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Whole No. 183.

The Time for Closet Prayer.

Morn is the time to pray Before the cares of day Steal on the hours: Just when the saffron hu-Tinges the eastern blue, Spangling the early dew On fragrant flowers

Noon is the time to pray 'Mid busy scenes of day 'Tis then the heavenly Dove May test our blighted love His snowy pinions move, And from us soar.

Eve is the time to pray, Just when the tints of day Die in the west. When violets sweetly weep. And weary zephyrs sleep, Upon the weary deep, In quiet rest.

How sweet is closet prayer We breathe the balmy air Of heaven's clime. Dews from celestial flowers And adariferous howers Fall on us in these hours Of holy time.

Christian Friendship.

ed to the narrow limits of interest. But departure. Christ is world-wide in his friendship, exer-

for their forgiveness. The example of our blessed Master should not only command our admiration, but impress us with the duty of initating him—"For this is the message that ye heard from the beginning, that we should love one another." I have long been impressed with the fact, that this feature of Christ's character was not appreciated by the Church as it should be. The Christian Church should feel that she has a community of interest in the great work of saving souls. All party

The true disciple of Christ "carries his is his friend, and warmly bids him welcome to all the ordinances of the Church. He nounce his denominational shibboleth.

- Every one that has an immortal soul cleansed by the blood of Jesus, and is earnestly "seeking a city out of sight," has a ciple, and he is bound to respond to this claim; "for he that loveth not his brother whom he buth seen, how can he love God whom he bath not seen."

not even the publicans the same?" -One of the fierce charges brought against ners and eateth with them." How deeply soever we may hate sin, we must neverthe less love the sinner with a generous feeling that is expressed in acts of kindness. We ed." but, "Such as I have give I thee."

feeling, there is a "great gulf fixed" between the world and the Church. The petty and sinful practice of creating and perpeuating caste in society, "having no dealings" with those who are not of a " peculiar stripe, is too belittling for the Christian countenance.

There are moral and religious grades in ust respect these grades in forming our friendship, by sympathizing with the pious and devout, and entertaining towards such the peculiar love and tenderness which belongs to friendship, and is not inconsistent with Christian character or true love towards

In a peculiar sense, friendship belongs to It was enough for Jonathan to find one David who could say, "I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; thy love to me was wonderful, passing the love of wo-

is rare: and this world furnishes but few examples so eminently pleasing and heroic as that of David and Jonathan. The world is not an honest friend to whom we should are "universally communitive; alike open to every lie, and equally profuse of their own secrets and those of other's, without the how little do our hearts yearn for salvation Are not these promises enough? art of prudent integrity; ready to accuse ery." Education too has a right to make a certain distinction, so far as a most intimate intercourse of friendship is concerned, and

or prejudice. - Christian Advocate. *

Exhortation to Methodists.

Time is short, and eternity is coming .pathway, the glimmer of the sun is becoming dwell in his presence, never more to go out. but, his term of office once expired, he will ainter and fainter still, and soon the night, - Western Advocate. the long, dark night, whose morn cometh only with the resurrection day, will be upon you. In the grave the eye is closed, the heart is stilled, the flesh is food for worms, and there there is no wisdom, nor work, nor forest in fitful and freezing gusts-now the retrospect; there are crises when the future his numerous children gives any appearance, almost every portion of the community is, The example of Christ commends to us a now the naked skeleton-branches shiver in then seemed comparatively unimportant, and undergone a saving change. They are appattern of disinterested and generous friend- the blast, and all these are but the solemn as we think how easily we might have erred, parently the most insensible and hopeless of strength to manage it in all its details. The ship, unparalleled either in history or fable, and pathetic trumpets that convey to the lis- and how fatal such error would have been, my young people. On the other hand, the idea that mental exertion is in any degree The friendship of the world is selfish—contening ear the dirge of your own speedy we shudder at the danger we have passed, deacon is just as careless at home as he is requisite, is wholly lost sight of. Many be-

Be earnest in prayer. Set up the altar at cising the same noble spirit lowards all his home, if it be not already erected there.creatures. If any are his favourites, they Let not the press of business, the cares of are the humble and deeply pions. The the most of the love of money and the love of money are the humble and deeply pious. "The the world, the love of money, and the hope poor have the gospel preached to them." of dying rich, cheat you utterly out of the His spirit is diffusive, manifesting itself as great privilege of morning and evening, havcordially in the humble cot, as in the richly ing an interview with the Most High. Pray adorned palace-responding as promptly to in secret. Pray in the public congregation. the prayer of Jacob in his lonely and perilous Go to the prayer-meeting Wednesday even-Go to the prayer-meeting wednesday evenjourney from Canaan to the land of the
ing. Let nothing but absolute and positive
Chaldees, as to a Solomon, in the midst of
the richly adorned temple prepared for his
the spoke of his illness, and
the richly adorned temple prepared for his
courage your pastor. Lift up his drooping
the spoke of his illness, and
courage your pastor. Lift up his drooping
its rightful position. So long as men are
led, as he shortly afterwards was to start for
the West Indies, in the effort to restore his
met with in providence and in grace, which
nothing but the doctrine of divine soverled to rank agriculture as a calling fitted the richly adorned temple prepared for his courage your pastor. Lift up his drooping worship. With an unsurpasse I nobleness, bands and heart. Encourage the weak and he tramples upon all forms and unsanctified wavering. Think of some one who but for wavering. Think of some one who but for gentlemen, said hand of friendship your regular attendance at the weekly prayer to his enemies and persecutors, not even for meeting, would have, months or years ago.

Think of some one who but for gentlemen, said he, "it is hard for flesh and blood to look death in the face;" but, he add-years and service. He therefore shook his to his enemies and persecutors, not even formeeting, would have, months or years ago, ed, "what nature could not do grace could head and smiled, and then quietly asked, Profess getting, in the agonies of the cross, to pray gone back to the world, and to the miserable or their forgiveness.

The example of our blessed Master should not only compand our admiration but in sentences, beautifully compacted and so the more of the spoke on a holy life these two families?"

The pastor at once argument can be advanced in favour of such as the spoke on a holy life these two families?"

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The pastor at once argument can be advanced in favour of such as the spoke on a holy life these two families?"

vival spirit, must sing with the spirit and

in your heart; but stay away, and go only of God himself; yea, even to finding out the Intelligencer. hazard, or just as you feel, and spiritual our duty? Not with useless regrets to beit will become desert-like and lean as the he has left, and of the like to which the Biany hereafter, or is there any such thing as cate and Journal. immortality? Is there a God, or a heaven, or a hell? Does a man when he dies, simply Judging from the dead life which some of Christians on the dread and awful brink of Father is here. Yes, Christian friend, will be, at least, in good keeping.

weaken the Christian faith or interrupt his world? So would the writer of this desire peace of mind, or tarnish his good profession. to live, and so would be desire to die; and May God help us to have a world of we wish you, too, to die well. In the woods friendship in our hearts, and a generous and in autumn time how glorious the hues on the magnanimous spirit that is unwilling to be forest! how like a coronation robe seems the confined within the hard walls of aristocracy dress worn by every tree! The leaves as-

sume their most gorgeous tints, and when they fall it is only to remove the intercepting screen, and to let the sunlight and the starbeams fall in undimmed and unobstructed effulgence through the branches. Would you not have your sun fairest at its setting? Look upon the past. How many are the Would you not desire to die wrapped in the occasions on which the devil has cheated you, robe, and covered with the vestments of a and how little have you done for your own spotless righteousness? Labour, then, for soul and for God! Many who counted on God. Live up to the profession you have long life and golden opportunities for doing made. Ask others to go along with you. good, have been cut down at a 'moment's Get all you can to walk the way to glory warning, and before they had made their with you. Guard your heart, guard your peace with God. Will you, with so brittle tongue, guard your words, your life, your a thread as life, on which depends your eter- every action, and God will guard you, and nal all, go trifling along, and put off to a con- finally, with abundant honour, and with glovenient seasor, and to a death-bed hour, the rious bliss, he will gather you with the reconcerns of heaven and hell! Arouse now; deemed into the city of his own founding, to heart to me and his brethren. He was the shadows of time are falling on your be forever free from the stain of sin, and to

Reminiscence of Dr. Emory.

device, nor knowledge. Trifle no longer. ed assume the greatest importance in the es- The pious and consistent elder carries his Now is the autumn hour. Now sighs the timation. There are dangers only partially religion into his family, and is faithful in the wind as it sweeps through the trees of the realized at the time which we now tremble to discharge of parental duties, yet not one of which prevails to a considerable extent in showers of dead leaves fall at their roots - happiness of our lives depended on what much less makes any profession of having that farming is the simplest of all arts, re-With sentiments somewhat similar I now abroad, and, I am sure, does not set the ex- lieve that when a man, endowed with good look back on the last time I saw the late ex- ample before his family that he should; yet stout limbs, and a strong constitution, has cellent and lamented Dr. Emory.

> amongst us. After the customary devotional can you tell me the cause of this strange ("good old way," and reject the advantages of which science so earnestly invites them to dents, from whom he was now to be separat- upon inconsistency and indifference? Or avail themselves. Now this is all errorthe uncertainty that constantly attended him eignty can untie?" and especially now in his movements. "Ah.

The true disciple of Christ "carries his heart in his hand," and wherever he meets one who loves our Lord Jesus Christ, exer
Sing with the unction of the Holy Ghost. Which are so distressing, the sad tidings one who loves our Lord Jesus Christ, exer
Sing with the unction of the Holy Ghost. Which are so distressing, the sad tidings of the sold saw which are so distressing, the sad tidings of the sold saw which are so distressing discussions of the would be responded to or approved—he end the constitutents of each enables him to adapt the constitution of the word in the constitution of the wor one who loves our Lord Jesus Christ, exerone who loves our Lord Je its power for the promotion of his own inte- lips were sealed; the eyes that so often had I see my mistake. In studying this case, I most successful results. She analyzes the moral, philosphical and religious questions. into!" rests. A congregation, to enjoy the true redoes not stop to inquire whether he can prowith the understanding also. Let all try to
mortal powers once consecrated to the cause the spiritual character of the household, consider it your bounden duty.— of truth and God, all are gone. As I look whereas that place belongs to the mother." grain, roots, &c., so that he clearly under-Learn to sing; make melody to God in your back upon it, it hardly seems like a reality.

Learn to sing; make melody to God in your back upon it, it hardly seems like a reality.

Learn to sing; make melody to God in your back upon it, it hardly seems like a reality.

Can it be more than a dream of the night?

Who can doubt the justness of this solution?

Stands what kinds possess fattening qualities, and service, which God demands, and he gave me a sketch of a series of sermons, and behold the resplendent glory encircling

> blessed. Carry with you the salt of grace be given up to the immediate contemplation occasionally, or semi-occasionally, or hap- Almighty unto perfection. What, then, is drouth will take possession of your soul, and wail the past, but so to practice the lessons an kine in the troublous dream which ble is full, that in a happier world we may Pharaoh had. Is the Bible true? Is there mingle in his enjoyments.—Christian Advo-

fires waiting to be kindled in our view; here then fear? He has made to you, and to unbosom the secrets of our hearts. Many dropping into death on our right hand and shall not overflow thee; when thou walkest dollars more in number than they are, but neither shall the flame kindle upon thee." necessary vigilance of caution or the honest and heaven! We can stop and wrangle take this one: "All things work together for with our neighbour. We can take time to good to them that love God;" and add to pitch fire-brands and discord into the Church this: "What I do, thou knowest not now, of Christ; we can call our brother by hard but thou shalt know hereafter;" and to this names, and cast not the mantle of charity over add also the promise, that Jesus Christ shall his faults; we can spend time in this foolish have "the heathen for his inheritance, and men in every class may have their favoursimper, and giggle, and push God's word to session." Hath he said, and will he not do one side, and drown thoughts of the future it? Remember that God reigneth, even but he never slighted the deprayed and the within us, but we cannot find time to make your Father in heaven. Give then all your poor. He speaks of that disciple whom he preparations for the endless journey which fears and sorrows and troubles to the winds; loved, but he washed the feet of all the disciwe must so soon take either to a land of rest, only be sure to "keep your heart in the love or else to a land peopled with fiends, und of God," and to be faithful in the perform-Poverty and ignorance will not soil our covered with thick darkness forever. Call ance of every duty. Your God will triumph garments, or poison the fountain of our intel- us fanatical or crazy for this writing. Too over all his enemies gloriously. He will igence. Neither will a proper degree of little have we of the true spirit of God keep you from being harmed during the

A Mystery Solved. The pastor of a country congregation was once riding through a part of his charge, accompanied by a neighbouring minister .-When they had reached a certain point, the pastor called the attention of his companion to two adjoining farms, and said, " On those farms reside two men, brothers-in-law, the one an elder, the other a deacon in my church. Each has a large family of children, the eldest of whom are already men and women. The fathers are about the same age, of the same social position, and much alike as to intelligence and information. The elder. however, is a very devout and earnest Christian, having some defects, indeed, but still recognized by all who know him as a truly godly man. The deacon, on the contrary is what is often called "a hard Christian. He may be, and I trust he is, a child of God, but he is so worldly in his spirit, and there are so many inconsistencies in his conversanever again be made an office bearer in Christ's house. But here is a strange fact in the history of these two men, one over which I have often puzzled myself in vain, There are periods in life which once pass- and which I wish you would explain to me.

all of his children who have reached years proven himself mentally unfit for other pur-It was noised among the students, of whom of discretion are, with one exception, hope-suits, that he is just the man to make an

"A Time to Dance."

remnant of barbarism as duelling. When will it be "a time to dance" for better employed-when it will not promote vanity, or pride, or envy, or strife, or impurity—when it will not encourage too much depend.—Pennsylvania Farm Journal. attention to dress and personal appearance -when it is divorced from drinking and carousing-when it leads into good company -when it does not encourage keeping late

Our Little Boy.

When the evening shadows gather Round about our quiet hearth, Comes our eldest born unto us, Bending humbly to the earth And with hands enclasped tightly, And with meek eyes raised above. This the prayer he offers nightly

" Bless my parents, O my Father Bless my little sister dear: While I gently take my slumber, Be thy guardien angels near

Thine the eve of love to meet me In the paths of paradise!" Now a glad "good night" he gives us And he seals it with a kiss;

Now our arms about him wreathing One fond kiss before he sleeps; Soon we hear his gentle breathing,

Disparagement of the Farming Profession.

A very common and most pernicious error led to rank agriculture as a calling fitted The minister to whom these inquiries were only to broad shoulders and empty minds-

If a son gives evidence of an intellect a little pel. I have known his most emphatic ap-"THERE is 'a time to dance." Therefore superior to that of his sire, the farm becomes probation to have been expressed of sermons Christians and their children may attend too limited a field for his genius, and agri- in which these truths were most distinctly balls and dancing parties," do you say? Let culture too insignificant a profession for his presented. us see. In the previous verse we read, "A transcendant powers. The lawyer, the ditime to kill ." therefore we may butcher our vine, or the physician's office is considered have been given to the world. They show fellow-men. Equally good logic. There his legitimate sphere, and the youth who him to have been, in death, peaceful majescrumble back to dust, and is that all of him? "Don't be afraid; father is here." was "a time" when dancing did very well. might become an excellent farmer, ends his tic, and resigned. Dr. Jeffries, his attending Our Indian predecessors did very well to career as a second or third-rate lawyer, physician, has given a more full detail of in-Two little brothers, on a certain occasion dance. It chimed in precisely with their preacher, or doctor. When shall there be cidents of his dying hours than has yet apthings must be so. Were you toppling on the verge of a precipice, or were you near-the verge of a precipical verge of a preci Niagara, could you be composed, and quiet, and well satisfied? And yet here are we afraid; father is here."

Just train your dancers in the warwhoop, and give them necklaces of enemies' scalps, and we will agree that the whole the sore of our former shall the same shall the sore of our former shall the sore of our former shall the same ing in a frail bark the fearful cataract of a ed. The younger lad, with perfect composure, and habits. Just train your dancers in the answer, when the spirit of progress shall Webster for the night, at half-past eleven, on Christians on the dread and awful brink of eternity; here are we with the judgment your heavenly Father is with you. Why then the fathers—when they shall learn to know and to your heavenly father then the fathers—when they shall learn to know and to your heavenly father then the fathers—when they shall learn to know and to your heavenly father then the fathers—when they shall learn to know and to your heavenly father then the fathers—when they shall learn to know and the father "time to dance" than this. Physical excel- feel that education will supply that skill, and are we gliding swiftly down the stream of a your beloved Zion great and prosperous lence and grace were then the height of am. that interest which will render farming as short and fast-flowing life to the boundless ocean of eternity. But how careless we I will help thee, saith the Lord." "When ride a horse or throw a lance the best. Then ocean of eternity. But how careless we I will neip thee, saith the Lord. Then are how at our leisure we live! how easily thou passest through the waters, I will be the toasted woman might be she who could the heaten track of their men, even so come Lord Jesus. This was in the name of Roman citizens; whose tri and how unconcernedly we can see souls with thee; and through the rivers, they manage her feet the best, even though she will venture beyond the beaten track of their knew nothing of such vulgar acquirements as ancestors—explore the hidden mysteries of dropping into death on our right hand and on our left! and how we groan to make our through the fire, thou shalt not overnow thee; when thou walked; knew nothing of such vulgar acquirements as nature—examine and understand her various of Watt's hymns, on the thought of dying at recoids of numerous victories over all the processes, and thus fit themselves to till the

hours—when it does not encourage keeping late hours—when it never injures the health—when it does not unfit the mind for devotion—ny none can recollect his name. He was Receive the living and dying testimony of ty, slew the greatest warrior of Five Thou-

To the source of light and love

Should no morning's dawn e'er greet me Beaming brightly from the skies,

Naught of earthly sorrow grieves us In an hour so full of bliss !

In a slumber calm and deep

heart. Do not leave to one brother or one sister the whole work. Help, if your help Yes, for those words are impressed on the words are impressed on the words are impressed on the whole work with might be preached from the text, their Lord, and gaze with astonishment. anyhow, the Lord will help you, and you will feel blessed in your class-meeting.

The state of a could have nice in the strange of science—to mineralogy, botany, natural the idea as a romantic delusion, or the mere offspring of gallantry to the sex, it is in the offspring of gallantry to the sex of the hom he bath not seen."

But this friendship, as we have seen in the set of the past main true that the children's moral characters and the seen in the seen in the seen and neard him it is good for us to be here; if thou will let main true that the children's moral characters that evening would have supposed that us make three tabernacles: one for thee, But this friendship, as we have seen in the character of Christ, is not confined to the termined to make confession of your sins, with the remembrance of our last meeting mother. The incident above cited is one of luded to. From the most trifling operation the grandeur and sublimity of the scene Church, "For it ye love them which love you, what reward have ye? do and to tell how great things the Lord has on earth comes the expectation of the future the thousand. The whole history of the on the farm, to the minutest analysis of soils to the minutest analysis of soils and to tell how great things the Lord has on earth comes the expectation of the future the thousand. The whole history of the company are done for you. Never mind how often you meeting in heaven. I stand now between have spoken of the mercy and love of God. The two. A few years since, and I saw him view, how important to the church is the handmaid of the farmer. The simple truths nent of our public men, at the most critical ness, causing the hearts of the disciples to You cannot speak too often of his mercies. at Carlisle; yet a few years, and I shall see character of those who are to be the mothers every day presented to his observation, (sim-He has done more for you than you can ever him again on high-shall see him in the en- of her children! And how important to every ple, however, only when practically demondo for him; and even though the same joyment of the rewards of that virtue which young man the character of her who is to be strated,) are the brilliant results of persever- lar greatness. do for him; and even thought the same joyment of the rewards of that virtue which he so earnestly enforced while among us. It had no sympathy with that church- spirits; glory, too, beams from, and invests the person of the Son of God; and now is from your lips, from Sabbath to Sabbath, Those low, deep tones that gave evidence of of his spiritual relations! These are matters nius. How few there are, who appreciate manship which stands with its face to the seen the glory of the Father, called by Pe does not God look at the heart, and does not a heart absorbed in the subject will have which extend very far. They cover all of life, the wasting toil and energy that were requithe child, to keep alive and well, eat bread given place to the joyful accents of praise, they take hold of eternity. Happy that land, red to develop and demonstrate these appamost that preaching which was plain, earn-the Old Testament—the visible symbol of Without the manifestation of this amiable every day of its life? Go then, and make eling, there is a "great gulf fixed" be-Hannah, in Elizabeth and Eunice!—Chris. will tell us that physical strength is the only cursive. His conversation was always unmitelligencer.

without blood. But a voice, grand and termitelligencer.

without blood. But a voice, grand and termitelligencer. is worse still, many farmers themselves, if sion on his part of what are called the disnot by their words, sanction this slander. tinctive and evangelical truths of the Gos-

> Christians and those who have the welfare of our youth at heart? It will be when dancing spends no time or money which might be understand the broad principles upon which its germination, development and maturity

The Secret Praying Christian.

did it all!

"And here is another. He had just Pittsburg Advocate. escaped from papal darkness, and was beginning to enlighten others, when he was put in prison, and after months of languishing he went up from Smithfield in his chariot of fire, -a martyr of Jesus Christ. He never preached. He was refused the use of ink and pen. He wrote nothing. He printed nothing He spake to no one, for thick dungeon-walls enclosed him. But he prayed. From the Tabor is one of the most illustrious of the height of his sanctuary the Lord looked events of earth. The scene so pure and down; he heard the groaning of this prisoner, lofty—the characters so heavenly in their and in the Reformation sent the answer." nature-"the voice from the Excellent Glory'

The Progress of Sin.

gress of sin was never drawn than the fol-sion and pure in thought, is entirely fault lowing, from the pen of Jeremy Taylor: wilder foragings, is shut up and taught to the Saviour "shines as the sun, and his raieat civil meat, and suffer the authority of a ment is white as the light." The indwelling man, he sits down tamely in his prison, and Deity," says Mr. Wesley, "darted out its pays to his keeper fear and reverence for his rays through the veil of his flesh, and that meat; but if he chance to come again, and with such transcendant splendour, that he no taste a draught of warm blood, he presently longer bore the form of a servant. His leaps into his natural cruelty. He scarcely face shone with divine majesty, like the sun abstains from eating those hands that brought in its strength; and all his body was so irrahim discipline and food. So is the nature of diated by it, that his clothes could not cona man made tame and gentle by the grace of ceal his glory, but became white and glisten-God, and reduced to reason, and kept in awe ing as the very light, with which he covered by religion and laws, and by an awful virtue himself as with a garment. But the granis taught to forget those alluring and sottish deur of the scene is heightened by the aprelishes of sin; but if he diverts from his pearance of two "ministering spirits" from path, and snatches handfulls from the wanton the courts of the Redeemed, strong in the vineyards, and remembers the lasciviousness vigour of immortal youth, and bright with of his unwholesome food that pleased his celestial glory. Here is Moses, a disembolongs for the apples of Sodom."

RELIGIOUS CHARACTER OF THE LATE DANIEL WEBSTER.

The incident impressed me with his singu- sight! Here are Moses and Elias-glorified

Some of the incidents of his closing hours

"There is a fountain filled with blood, Drawn from Immanuel's veins."

with remarkable energy and feeling

"Should worlds conspire to drive me hence,

throws himself like a child on the provisions the melifluous verse of shall we, in our weakness do? What will the glowing pages of Livy; whose vices become of us on a dying bed, and in the eter-"Here is one who was never known on nal world, if we live without God, and die

al exercises—when dancing parties can be very poor. He had no money to give to the him who knew what were the wants of the sand Years? opened and closed with prayer-when in- cause of Christ, hardly the two mites - and greatest, equally with the humblest of men, creased spirituality of mind increases a love he was very plain, simple and unlearned. and has pointed out where they may be sidence of barbarian turbulence and rapine, for dancing—when the world thinks that He could not express himself. But his name supplied. Could he speak to us, he would rose, "like a sea Cybele," the Bride of the ligence. Neither will a proper degree of friendship, or earnest "material sympathy," within us. Too little of love for Him who or that which is often better than money, a warm grasp of the hand and an honest smile of recognition at all times and in all places.

We of the true spirit of God friendship, or earnest "material sympathy," within us. Too little of love for Him who is Israel. He was a prince with God, and the splendid to assure us how wise and well it is to trust to assure us how wise and well it is to trust of the world thinks that the conflict and will eventually make you one of that holy choir who will celebrate the configuration and soft-speeched Florence, and the splendid to assure us how wise and well it is to trust to assure us how wise and well it is to trust of the world thinks that the could not express himself. But his name of the world thinks that the could not express himself. But his name of the world thinks that the could not express himself. But his name of the world thinks that the conflict and will eventually make you one of that holy choir who will celebrate the configuration and soft-speeched Florence, and the splendid to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to assure us how wise and well it is to trust to asu

visit, could not write-but she could pray. him, "I still live," and living, realize how And see what a benefactress she has been, poor and dim was the life of earth compared See this long list of affectionate intercessions with the life of heaven. "I still live," and for her relatives and neighbours and friends; my life is the surpassing fulfilment of the these many supplications for the Church and anticipation with which I passed through the world, for the unconverted, for missions, death, that I should be, on that night of for mourners in Zion! And see the answers! sorrow to those whom I left behind, "in life. What a Doreas she has been, though she in joy, and blessedness," We catch the could make no garments for the poor! What words from his dying lips; we hear them a Phebe, though she could not stir a step! bursting from his glorified and enraptured What a Priscilla, though she could expound spirit : and that which, dying, was his hope the way of God to few, for her prayers often and strength, is our consolation, as we bend over his tomb-LIFE AND BLESSEDNESS!-

FOR THE PROVINCIAL WESLEYAN. New Testament Incidents.

THE TRANSFIGURATION.

The Transfiguration of Christ upon Mount so fearfully grand-the transaction almost torbids record amid the Chronicles of time. Jesus, in calm retirement with three beloved disciples, prays to His Father, and the petition that goes forth from the lips A more beautiful illustration of the proless, because offered to the Father by " His "When a Libyan tiger, drawn from his only begotten Son. And now the face of

childish palate, then he grows sick again, died spirit, but with bodily form, clad in the and hungry after unwholesome diet, and habiliments of the skies, and Elijah with a form like to the body of the Saints of the Most High on the resurrection morn. " When this corruptible must put on incorruption, The True Greatness of a Great and this mortal must put on immortality. Now, these illustrious personages converse with Jesus respecting his decease, which he should accomplish at Jerusalem.-Interesting subject-deeply interesting to the Redeemed Host. The grand doctrine, " with-Mr. Webster was exceedingly fond of dis- out shedding of blood there is no remission coursing and conversing on religious subjects.

I never remember to have visited him, when the circumstances admitted of it, that he did not enter upon the subject. I particularly feel that she has a community of interest in the great work of saving souls. All party or sectarian spirit should be lost in a kind interchange of feeling between Christians. Their love should be as wide as the word of Christians. Their love should be as wide as the word of has said to his children, "I will give it unto his face on earth again. He left us, and her is undeniably the chief concern. Her bountiful mistress, extends to him her fosterafter those painful fluctuations of his disease heart is in it. She is instant in prayer, and, ing care. She teaches him to analyze his moment when most men would have been been admitted in anticipation of Carist's and were glazed and fixed in death; all those ence as the only or chief agency in shaping unerring certainty of science points out the properties and value of the different kinds of services, or sacraments, or doctrines, or the Son of God. But Moses and Elias are

spirits; glory, too, beams from, and invests

Dec. 29th, 1852. FOR THE PROVINCIAL WESLEY AND Reveries in Solitude.

No. II.

"Watchman, what of the night" that overhangs the European World? dawn breaking upon the hills? or are the shadows deepening? the lights going out one after the other, from the political firmanent which overarches those fair lands, in which, since the stern Romans vindictive prophecy :- " Carthago delenda est," until now, the chief events of History have been enacted?

What of the mighty Italy whose stately ly Capital on the yellow Tiber was, for ages "He gave very serious attention to the the Mistress of Nations; whose sons found recital, and at the close he said, 'Amen, honour and protection, in barbarous climes, uttered with great solemnity. He afterwards umphal arches and monumental columns asked me if I remembered the verse in one were emblazoned with the thickly inscribed the foot of the Cross, and repeated these lines civilized, and many of the barbarous nations of the ancient world; whose Proconsuls were greater than Kings; whose Senate com-manded the veneration of distant lands; whose Forum echoed to the silvery eloquence of Tully; the spirit of whose Laws still walks O. if this strong man, in life and in death, the earth; whose language became music in Virgil, of Horace. of mercy in the Gospel of Jesus Christ, what and of Ovid; whose deeds were painted in and lashed by Juvenal; and in whose Capi-

What of that Italy where, after the sub-