Provincial Atestenan

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Whole No Cour Customers

Beligious Miscellanp.

Passing Away.

O River of Time! how ceaselessly Thou flowest on to the boundless sea! Whether upon the aunny tide The sweet Spring blossoms drop and glide, Or whether the dreary snow-flakes only Fall in the Winter cold and lonely-Whether we wake or whether we sleep, Thou hastest on to Eternity's deep.

'Iwas long ago, in my life's sweet May, My childhood silently floated away : har the noon-bells distinctly chime, buth glides by on the stream of time. Asys, though sunny or overcast. tealing away to the changeless past; mark their flight with a smile of cheer, not with a sigh or falling tear.

So of:en, so sadly, the people say,
Passing away! still passing away! That the words have borrowed a pensive tone, And a shade of sadness not their own; And I fain would reclaim their notes again From their minor key on the lips of men, And make the refrain of my gladdest lay, ' Passing away! ever passing away!'

For what is the transient? and what will last? What maketh its grave in the growing past? Where nought corrupts by the rust of years? Boes Time, who gathers our fairest flowers, Destroy no weeds in this world of ours? What rises victorious o'er dull decay? And what is that which is passing away?

Our time is flying. The years aweep by Like flitting clouds in a breezy sky. But time is a drop in the boundless sea Of an infinite eternity.

As our seas are spanned by the arching skies, 'Neath the presence of God that ocean lies. And though tides may fall in life's shallow bay Eternity's deep is not ebbing away.

Speaking for Jesus.

Our nearest neighbor, Col. F-, an old soldier of the Revolutionary war, was a praying, of holy living and works of beneficence. How granted to all who close at death a life of true the inhabitants of India: godly man. I used often to go over on errands for my mother, and frequently found him in his for my mother, and frequently found him in his to correde. The for metha to correde. The formation of the Revolutionary war, was a praying, unwise then to set their affections on things on the saists have died raving mad; others in dark given, and satisfactory answers to all questions the gains of humanity from the wars and revolutions of the last eighteen years. We give an And a prayer for those who less and declarations. ing his Bible. He always would say a few words or for thieves to break through and steal! What cry an echo of the cross, My God, my God, made, smong others, that all idolatrous and extract: about Jesus; and I remember once he asked me would be said of the sanity of a traveller in a why hast thou forsaken me? their faith finding caste notions and practices have been and for-

terested in what seemed to me to be a subject is found toiling to accumulate treasures on earth, obtuseness of feeling, which renders the mind abjure."

F and another pious man went through our whole neighborhood, from dwelling to dwelling,

us, and began to think, are these words true?
Is it necessary that youth should love Jesus? Is religion for the young as well as the old? Is it

ground with sleet,—the night was putchy dark and very, very cold—and yet the poor lonely switch-tender must be at his post. He must acquainted met, and she had no integrated up and down the lane for some time, suffering much mental agony, until I saw Col. F—

ing much mental agony, until I saw Col. F—

ing ing and as soon as his eye lighted upon me he limit, and as soon as his eye lighted upon me he limit, and as soon as his eye lighted upon me he limit, and almost worn-out switch-tender walked up and almost worn-out switch-tender walked up and down the lane for some time, suffering much mental agony, until I saw Col. F—

ing much mental agony, until I saw Col. F—

ing much mental agony and disaster might happen ing much were well acquainted met, and she had no integrated make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she had no integrated to make acquainted met, and she

snan 1 lorget how he quoted to me passages from God's word to show how willing Jesus is to trom God's word to show now willing Jesus is to the following case, related to me some years table opinions respecting their brethren and sisasve the sinner who comes to him penitent and willing to be obedient. Oh how much good it did me then to hear Col. F—— talk about Jesus. I wondered at my former folly; and it seemed to me very strange how I could ever have seemed to me very strange how I could ever have average of the sinner who comes to him penitent and the following case, related to me some years table opinions respecting their brethren and sistence of the purpose, where I baptized in the name of the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman. A crowd of wild, savage looking people to the world that men thought not only that the end of woman. A crowd of wild, savage looking people to the world that men thought not only that the end of woman. A crowd of wild, savage looking people to the world that men thought not only that the end of woman. A crowd of wild, savage looking people to the purpose, where I baptized in the name of the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman. A crowd of wild, savage looking people to the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman. A crowd of wild, savage looking people to the purpose, where I baptized in the name of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to strangers; and in whatever circumstances out of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to strangers; and in whatever circumstances out of the holy Trinity, twenty-six Garos, men and woman be sure she is precious to strangers; and in whatever circumstances of the holy Trinity, twenty-six Gar

in dwelleth righteousness.

If we were travelling through the wilds of Afless see much to interest us. We might learn

ject of his journey. No intelligent American or glory with my Lord and Saviour."

"I Say Unto All Watch."

reading the Bible, talking about religion, and this great duty. So strictly careful should senpraying with every family. They came in turn tinels be, that they should never march their

though humble, yet requiring great fidelity, par-Will it make me happy as well as more though humble, yet requiring great nuclity, pasticularly as regards Watchfulness. He seemed do not feel at home or happy in it. Where I Now before God and these witnesses you are do not feel at home or happy in it. Where I Atlantic and there with its hoarse voice, it most on the skeleton, or the skeleton. I in my life? Upon this last question; I to be greatly wearied and broken down for want ght much; for with all my gaiety, I was by neans really happy.

With my mind full of these reflections, I went hardly alept any for four or five nights; so many munitions of war were passing over the road (the Northern Central) on their way to do pray; but Oh, how I did feel my need to pray to the sign and seal—baptism.' They attach may be declined, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his need, but the skin off the end of his ristian. I determined to go at once to Col.
and ask him. Putting on my bonnet, I

there had been a terrific storm; the windsblew yet. There was an interesting Bible class, but hand of fellowship, an example which is followship, and example which is followship, an example which is followship, and example which is followship. and ask him. Putting on my bonnet, I snow and hail fell thick and fast, covering the ground with sleet,—the night was pitchy dark not enjoy them, for there only the people that

Earth."

Such we all are. Earth is not our home, we are simply passing through it. We have here no continuing city—no permanent abode—no you, my fellow man, my brothers traveller to no continuing city—no permanent abode—no continuing city—no permanent continuing city—no perma no continuing city—no permanent abode—no enduring inheritance. The fashion of this world passeth away. The places that new know us here, will soon know us no more forever. May we all realize this solemn fact, and act as become joice with angels in heaven or wail with devils occurs between two sleeps; Burns, to the fall our belies that we become but the latter has a spring of beauty about her greatly mistaken. Pry will stick to you until her burners to get rid of him at the Bank, you are a chanism—the unloved woman may have bread dying soul? That soul which must either rejust as light, a house just as light as light as light as light as light as light

strangers and yet not pligrims. Such are mul- day and night to guard the soul against loss rushing and night to guard the soul against loss rushing represent in a marble micro, and, from source, and, from sourc as strangers from a far country, but they come Let every member be ready for action. Watch the all-whelming sea; and Thomson, in accord this country. Light is spreading, and warm and welcoming with her preas strangers from a far country, but they come to ablde. They come to make this their home against everything that is calculated to con- with his great theme, to the swift changes of the teresting revivals are in progress: Rev. Mr. sence; she is full of devices and plots, and will commence with a few remarks about the almost to the interest I felt in placing myself on while they shall need a home on earth. This is taminate the soul through the medium of the seasons—first, the flowering spring, then the Broady writes from Stockholm: while they shall need a home on earth. This is teminate the soul through the destination which they seek. Not so they of whom the apostle speaks. They are passing strangers and pilgrinss. They are passing through life to a fairer and a better land beyond through life to a fairer and a better land beyond the seek. Watch against every unholy sound that ardent summer; next sober autumn, fading into the soul through the soul throug

They seek a city that hath foundations, whose inducement to the hands that grasp forbidden builder and maker is God. They desire a coun- fruit, or the feet to tread the paths of sin .try, but it is a better country-a country where- Watch well every appetite, bringing them all under subjection .- N. Y. Observer.

much, alas of the degradation and wickedness the sheaves stand thick and tall, farm-yards, an open window, and passing quickly through pered by the Lord. of man. But we should hardly think of seeking swollen with the fruits of a lavish harvest, speak the light, made its exist by another open wina home there. We should feel ourselves but of an early spring and a genial summer—long dow on the other side. Like the flight of that strangers and pilgrims in such lands as these, days, bright with sunshine and soft with bird, said an aged speakyr, is this our human Arthur, at a recent meeting attended by more We would tarry no longer than might be neces- showers. The close of a voyage, also, often re- life; a momentary flash in the midst of two than a hundred Wesleyan ministers, delivered a sary to accomplish the object of our journey, veals its character From the pier-head, where abysses of darkness; and he argued therefrom, Nor would we wish to encumber ourselves with I have watched a homeward-bound ship enter that whatever cast a gleam of hope on the future ing the missionary contributions of the home any thing not indispensable to comfort and safe- the harbor, I could tell from her condition the it was wise to receive. - Parke Godwin. ty. In such a journey we would lay aside every weather she had encountered on distant seasweight-every thing that might retard or hin- sails blown to tatters, bulwarks gone by the der our progress. So it ought to be in the pil. board, the stump of a mast rising ragged from grimage of life. How unwise in a pilgrim to her deck, told the story of the voyage, and how who, in spite of several kicks and a jerk at his societies and congregations. He further stated load himself down with things that he does not the weather-beaten crew, who now congratulate coat tail from a brother behind him, prayed fifty that while nearly forty per cent. of the annual need, and may never use! Every one would each other as she floats into the dock, had batsay that a traveller thus acting was most foolish. the with giant waves and well-nigh perished the next day was surprised to find that he had more than twenty-three per cent. comes through But how much greater the folly of those seeking "an heavenly" country, who yet presist in the roaring tempest. But the close of a cocupied more than a quarter of that time. At the medium of collectors, and three per cent. occupied more than a quarter of that time. At the medium of collectors, and three per cent. It is a united Thanksgiving service in this city not from juvenile associations. He strongly advolading themselves with the 'thick elay' of earth- obsracter. I have indeed seen death-beds, not ly cares and treasures? The pilgrim may appropriate all the beauty and small the beauty and s preciate all the beauty and grandeur of the seems through which he passes, may use whatever the country affords to help him on his way, and to promote his comfort. And so may the heaven; and after reading how Lezzarus was the time at the beginning and then at the close. The venience, from a sense of love and obligation, one of the wisest and most venerable pastors in Massachusetts expresses the opinion that eight of there in the most not give his heart to them—must not find satisfaction in them—must not little or them, or to add to them. He must confess himself a stranger and pilgrim, by acting in accordance with his true character, and so as best to accure the event of the stranger and points.

Done of the wisest and most venerable pastors in Massachusetts expresses the opinion that eight minutes is long enough for this service. The gift of brevity is one that elergymen cannot afford to despise.—The Congregationalist.

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Selficially a stranger and best and most venerable pastors in Massachusetts expresses the opinion that eight minutes is long enough for this service. The minutes is long enough for this service of Christ and good of souls; also the formation of juvenile associations on the "Blake" system, (including both home and the value of the wisest and most venerable pastors.

One of the wisest and most venerable Christian enjoy all that a bountiful heaven becharacter, and so as best to secure the grand ob-

European travelling in a tropical region would But so to die, to go up to Mount Zion with think of lugging along with him more of the songs and everlasting joy upon their heads, to fruits of the country than he might need for pre-sent consumption. Why? Because they are and step of conquerors, trampling the last perishable. He could not get them home for enemy beneath our feet, to expire with Christ's interesting extract, to show the manage in future use. So neither can the pilgrim on earth dear name trembling on our lips-that name which some of the missionaries dispose of the carry aught of its treasures to that better coun- our last word on earth, as it shall be the first caste difficulty which has proved so great an obtry, save the fruits of righteousness—the reward we raise our hands to speak in heaven—is not stacle to the rapid spread of Christianity among land far distant from his home, who would waste in the disease of which they were dying, what ever will be abandoned, and baptism has been The wars consequent on that event planted con-As Col. F --- was an old man, I thought it his time and strength in hording up stores that the sun fit ds in the cloud-bank behind which resolved upon, a pair of scissors and some bread stitutional government in Sardinia, and opened

So Cold.

we all realize this solemn fact, and act as become wise men in view of it!

"Strangers and pilgrims"—we might be strangers and yet not pligrims. Such are multivides lending definen our above."

"To guard the soul against foes time the posses of her heart shines out in the posses of her heart shine

Long Prayers.

companions and of having my own way to be inerested in what seemed to me to be a subject is found toiling to accumulate treasures on earth, and who is not rich toward God. "He feedeth on who is not rich toward God. "He feedeth on any thoughtless ones for the peace of God.—

One winter was a very gay one with us all, on ashes—a deceived heart hath turned him many thoughtless ones for the peace of God.—

The British arms to describe the reply may be, the person, if a believed that one of them enjoined upon the dresses. Taken as a class, woman can consider.

The British arms to describe the reply may be, the person, if a believed that one of them enjoined upon the dresses. Taken as a class, woman can consider. and nearly every week we had a ball or some frolic in one house and another, at which I was lis there not a le in my right hand?"

In tact, the frame in which people die depends the mutiny in India, believed that one of them enjoined upon the dresses? Taken as a class, woman can common members the duty of putting up all their bristles so much on the nature of the famile of Port Anison and ugly contumes than In fact, the frame in which people die depends unless it has been cut before, which is sometimes and unit between the long on constitutional tendencies, so much on many of the family of Pry. And Pry and would think possible without the gift of inspiration to all the tribes and languages of that this family are certainly enough to turn the most tion. But this time they have been falicitous it on constitutional tendencies, so much on many long lock of nair on every mindoos crown, the accidental circumstances, that it forms no safe distinctive mark of his religion, which he holds great continent, in the shape of the Queen's amiable of human beings into a "fretful porcu-invention. The wretched waterfall still remain standard whereby to judge either what was sacred, and never cuts. This, the free consent proclamation, declaring Christianity to be the pine." Pry never seems to have any business of of course, but in a modified form; every change The army regulations lay much stress upon their character in this world, or what is their of the owner being given, is cut off in the prestheir character in this world, or what is their of the owner being given, is cut on in the prescondition in the next. By its fruit the tree is
known. According to the deeds done in the
chotee has been shorn, steps forward and perknown. According to the deeds done in the
chotee has been shorn, steps forward and perpraying with every family. They came in turn to our house, and as usual, before parting, Col.

F. said a few words to me about Jesūs. I have not forgotten these words: My dear child, Jesus loves you. He does not wish to see be truly so, and will never be living as you

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East, and that war put an end to the complete probably rather submit to any degradation than body, whether they were good or evil, is the last award. The judgment at God's bar turns a great trial to have it done; and, knowing the suddenly spring between them and overpower them both before an alarm could be sounded.

It enables each one to Watch is comrade.

East, and that war put an end to the complete probably rather submit to any degradation than body, whether they were good or evil, is the last award. The judgment at God's bar turns a great trial to have it done; and opened that distant land to the each of the head in ow it elios.

They came in turn to house, and as usual, before parting, Col.

F. said a few words to me about Jesūs. I have not visit to any degradation than body, whether they were good or evil, is the last award. The judgment at God's bar turns a great trial to have it done; and opened that distant land to the each of the deeds done in the chords of the carnea is isolation which China had maintained for so the deeds done ought, till you give your heart to him.'

If elt somewhat serious as the good man left

Some evenings ago, while in a barber's shop

To be truly so, and will never be living as you ought, till you give your heart to him.'

If elt somewhat serious as the good man left

Some evenings ago, while in a barber's shop

To will never be living as you ought, till you give your heart to him.'

If enables each one to Watch his comrade.—

Remember, O, Sentinel, Watch! "What I say one of independences again in July. This, the war of independences one to watch his comrade.—

Remember, O, Sentinel, Watch! "What I say one of independences again in July. This, the war of independences of the size o So Cold.

and give a piece to each person awaiting baptored by the preaching of the Gospel.

The Church is so cold and unsocial, that I tism, which has never been refused, I then say:

War had, for the time, accomplished its keyhole, in search of smell, or sight, or sound; ruffler, no gores, no flutter-wheels, no hounces, no flutter-wheels, no hounces, no flutter-wheels, no hounces, no flutter-wheels, no flut and give a piece to each rerson awaiting bap- the preaching of the Gospel. do not feel at home or happy in it. Where I was before dut and these wantesses you are used to be, things were very different." This my caste—that is, God's caste—the Christian Atlantic, and there with its hoarse voice, it pro- on the skeleton, or the skeleton, or the skeleton dress, terminating just below the kapes in long was said by one who had been a year or more caste—the highest caste of all—and I will give claimed liberty to the captive. Amid fields of should stand out white and distinct, or the bones asw-teeth (points downward) and under it

Grass, smoke, a flower, a vapor, shade, a span
Serve to illustrate this frail life of man."

And he will porteurs have been labouring, and large multi- and the end sanctifies the means. "Love is on to "Rheumatism, perhaps?" or " But of all these emblems none seemad to me tudes are inquiring for the way of life. In one Heaven, and Heaven is love." more apt and touching than that spoken of by township there is some one of each family now Southey, I think, in his Book of the Church, as seeking the Lord. This is glorious! Would rics, or smid the ruins of Asia, we would doubtless see much to interest us. We might learn

The Death-Bed not Always a Testless see much to interest us. We might learn

Old Time has turned another page

Of the aboriginal Britons, summoned to consider till all the people of the land have found Him. many important lessons there—see much of the The close of the seasons often supplies a cri- the propriety of accepting Christianity. During The labors of Brethren G. Palmquist in the main wisdom and goodness, and power of God—and terion of their character; stubble fields, where the debate a little bird flew into the room from city, and Edgren in the south part, are also pros-

> practical address on the best method of increas- Oh! let us hope that our sands have run branch societies. He showed that while the in- Oh! may we find that our hands have done come from foreign stations had gradually increased, the income from home sources for years past Then a welcome and cheer to the merry new year, had been almost stationary, and this notwith-We could tell a good story of a clergyman, standing the growing numbers and wealth of our make them will readily see if they will but note or rain or snow, and at any cost of personal con. No, no! it were not well or wise sions,) and with the atrictest cobservance of the With a pardon for the fees who hate, the young was forcibly urged, and the value of Have our days rolled on serenely free young people, and especially as a means of linking their hearts to the mission work by a bond

An article in the British and Foreign Econ

to exist as a German power; the last vestige of nothing, and weighs a mere trifle. He may octhe once famous holy Boman Empire was swept casionally reach a great height; but he is then on fire, is enough to set a man wild. I must We are constantly receiving says Zion's Herout of existence, the strongest political bulwark pretty sure to resemble those giants who are drop this subject—I can't stand it."

Song for the New Year. Of eternity and truth : He reads with a warning voice to age,

And whispers a lesson to youth. A year has fled o'er heart and head Since last the yule log burnt; We have a task to closely ask,

What the bosom and brain have learnt i With wisdom's precious grains;

Some work of glorious pains. While the holly gleams above us : With a pardon for the fees who hate, And a prayer for those who lave us.

We may have seen some loved ones pass To the land of hallowed rest; Will their spirits blame the sinfess mirth Of those true hearts left behind ?

There's a better world beyond the skies. Where the good shall meet again. Then a welcome and cheer to the merry ner While the holly gleams above us;

And a prayer for those who love us. From sorrow's dim alloy? bell strengthen with the lapse of years. He Are the creatures dear still clinging near?

Do we hear loved voices come?

Do we gaze on eyes whose glances shed

Busybodies.

well enough that he should be religious, and read his Bible; but I was too fond of my gay

He could neither consume nor transport? Would he sinks a veil to obscure his light and conceal having been placed upon the baptismal font, the the doors to the Bible in Piedmont. In 1854

Pry is first cousin to What's up. Pry and his whether he doors to the Bible in Piedmont. In 1854

On the other hand, death is like were the cause of the foundation of an expludge for themselves. in the Mohammedan Empire, and repealing the into-other-people's-business Society. The rules we shall describe the exquisite talte and Pariah just as holy as the Brahmin. I cat a piece cepted, to the circulation of the Scriptures and into the cupboards; or, if they happen to be But the glory of the costume is the rolland. locked, he puts his nose, his eye, his ear to the dress. No furbelows, no flounces, no biases, no

fim; and as soon as his eye lighted upon me he said, 'My child I see you are in anxiety and trouble, what do you wish?'

Oh,' said I, 'talk to me about Jesus as you have often done. Oh how sorry I am that I have so often neglected your advice. I will list to mosy; do talk to me.' He did so, and never shall I forget how he quoted to me passages from God's word to show how willing Jesus is 'Tom God's word to show how will be shown the find eary Christian. But if there are any who progress at various points. The mission in Ast and evangelical truth. This is a marvel-lous chain of events. It conspicuous

corns, then ?" until you lose your patience." tell him " a piece of your mind, when he reply, quite affably and cheerfully, " f

offence, I hope, sir; I meant no offence, Pry has a very near relative called Offic,.

who is, perhaps, even more objectionable the Pry himself. For Officious is not content finding out all about you and your skeleton; will offer you his advice, unasked, as to the bes amum, way of getting it buried out of sight. Officions - the will astonish you sometimes by interfering, when he is not wanted, with a knowing look and an Excuse me, sir ; I know you you're Mr. Soand-So;" or a " Permit me to arrange this matter; I know that gentleman-he is Mr. Such-and-Such ;" and he will look as important as a parish beadle or a bantam cock. Officious, moreover, will undertake, on his jown account, to answer for you to others; will assure them that he knows perfectly well that you will or will not do or suffer this, that, and the other ; and will often cause you serious loss of inconvenience. Officious may never have learnt the first elements of cookery, and yet he likes to have a finger in every pie that is baked; and consequently, many pies come out of the oven in a

frightful state. You may now and then, as you walk along a street, see, with chin rested upon the top of a blind, a yellow face, in which shine two restless eyes. The face is that of a woman who knows everything which has happened for the last fifty years, not only at " over the way," but at every house in the street. She knows what time the pe aparel leage pet the get up, ment to bed, go to bed; what they did, do, ate, drapk, eat, drink ; and how they employed themselves and employ themselves every day in the week; and the knowledge does not seem to have made her any wiser, or better, or happier, but yellower, and uglier, and sourer. And the woman is Mrs Pry. Mrs. Officious has a little the advaof Mrs Pry ; for Mrs. Officious makes knowledge, and can lay her beed upo low with a proud consciousness of bavi

several marriage '2 be br rela between ma. between parents

The Lovely Fas

Mark Twain advertises.

peal was next heard in the neart of Germany.

This very summer, after a campaign of only ninety days, Austria was overthrown and ceased reature. He usually stands about five feet vering the end of her nose, come tripping stands

door. Pry's manner is brisk and cheerful; he ashes as filled the air, produced a darkness deepe seemed to me very strange now I could ever have refused to hear bim or reject his kind advice. From that day I improved every opportunity to From that day I improved every opportunity to hear him talk about Jesus; and whenever I was troubled about duty, would go to him for counsel, for he seemed to me the best friend I head in the world.

Soon after this interview, I found peace in Soon after this interview, I found every man asleep at his post.

Was it a special to day I improved every opportunity to hear and society and whenever I was those who had charge of steamboats and other pour are suffer, full of activity in the Master's work. If any one full of activity in the Master's Soon after this interview, I found peace in believing in Jesus, and became a member of the Church.

What sort of Watch they kept! He did so and lieving in Jesus, and became a member of the Church.

What sort of Watch they kept! He did so and found every man asleep at his post. Was it a matter of wonder that they were snagged and church.

What sort of Watch they kept! He did so and found every man asleep at his post. Was it a matter of wonder that they were snagged and such became a member of the found every man asleep at his post. Was it a matter of wonder that they were snagged and sink before morning?

Strangers and Pilgrims on the Farth?

What sort of Watch they kept! He did so and speaks Assamess well. He is found every man asleep at his post. Was it a matter of wonder that they were snagged and she will be to her husband, her chilling the mountain Garos, and was one of the found every man asleep at his post. Was it a matter of wonder that they were snagged and she will be to her husband, her chilling the mountain Garos, and was one of the found every man asleep at his post. Was it a matter of wonder that they were snagged and she will be to her husband, her chilling the mountain Garos, and was one of the found every man asleep at his post. Was it a matter of wonder that they were snagged and she works, and note the willing response, and do first to leave off opposition and join Omed, since the mountain Garos, and was one of the found every man asleep at his post. Was it a work, and note the mountain Garos, and was one of the found every man asleep at his post. Was it a work, and note the mountain Garos, and was one of the found every man asleep at his post. Was it a work, and note the mountain Garos, and was one of the found every man asleep at his post. Was it as the row on the found every man asleep at his post. Was it as the row on the found every man asleep at his post. Was it as the mountain Garos, and was one of the interest and toil, and arxiety, for her husband's love to her is a tower sould firs sweet surprises for husband and family. She prevalence of some epidemic, and will then say, the spot where Paul, true to his colors, when all