of fifteen hundred dollars sent to the Bishop designate to be divided between the dioceses of Saskatchewan and Algoma by a kind friend, who merely stipulated that the gift should be acknowledged in the *Evangelical Churchman*, the news of the receipt of which reached the Bishop while he was at Prince Albert, enabled him to think of appointing a travelling missionary to visit the following places, viz.: Carrot River, Birch Hills, Carlton, and other settlement in the district of Saskatchewan—places hitherto quite out of reach by the present staff of clergy. This position has, therefore, been offered to Rev. A. H. Wright, at present in charge of the congregations at Prince Albert, who has accepted it, and will enter upon his new duties as soon as a clergyman can be obtained for Prince Albert. Mr. Wright has special qualifications for such work, and as there are several Church families at each of these places, who hitherto have been almost without the means of grace, his labors in this new field are likely to be of the highest value to the church. The Bishop feels that his action is a venture of faith, but is confident that pressing work so providentially entered upon, will not be permitted to languish for want of funds.

(2) A clergyman for Pincher Creek. Rev. R. Hilton, who resides at Macleod, but the large settlement at Pincher Creek, the nearest point of which is about 32 miles from Macleod. Pincher Creek is chiefly settled by gentlemen having large horse or cattle ranches. It has a nice little church on which, unfortunately, there is a debt. The Bishop has asked the congregation to guarantee six hundred and twenty dollars per annum towards the stipend of a resident clergyman. The proposition has been most favorably received and a committee appointed to carry it into effect. The Bishop promised to try and get three hundred and eighty dollars per annum from outside sources to make up altogether a thousand dollars yearly. Such a sum paid for two or three years to a good man, who would ride about visiting the people and identifying himself in the best way with them, will lead, it is confidently believed, to the establishment of a strong self-supporting congregation at an early date.

(3) *A Clergyman for Bauff*. A clergyman is needed at once for Bauff and other places on the main line of the C. P. R., west of Calgary. It is well known that both the Dominion Government and the C. P. R. are expending large sums of money at the point to accommodate those who are likely to visit it for health and recreation. A large number of men are employed there just now and others are going on daily. Three miles from Bauff, at a place called Anthracite, two hundred men are employed in the anthracite coal mines.

Then there is Laggan, the most westerly point in the diocese on the railway. It is desirable to guarantee the whole stipend for the clergyman at Bauff, in order that the various congregations to whom he will minister, may bend all their energy to the erection of churches. In a year or two, no doubt, and under the right man, the mission will not only be self-supporting, but may be expected to assist other work in the diocese.

3. *Educational*.—The late deeply lamented Bishop just before his death, took the preliminary steps for opening at Calgary a grammar or high school.

He selected the site for this institution, and if he had liked, his well-known energy would no doubt have accomplished something there by this time. His successor has, with the full approval and hearty sympathy of the people of Calgary, completed the negotiations for the purchase of the site selected, and desires at once to begin on a small scale the important work. The object is to afford to boys and it is earnestly hoped, at an early date for girls also, a higher education than the public schools provide, on a thoroughly religious basis. How important this work is in the life of every diocese all churchmen know.

May God put it into the hearts of those who read this appeal, to assist in any way in their power, in the doing of this great work.

At a large meeting of the congregation of the Church of the Redeemer, Calgary, held on May 29th, the Bishop designate in the chair, it was decided that the congregation should be self-supporting, and a committee was appointed to obtain guarantees for a

stipend of fifteen hundred dollars, to be paid to a clergyman to be selected by the Bishop, whose whole time will be devoted to duties of rector of the parish.

The position is in every way a desirable one, and under a good man of sound and moderate views, should speedily be of great value and importance. The present incumbent, by his own desire will, on the arrival of his successor, confine himself to the duties of missionary work at Fish Creek, High River, and other settlements in the vicinity of Calgary, to which with the exception of Fish Creek he has hitherto been unable to devote much attention. The action of the church people at Calgary, will cause their congregation to be the first self-supporting one in the whole of the immense Diocese of Saskatchewan.

The two congregations at Prince Albert are guaranteeing \$10.20 per annum, towards the support of a clergyman. This sum together with the grant of \$4.80 from C. & C. C. T. promised by the Bishop for two years, makes up a reasonable income for a clergyman who it may be hoped, will so labor as that the work may be self-sustaining at the end of two years.

The present address of the Bishop-designate is Winnipeg, Manitoba.

#### FOREIGN.

The Rev. Edward Bartlett, M. A., has been elected Bampton lecturer at Oxford for 1888.

In 1829 there were no convents or monasteries in England. There are now 413 of the former and 224 of the latter.

In the Diocese of California, more than 600 persons were confirmed during the year just closed.

The Bishop of Manchester is promoting a scheme for employing workingmen evangelists in his diocese, to be licensed by him and under his control, to conduct missions in any parish where they may be invited by the incumbent.

AUSTRALIA.—The churches in general held their harvest thanksgiving services early in March. In many places handsome gifts of altar vestments were presented, and the churches were beautifully decorated with corn, fruit and flowers.

The New York *Independent* furnishes a numerical exhibit of the communicants of the various churches in the country, according to which there has been a total increase within the past four years of over 1,600,000. Of this number nearly 79,000 were Episcopalians.

Special mission services extending over a week, and conducted by the Rev. H. H. Waters and the Rev. Dr. R. H. McKim, have been held quite recently in Grace Church, New Orleans, the youngest parish of the Diocese of Louisiana.

The Bishop of Jamaica, the Rt. Rev. Enos Nuttall, D.D., was in New York last week on his way to Barbadoes to attend the synod. The metropolitan, the Rt. Rev. W. G. Austen, D.D., Bishop of Guiana, the oldest bishop in the Anglican Church, will preside at the synod.

By the Scottish Episcopal Church Directory for 1887 it appears that there are in that Communion 301 churches, with 259 clergy; the membership is 87,392, being an increase of 5,346. The number of communicants is 34,479, an increase of 698.

The Navy Mission Society has, in its ten years' existence, done much for these out-door laborers. I has now thirty mission stations, where large public works are going on; and at each, one of the Society's missionaries is engaged.

An Anglican Church Conference, which took place at Brussels in May, was largely attended. Twenty-five chaplains from Belgium, France, Germany, Switzerland and Holland took part in it, under the presidency of Bishop Wilkinson. Some valuable papers were read and thoroughly discussed. Geneva was selected as the place of meeting for next year's conference.

The mission extending over a fortnight, lately held by the Rev. W. Hay Aitken and the Rev. J. Stephens in the large country district of Clogher, was greatly blessed, hundreds professing to have received spiritual