# The Family.

## I've Been Thinking.

I've been thinking, I've been thinking;
What a glorious world were this,
Did folks mind their business more,
And mind their neighbor's less;
For instance you and I my friend,
Are sadly prone to talk
Of matters that concern us not,
And others' follies mock.

I've been thinking, if we begin
To mind our own affairs,
This peably our neighbors might
Contrive to manage theirs.
We've faults enough at home to mend—
It may be so of others;
It would be strange if it were not,
Since all mankind are brothers.

Oh! would that we had charity,
For every man and woman;
Forgiveness is the mark of those
Who know to 'err is human.'
Then let us banish jealousy,—
Let's lift our fallen brother;
And as we journey down life's road,
Do good to one another.

## The Last Strand of the Rope.

In the year 1846, on St. Kilda, one of the islands of Western Scotland, there lived a poor widow and her son. She trained him in the fear of the Lord, and well did he repay her care. He was her stay and her support, though only sixteen years of age. They were very poor; and to help their scanty means, Ronald, her son, used to collect sea birds' eggs upon the neighboring cliffs. This feat was accompanied with considerable danger, for the birds used often to attack him.

One day having received his mother's blessing, Ronald set off to the cliffs, having supplied himself with a strong rope by which to get down, and a knife to strike the bird should he be attacked. How magnificent was that scene! The cliff rose several hundred feet above the sea, whose wild waves lashed madly against it, dashing the glittering spray far and near. Ronald fastened one end of the rope firmly upon the top of the cliff, and the other round his waist, and was then lowered until he got opposite one of those fissures in which the birds build, when he gave the signal to his companions not to let him down any farther. He planted his foot on a slight projection of the rock, grasped with one hand his knife, and with the other tried to take the eggs. Just then a bird flew at him and attacked him. He made a blow with his knife, but, oh! horrible to narrate, in place of striking the bird, he struck the rope, and having severed some of the strands, he hung suspended over that wild abyss of raging waves by only a few threads of hemp. He uttered a piercing exclamation, which was heard by his companions above, who saw his danger, and gently tried to draw him up. Awful moment! As they drew in each coil, Ronald felt thread after thread giving away. 'O Lord! save me,' was his first agonizing cry, and then, 'O Lord! comfort my dear mother.' He closed his eyes on the awful scene as he felt the rope gradually breaking. Another and another pull, then a snap, and now he sees but one strand supporting him. He nears the top; his friends reach over to grasp him; he is not yet within their reach. One more haul of the rope. It strains; it unravels under his weight. He looks below at the dark waste of boiling, fathomless water, and then above to the glorious heavens. He feels he is going. He hears the wild cry of his companions, the frantic shriek of his fond mother, as they hold her back from rushing to try to rescue her child from destruction. He knows no more; reason yields; he becomes insensible. But just as the rope is giving way, a friend stretches forward at the risk of being dragged over the cliff, a strong hand grasps him, and Ronald *is saved*.

Dear reader, if you are unsaved, I want you in this true and simple narrative, to see your own condition. If living for this world you are frittering away your precious moments in pursuing perishing trifles. As year after year passes away, the rope of your life becomes smaller and smaller. Strand after strand snaps as the knell of each departing year tolls its mournful notes. How many threads are now left, can you tell? Do you realize your awful position? It cannot be worse. How vividly Ronald realized his position in that fearful moment when the last strand was giving way, thread by thread—when, overcome by the sense of his danger, and when that danger was most imminent, a strong hand was stretched out to save him, which brought him safely beyond the reach of certain danger, and placed him in the loving arms of his parent.

## Don't Trifle.

I'm not speaking of things of no importance. About those you must be your own judge. 'All work and no play will make Jack a dull boy,' and a dull man too. It is not wicked to smile, or laugh. It is most unquestionably your duty so to regulate and fashion your life that the very sight of you shall do good, and prompt a cheerful or a joyous smile. But don't trifle with your highest duty to God and man, namely to recommend Christ and his salvation. I dare say you are amazed that I think there is any need of of such a caution; but men who have long been the avowed disciples of Jesus trifle with the great trust committed to them and don't suspect it. Speaking lately to a brother Christian of the opportunities for doing good offered by daily rides in the cars, he replied 'What, do you work in vacation? Then you are more pious than I am.' Now this was trifling with Jesus, with his own soul, and with the souls for whom Christ died. Had he merely said, Yes, but I have gone to the limit of my strength, and must now get total rest, in order to do more efficient labor by-and-by; no intelligent, person overhearing the remark, would be injured by it. No truly loyal disciple of Jesus, seeking first the the kingdom of God and His righteousness, could for one moment allow that he relaxed his *piety* in vacation. Brother beloved, we are Christ's; we are one with Him in everlasting love, in everlasting sympathy. If we are not *always* filled with love for Him, always watchful for the souls for whom he died we are nothing. If we do not so prize the habitual consciousness of our Beloved as to abbor any utterance that would make ourselves or others question if we have that consciousness, then we are triffers. Once commissioned, to preach His Gospel to every creature, we are always in commission. We cannot forget that we are Christ's; that we are stewards of the mysteries of God, known to be such, and incapable of wasting any of the treasure he has invested in us. We would in all ways add to the happiness of our fellow men, but always within the bounds of the Divine prescription: 'Let every one of us please his neighbor *for his good to edification*.' Let us sooner sacrifice a hand, an eye, or the flattering opinion of all about us, than abate a jot from the tenderness and the reverence due to our Lord and His commission.—*Watchman and Reflector.*

## How to Behave at Church.

Not a 'Young Man's Own Book,' that we know of, contains full directions for behaviour at church. Too Chesterfields who write on the subject of etiquette are gay worldlings, and not men of prayer. They are excellent on the blowing of the nose or the flourish of a fan, but knew nothing of the proprieties of the sanctuary In the hope we may not be deemed presumptuous, a few hints are here thrown out.

Do not stand outside before service to make trifling remarks on the people as they pass in. It brings a blush to the cheeks of a modest girl to face a battery of manly eyes. Then, too, as her back is turned, often comes the coarse jest. Go at once to your seat, take the hymn book, and employ the time in devout meditation until the minister comes. On finding you are late, pause a moment at the door, to ascertain what part of the service is going on. To rush in during prayer as some thoughtless creatures do, is the next thing to sacrilege. Let it be a part of your religion not to disturb the religion of others. But if the choir is executing an operatic gem, or the minister is just entering on the first of his five heads, march briskly to your pew. Many vain persons come late to display a new bonnet before a full house. This is wicked.

Once seated, keep your eyes on the clergyman. The head should not be turned at the rustling of every silk dress. If a talkative person whisper by your side, turn a deaf ear. Though giddy faces twinkle with smiles on your right and left, let your countenance be solemn. Remember you are not in a circus.

If a lady enters a pew in which a gentleman is sitting, let him move up. What earthly reason is there for two or three men, as sometimes happens, to walk out into the aisle, that the lady may have the seat next to the wall? At lectures and concerts, ladies and gentlemen take seats promiscuously as they come. Why is the same plan impolite at church?

Be careful to observe the forms of the church with which you are worshipping. If you are a rabid Puritan, and disposed to laugh at the rising and kneeling of the Episcopal service, do not go to that Church and sit like a statue during all the genuflections, as if silently protesting against such ritualism. You have your remedy: stay away.

When the benediction is pronounced, do not rush as if after your dinner at a crowded hotel. Let your step be slow and reverant.—*N. W. Presbyterian.*

## They Took no Oil with Them.

The oil is the Holy Spirit. To oil he is likened throughout all Scripture, though in some places to fire and water, and to wind or air. But it is as the light-giving oil he is specially spoken of here; and the lack of him, as such, makes the difference between the foolish and the wise; having not the Spirit. Jude, verse 19.

Thus a man may be very like a Christian and yet not be one. He may come very near the kingdom and yet not enter in. He may have all the outward features and be lacking the main one. He may have the complete dress of a saint and yet not be one. He may have a good life, a sound creed, a strict profession; he may be one who says and does many things excellent! he may be a subscriber to all the religious societies in the land, a member in all their committees, or a speaker at all their meetings, and a supporter of all their plans; he may profess to be looking for Carist's coming, and going forth to meet the Bridegroom, yet not necessarily a Christian. He may lack the oil—the Holy Spirit.

A religion without the Holy Ghost profiteth nothing. There is the religion of the intellect, of the sense, of the flesh, of the creed, of the liturgy, of the catechism, of nature, of poetry, of sentiment, of mysticism, of humanity; but what are these without the Spirit? Christianity without Christ—what would that be? Worship without God—what would that be? So religion without the Holy Spirit—what would that be?

Go to them that sell, and buy yourselves. Not to men, or Churches, or ministers, but to Christ. Go to him. He is exalted to give it and he will. Apply to him ere it be to late.—*Bonar.*

## Pretty Sharp.

Mr. Beecher sometimes gets as well as gives a thrust. A correspondent of the *Advance* relates the following:

'One evening the exercises ran into the form of personal experience, and several of the brethern told of their spiritual enjoyment. Mr. Beecher suggested that this testimony was all very well, but that the account of such smooth sailing did not at all edify as much as the log book of some mariner who had harder navigation, and he said they would like to hear from some brother who had been called to contend with a very proud disposition, or a rough, crabbed temper! 'I like that suggestion,' exclaimed one of the deacons; 'Bro. Beecher, suppose you lead off!' Pretty sharp, that! but it broke no bones, and no friendship. The pastor took it as but small change for some of his own coin.'

The cheerful are the busy. When trouble knocks at your door, or rings the bell, he will generally retire if you send him word you are engaged.

An old Scottish preacher is reported to have said, in one of his sermons at Aberdeen: 'Ye people of Aberdeen get your fashions from Glasgow, and Glasgow from Edinburgh, and Edinburgh from London, and London from Paris, and Paris from the Devil.'

A man in a blouse once said, 'I have no more influence than a farthing rushlight.' Well was the reply, 'a farthing rushlight can do a good deal. It can set a haystack on fire: it can burn down a house; yes, more it will enable a poor creature to read in God's Book. Go your way friend. Let your farthing rushlight so shine before men that others, seeing your good works, may glorify your father which is in heaven.'

ALCOHOL AND THE BRAIN.—Dr. Kirke, on distilling the brains of some men who had died from drinking, obtained alcohol retaining the smell of whiskey, and burning with the usual flame of spirit. Dr. Ogston obtained similar results by subjecting to distillation, the brains of persons who died from alcholic intoxication. Dr. Percy's experiments show that alcohol is conveyed with rapidity to the brain, as if this organ were its special destination.

ALL NIGHT IN PRAYER.—We know not what we owe those tireless nights of prayer. The world's Redeemer there made intercession for all coming generations. What vast trains of the children of man must have swept in review before the Saviour's eye! And as a shepherd knows and recognizes each little lamb in all his flock, so our Shepherd in those nights of watchfulness and prayer, knew and looked upon us, for whom He came to suffer and atone. For His chosen He sent upward the voice of intense, earnest prayer, asking mercy for the sleeping world at His feet, and for the unborn world that He saw with divine vision.

## District Meetings.

P. E ISLAND DISTRICT, 1869 AND 1870.

FOREIGN MISSIONS.

Charlottetown—Monday, Feb., 7th, Deputation left to local arrangements.

Little York, &c., Dunsheffonge,* Tuesday Feb 8th; Tracadie Road,* Feb 9th; Little York, Feb 10th; Union Roads, Feb 11th Dep Revs P Prestwood, A S DesBrisay and Mr. J Sheidow.

Cornwall—Tuesday, Feb 15th; South Wiltshire * Feb 16; New Wiltshire, Feb 17th; Princetown Road, * Feb 18 Dep. Revs H Pope, J Burns and T J Deinstadt.

Pownal—Times and places left to Local Arrangements. Dep. Revs J Winterbotham and W W Colpitts.

Bedeque—Sermons on Sunday Oct 10th; Becaque Oct 11th; Cape Traverse Oct 12th; Tryon Oct 13th; Crapaud Oct 14th, Dep. Revs J Winterbotham and W Ryan.

Margate—Sermons on Sunday Oct 17th by Mr. Wm G Strong; Mill River, Monday Oct 18th; Margate Oct 19th Dep. Revs H Pope P Prestwood, T J Deinstadt, and A S DesBrisay.

Summerside—Sermons on Sunday Oct 17 h by Rev W Ryan.

Meeting on Wednesday Oct 20th Dep. Revs P Prestwood, W Ryan and T J Deinstadt.

Murry Harbor—Montague Tuesday Oct 12th, Murry Harbor Oct 13th. Dep. Revs H Pope and J Burns.

West Cape—Alberton Tuesday Oct 5th, Kildare Oct 6th, Lot 7, Oct 7th Dep. Revs W Ryand T J Deinstadt.

HOME MISSIONS.

*Pownal*, Times and Places left to Local arrangement, Dep. Revds W Ryan, and W W Colpits.

*Bedeque—Crapaud*, Monday, Jan 31st; *Tryon* Feb 1st; *Cape Traverse* Feb 2nd; *Bedeque* Feb 3rd, dep. Circuit Stewards, Revs J B Strong, W Ryan, and A S DesBrisay.

*Margate*, on Wednesday Feb 16th; *Mill River*, Feb 17th, dep. Circuit Stewards, Revs J B Strong, T J Deinstadt, and A S DesBrisay.

*Summerside*, on Tuesday Feb 15th, dep. Circuit Stewards, and Mr W G Strong, Revs W Ryan, and T J Deinstadt.

*Murray Harbor*, on Tuesday Jan 18th; *Montague* Jan 19th; *Souris* Jan 20th, dep. Circuits, Rev J Burns, and Mr J Sheidow, of Pownal.

*West Cape—Alberton*, Tuesday Oct 5th; *Kildare*, Oct 6th; Lot 7, Oct 7th, dep. Revs W Ryan, and T J Deinstadt.

* Home and Foreign Missions.

J WINTERBOTHAM, *Fin. Sec'y.*

SACKVILLE DISTRICT.

The arrangement for holding Foreign Missionary Meetings is as follows:—

DEPUTATION.

*Sackville*, Oct. (Sab.)—Revs. Brettle & Scott.
*Point de Bute*, Sept. 20, 21, 22, Revs. Brettle, Jost and Scott.
*Baie de Verte*, Oct 18, 23, Revs Alcorn and Pike.
*Moncton, &c.*, Jan 9, 10, 11, Revs. Tuttle, Humphrey and Parker.
*Dorchester*, Oct 12, 13, Revs Scott & Parker.
*Hopewell* Oct 20, 21, 22, Revs Duncan, Humphry and Coffin.
*Hillsboro'*, Oct. 18, 19, Revs Tuttle, Duncan, and Coffin.
*Havelock, Salisbury, &c.* } Jan Revs Duncan & Tuttle.
*Richibucto*, Feb. Revs. Duncan & Humphrey.
*Amherst*, Oct 17, 18, 19, 20, Sprague, Pike and Seller.
*Nappan*, Jan 18, 19, Revs Brettle and Seller.
*Parrsboro'*. Jan. Revs Pike and Weldon.
*Advocate Harbour*, Jan. Revs Alcorn & Seller.

ROBERT DUNCAN, *Fin. Sec'y.*

LIVERPOOL DISTRICT.

The arrangements for holding Home and Foreign Missionary meetings are as follows:—

HOME MISSIONARY MEETINGS.

*Caledonia*—To be left for the President to arrange.

*Yarmouth, South; Yarmouth, North*—Left to local arrangement.

*Barrington*, Oct. 18, 19, 20, 21, 22—*Dept*—The President, Rev. R. H. Taylor.

*Shelburne*, Oct. 12, 13, Rev. R. Wasson.

*N. E. Harbour*, Oct. 14, 15, The President, R. B. Mack.

*Port Mouton*, Nov. 15, 16, 17, 18, 19, *dept.*, Rev. T. D. Hart, W. Sargent.

*Mill Village*, Sept. 21, 22, The President, Rev. J. J. Teasdale.

*Petite Riviere*, Oct. 18, 19, Revs. G. O. Huestis, J. R. Hart.

*Lunenburg*, Oct. 20, 21, Revs. J. J. Teasdale, J. R. Hart.

FOREIGN MISSIONARY MEETINGS.

*Liverpool*, Jan. 11—*Deputation*—Rev. G. O. Huestis, J R Hart, W Sargent.

*Caledonia*—To be arranged by the President.

*Yarmouth, South* } To be arranged by the
*North* } brethren on these Circuits

*Barrington*, Jan. 10, 11, 12, 13, 14, Revs. J. Shenton, T D Hart.

*Shelburne*, Dec. 14, 15, J. Johnson, R. B. Mack.

*N. E. Harbour*, Jan. 18, 19, 20, J. Shenton, R. Wasson.

*Port Mouton*, Feb. 14, 15, 16, 17, 18, Revs. R. Wasson, T. D. Hart, J. R. Hart.

*Mill Village*, Dec. 21, 22, 23, Revs. G. O. Huestis, J. J. Teasdale, W. Sargent.

*Petite Riviere*, Jan. 18, 19—The President, Revs. G. O. Huestis, J. R. Hart.

*Lunenburg*, Jan. 20, 21—The President, Rev. J. J. Teasdale.

HENRY DANIEL, *Chairman.*

*August* 20, 1869.

TRURO DISTRICT.

The arrangements for holding Home and Foreign Missionary Meetings are as follows:—

HOME MISSIONARY MEETINGS.

*Truro*. Dec. Deputation arranged, by Super
*River Philip*. Feb. S. Fulton Esq.
*Wallace*. Feb. J. Colter.
*Pugwash*. Feb. T. W. Smith, S. Fulton
*Albion Mines*. Oct. arranged by Super.
*River John*. Jan. J. Colter.
*Pictou*. Oct. Jas. Tweedy.
*Guysboro'*. Oct. J. Buckley, J. Thurlow.
*Manchester*. Johnson and L. Page.
*Sydney*. arranged by Super.
*Gabarus*. " " "
*Ship Harbor*. Oct. J. Thurlow.

FOREIGN MISSIONARY MEETINGS.

*Truro*, Oct 12, 13, 14. Dep. L Gaetz, T W Smith.
*River Philip*, Oct 18, 19, 20, 21. Jas Tweedy, J Colter.
*Wallace*, Jan 10, 11, 12. J Read and J Colter.
*Pugwash*, Jan 13, 14. J Read and W Tweedy.
*River John*, Nov 10, 11. L Gaetz.
*Albion Mines*, time appointed by Super. J Read and L Gaetz.
*Pictou*, " " R Morton, J Read.
*Guysboro' and Canso*, Jan 11, 12. J Thurlow.
*Manchester*, Oct 12, 13. The Chairman and L. Johnson.
*Sydney*, Time appointed by Super. Bro. Howie.
*Gabarus*, " " " J V Jost.
*Ship Harbor*, " " Levi Johnson.

GEORGE JOHNSON, *Chairman.*

*Guysboro, Sept.* 9th, 1869.

NEWFOUNDLAND DISTRICT.

Arrangements for Foreign and Home Missionary Meetings.

FOREIGN MISSIONS:—

St John's, Nov 2—Sermons, Oct 31 by Rev. Thomas Harris and Rev J. Prince.
Blackhead, Novr 8—Island Cove, Nov 9
Pelican, " 10—Hant's Harb'r, " 11
Scilly Cove, " 12.
Grates Cove, Ochre Point Cove, and Western Bay—local arrangements.

*Deputation*—Revds. Messrs. Peach, Comben, Fox, Lardner, and Forsey.
Freshwater, Novr 23—Carbonear, Novr 24
Harbor Grace, " 26—Brigus, " 29
Cupids, " 30—Port de Grave, Dec 1.
Bay Roberts Dec 2.

*Deputation*—Rev Messrs Shenstone, Prince, Harris, Comben, Lord, Waterhouse, Howie and Forsey.

Missionary Meetings on the Circuits not named to be held at the most suitable time under the direction of the respective superintendents.

HOME MISSIONS. Superintendents to make arrangements for holding meetings in the month of February or at the most suitable time.

By order of the District meeting.

J. DOVE, *Fin. Sec'y.*


## Cash Wanted.

THE subscriber offers for sale, Low for Cash, if immediately taken from the rail of the Mill—

**250,000 Feet of Matched Spruce Flooring,**

ALSO—Plain jointed and dressed do. Parties who are building and intend to build in the Spring will do well to lay in their Stock.

Cannot be got cheaper than at the present time.

*ALSO—CONSTANTLY ON HAND.*

SEASONED PINE LININGS, SHELVING, AND OTHER DRESSED MATERIALS,

**1000 Panel Doors,**
From $1.50 and upwards.

**1000 Window Frames, and Sashes,**
7 x 9—8 x 10—10 x 14—will make to order any other size.

**250 Feet Various kinds of Mouldings,**

60,000 FEET PITCH PINE TIMBER AND THREE INCH PINE PLANK,
150,000 CHOICE PRIME EXTRA No. SEASONED PINE BOARDS.

—ALSO—

RAINGINGS, SCANTLINGS, COMMON PINE SPRUCE LUMBER. Cedar and Pine Shingles.

**Planing, Matching and Moulding.**

—ALSO—

**Timber, Jig and Circular Sawing done at Short Notice.**

**TURNING:**

The Subscriber has fitted up a LATHE, and is now prepared to do all kinds of Turning.

Orders left at the PRINCE ALBERT MILLS on Victoria Wharf, at the Foot of Victoria street (commonly known as Bates' Lane,) next to the Gas Works.

HENRY G. HILL.

feb 3 12 mos.

**Cheap Books for Sabbath School REWARDS**

Pilgrims Progress, complete 2 cts; Annals of the Poor by Leigh Richmond 4 cts; Testaments 7 cts; Bibles, gilt edges and clasps 25 cts; Children's Illustrated Tracts, Hymns and Text Cards in great variety.

Fresh supplies received by every Mail steamer via Liverpool and New York.

N. B.—To encourage the formation of Sabbath Schools where none before existed, (as well as the more efficient support of those already in operation) in poor neighborhoods, the Society by the generous aid of the London Tract Society, will furnish Libraries to schools of the above class, at half the Catalogue prices of the Society.

Send for Catalogue with Stamp. Terms Cash.

A. McBEAN, Secretary

june 30

IMPROVEMENT IN CABINET ORGANS,

PATENTED 1868.

THE MASON & HAMLIN IMPROVED VOX HUMANA

Is a new invention, now ready in several styles of the MASON & HAMLIN ORGANS, to which the manufacturers invite attention, believing that it is likely to prove

The Most Popular Improvement ever made

in instruments of this class.

It is now several years since [illegible] and application to such instruments of [illegible] MANA, which was first applied by its [illegible] organs of Mason & Hamlin, who were [illegible] since it to the public. In its then imperf[illegible] especially considering its liability to get [illegible] were unwilling to adopt it. From th[illegible] nuous experiments for its improvemen[illegible] made in the factory of the Mason & Ha[illegible] company, and elsewhere, which have at last [illegible]ently successful, the result being the MASON [illegible] MLIN IMPROVED VOX HUMANA, combining several patents.

See reduced prices.

In combination with the AUTOMATIC BELLOWS SWELL, used ONLY IN THESE ORGANS, it wonderfully increases the capacity and beauty of the instrument, imparting [illegible] qualities of tone, and producing novel and [illegible] effects; especially adding to its variety [illegible] expression, and increasing somewh[illegible] lar excellences of several orchestral in[illegible] fully imitated; and altogether, as it [illegible] by Organists, "The effect is fascinat[illegible]"

The Mason & Hamlin Organ for $350.

It is simple in construction [illegible] bility to get out of order, and requires no attention for its use, being operated by the ordinary action of the bellows, requiring no separate pedal.

STYLES AND PRICES.

Attention is invited to the new styles of Organs, and new scale of prices, announced this month.

NEW STYLE, No. 21—FIVE-STOP DOUBLE REED CABINET ORGAN, with Vox Humana. Case of solid Black Walnut, carved and paneled; new design. Stops—Diapason, Viola, Melodia, Flute, Vox Humana. Price, $170.

STYLE NO. 1.—FOUR OCTAVE ORGAN. Solid Walnut Case, plain. Price reduced to $50.

STYLE NO. 3.—FOUR OCTAVE DOUBLE REED ORGAN. Solid Walnut Case, plain. Price reduced to $75.

STYLE C.—FIVE OCTAVES. FIVE STOPS—VIOLA, DIAPASON, MELODIA, FLUTE, TREMULANT, with two sets of Vibrators throughout, and Knee Swell. Carved and paneled Walnut Case. Price, $125.

Many other Styles at Proportionate Rates.

The superiority of the MASON & HAMLIN ORGANS is well established. They are the ACKNOWLEDGED STANDARD OF EXCELLENCE among instruments of the class, were awarded the PARIS EXHIBITION MEDAL, and have been honored with an amount and degree of commendation from the musical profession of this and other countries never given to any other instruments.

A new descriptive and illustrative catalogue, just issued, will be sent free to every applicant.

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**RAYMOND'S FAMILY SEWING MACHINES.**

RAYMOND'S Improved Family Sewing Machine. "Single Thread," Hand Machine—$15. Or with, Iron table, and treadle, Walnut top, drawer etc., to run by foot—$22.

Also, Raymond's Family LOCK STITCH Sewing Machine. This Machine uses a *shuttle*, and two threads, making the genuine lock stitch. Hand Machines $23. Or with, beautiful Iron Table, to run by foot, making the most complete, simple, strong and elegant Family Lockstich Sewing Machine yet offered to the public, only $30.

Machines carefully packed and sent to any part of the Provinces. Liberal reductions will be made to ministers and charitable institutions. Samples of Sewing, Circulars of Machines testimonials, etc, sent on application.

Agents wanted to whom the most advantageous terms are offered. Address

WILLIAM CROWE,
151 Barrington street, Halifax.
General Agent for Eastern British America.

August 25 1y.

**ON SALE.**
**At the Provincial Book Store,**
*GRANVILLE STREET.*

Reasons of Exception to the circulation of the Bomish Versions by the British and Foreign Bible Society, by Rev. A. Sutherland and Rev. J. Munroe.

Also—A few copies of the circulation of the Roman Catholic version of the Bible by the British and Foreign Bible Society—The Defence of Examined by a Minister of the Church of England. Second Edition, 1868.

sept 8.

**Ayer's Ague Cure.**

## Star Life Assurance Society, of England.

*Chairman of Directors*—WILLIAM MCARTHUR, Esq., M.P., for London.

Extracts of Report presented 1st March, 1869.

| | |
|---|---|
| Policies in Force, | 12,145 |
| Sums Assured, | $22,000,000.00 |
| Annual Income, | $1,000,000.00 |
| Claims Paid, | $3,060,405.00 |
| Reserved Fund, | $4,100,000.00 |
| Bonus declared in 1869, | $960,000 00 |
| Average Bonus, 55 per Cent. | |
| Surplus for the year 1868, | $385,000 00 |

Policies issued on the Half-note System without notes.

*All claims paid in Gold.*

AGENTS:

Halifax, N. S.
M. G. BLACK . . . . . Office Halifax Bank.
Prince Edward Island.
GEO. ALLEY . . . . . Charlotte Town.
CHARLES LEMAN,
*General Superintendent for Maritime Provinces*
May 12.

**NOTICE!**

DR. R. S. BLACK will hereafter be assisted in the practice of his profession by DR JOHN F. BLACK, Graduate of the College of Physicians and Surgeons, and late House Surgeon of Charity Hospital New York.

41 Granville Street, Halifax, Oct. 13 1869.

**TO LET.**

FOR a period of one or more years, from the first day of Oct. next that pleasantly situated Dwelling house and premises, at Bridgetown in the county of Annapolis, formerly owned and occupied by the late Thomas Spurr, and now belonging to the Estate of the late T. Lovett Bishop. This property consists of the large and convenient dwelling house—a horse stable and coach house, and all necessary outbuildings—about twelve acres of land attached, including the large front lawn, judiciously planted with ornamental and fruit trees, and the Gardens, enclosed by a hawthorn hedge and stocked with an extensive variety of fruit bearing shrubbery, and pear, plum, and cherry trees, and the whole of the land in the highest state of cultivation.

Besides the above there is a field containing ten acres, separated from it only by an intervening field of equal size, owned by another proprietor.

The property described, being situate within a walk of five or ten minutes only, from the Railway Station, will form a most desirable residence for a gentleman and family who may be desirous to remove from the city to a healthful rural residence and where all the accessories of comfort and happiness are available at a cheap annual rental and by a moderate annual expenditure.

For terms and other particulars, parties are requested to apply to Hon. S. L. Shannon, Halifax or to either of the subscribers—

CHARLOTTE BISHOP SMITH, EXECUTRIX,
T. W. CHESLEY, Executor.

Bridgetown, Annapolis, Jan 30, 1869.
mch 1

**Woodill's Worm Lozenges!**

THEY are perfectly safe. They act immediately without physic. They are palatable, and are eagerly taken by children, thereby possessing every advantage over the vermifuges now in use, which are so nauseous and troublesome to administer to children. They are warranted to contain nothing that would injure in the slightest degree the youngest or most delicate infant; so *simple is their composition*, that they can be used as a simple *purgative*, instead of *Castor Oil or Powders*, &c.

They are made with great care from the purest Medicines, and are especially recommended for their safe and speedy action, and

**Freedom from all Mercurial Agents.**

which so often prove injurious to children. They are prepared without regard to economy and contain the purest and best vegetable Medicines known. Worms cause nearly all the ills that children are subject to, and the symptoms are too often mistaken for those of other complaints,—but with very little attention, the mother cannot mistake. Amongst the many symptoms of

**WORMS IN CHILDREN**

are the following: a pale and occasionally flushed countenance; dull heavy eyes; irritated, swelled and often bleeding nose; headache, slimy and furred tongue, foul breath; variable, undesirable, times almost voracious appetite; vomiting costiveness, uneasiness and disturbed sleep, and many others; but whenever the above are noticed in children the cause invariably is worms, and the remedy——WOODILL'S WORM LOZENGES. A cure is certain in every case when a faithful trial is given.

Were it necessary certificates from prominent medical men could be published, and thousands from those who have used them personally. We however prefer to offer them on their own merit, feeling confident that to those who use them they will give entire satisfaction.

They can be had of most dealers in medicines throughout the provinces. Should the one you deal with not have them, by sending one dollar to address as below, 5 boxes will be forwarded to any address, free of postage. Made only by

FRED. R. WOODILL,
(late Woodill Bros.)
at the Factory and Laboratory,
122 Hollis St, Halifax, N. S

RING'S

**VEGETABLE AMBROSIA**

IS THE MIRACLE OF THE AGE!

**Gray-Headed People** have their locks restored by it to the *dark, lustrous, silken tresses* of youth, and are happy!

Young People, with *light, faded or red* Hair, have these unfashionable colors changed to a beautiful auburn, and rejoice!

People whose heads are covered with *Dandruff* and *Humors*, use it, and have clean coats and clear and healthy scalps!

**Bald-Headed Veterans** have their remaining locks tightened, and the bare spots covered with a luxuriant growth of Hair, and dance for joy!

Young Gentlemen use it because it is richly perfumed!

Young Ladies use it because it keeps their Hair in place!

Everybody *must* and *will* use it, because it is the *cleanest* and *best* article in the market!

For Sale by Druggists generally.

☞ Sold at Whole sale by Cogswell & Forsyth Avery Brown & Co., and Thos. Durney, Halifax L. J. Cogswell, at Kentville, T B Baker & Son, St. John, N. B., and by retail Druggists.

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Extraordinary Effects

—FROM—

**Maggiel's Antibilious Pills!**

One Pill in a Dose.

ONE PILL IN A DOSE!
ONE PILL IN A DOSE!

What One Hundred Letters say from patients all over the habitable globe.

Dr. Maggiel, your pill has rid me of all billiousness.

No more noxious doses for me in five or ten pills taken at one time. One of your pills cured me

Thanks, Doctor. My headache has left me. Send another box to keep in the house

After suffering torture from billious cholic, two of your pills cured me, and I have no return of the malady.

Our doctors treated me for Chronic Consilpation as they called it, and at last said I was incurable. Your Maggiel's Pills cured me.

I had no appetite; Maggiel's Pills gave me a hearty one.

Your pills are marvellous.

I Send for another box, and keep them in the house

Dr Maggiel has cured my headache that was chronic.

I gave half of one of your pills to my babe for Cholera Morbus. The dear young thing got well in a day.

My nausea of a morning is now cured

Your box of Maggiel's Salve cured me of noise in the head. I rubbed some Salve behind my ear and the nose left.

Send me two boxes; I want one for poor family

I enclose a dollar; your price is twenty-five cents but the medicine to me is worth a dolla

Send me five boxes of your pills

Let me have three boxes of your Salve and Pills by return mail

**For all Diseases of the Kidneys, Retention of Urine, &c., &c.**

Maggiel,s Pills are a perfect cure. One will satisfy any one

**FOR FEMALE DISEASES,**

*Nervous Prostration, Weakness, General Lassitude and Want of Appetite,*

Maggiel's Pills will be found an effectual Remedy

**MAGGIEL'S PILLS & SALVE**

Are almost universal in their effects, and a cure can be almost guaranteed.

*EACH BOX CONTAINS TWELVE PILLS ONE PILL IN A DOSE.*

"COUNTERFEITS! Buy no Maggiel's Pills or Salve, with a little pamphlet inside the box. They are bogus. The genuine have the name of J. Haydock on box with name of J. Maggiel, M.D. The genuine have the Pill surrounded with white powder."

☞ Sold by all respectable dealers in medicine throughout the United States and Canadas at 25 Cents a Box or Pot.

All orders for the United States must be addressed to J. Haydock, No. 11 Pine street, New York.

Patients can write freely about their complaints, and a reply will be returned by the following mail. Write for 'Maggiel's Treatment of Diseases.'

Dec 1 6m

**Mrs Winslow**

An experienced Nurse and Female Physician, presents to the attention, of mothers, her

**SOOTHING SYRUP,**
**For Children Teething,**

which greatly facilitates the process of teething, by softening the gums, reducing all inflammation—will allay ALL PAIN and spasmodic action, and is

Sure to Regulate the Bowels.

Depend upon it mothers, it will give rest to yourselves, and

Relief and Health to your Infants.

We have put up and sold this article for over 30 years and can say in confidence and truth of it, what we have never been able to say of any other medicine—*never has it failed in a single instance to effect a cure*, when timely used. Never did we know an instance of dissatisfaction by any one who used it. On the contrary, all are delighted with its operations, and speak in terms of highest commendation of its magical effects and medical virtues. We speak in this matter "what we do know," after 30 years experience, and pledge our reputation for the fulfilment of what we here declare. In almost every instance where the infant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the syrup is administered.

This valuable preparation is the prescription of one of the most EXPERIENCED and SKILFUL NURSES in New England, and has been used with never failing success in

*THOUSANDS OF CASES.*

It not only relieves the child from pain but invigorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly relieve

**Griping in the Bowels,**
*AND WIND COLIC,*

and overcome convulsion, which, if not speedily remedied end in death. We believe it is the best and surest remedy in the world, in all cases of Dysentery and Diarrhœa in children, whether it arises from teething or from any other cause. We would say to every mother who has a child suffering from any of the foregoing complaints—do not let your prejudices not the prejudices of others, stand between your suffering child and the relief that will be sure—yes, absolutely sure—to follow the use of this medicine, if timely used. Full directions for using will accompany each bottle. None genuine unless the fac-simile of CURTIS & PERKINS, New York, on the outside wrapper.

Sold by Druggists throughout the world.
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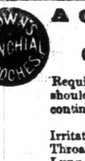


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Requires immediate attention, and should be checked, if allowed to continue.

Irritation of the Lungs, a Permanent Throat Affection, or an incurable Lung Disease is often the result. o

**BROWN'S BRONCHIAL TROCHES**

Having a direct influence to the parts, give immediate relief.

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will find *Troches* useful in clearing the voice when taken before singing or speaking, and relieving the throat after an unusual exertion of the vocal organs. The *Troches* are recommended and prescribed by Physicians, and have had testimonials from eminent men throughout the country. Being an article of true merit, and having *proved* their efficacy by a test of many years, each year finds them in new localities in various parts of the world and the *Troches* are