, 1901.

## JUYL 27, 1911. THE MISTAKE OF PROTEST.

ANTISM.

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s of Indians?

It may be doubted whether the em-phasis which has been placed upon the right of private judgment expresses a cound principle. In no kind of social well known The Land of t interesting organization are rights or liberties the primary concern. A family in which ucation" it is the first business of every mem-Club, of Los nis is not a

per to assert his own rights, or to mag-nify his liberty, will not be a united and happy family. In the organic relations of the family, love and duty are fundamental — not rights and great many tribes and mis. I have t Indian. I thought they ver knew one liberties. We may awake, by and by, to the fact that the same thing is true of the State. The attempt to base a com-monwealth upon the doctrine of rights to save their souls. Sometimes they with as well as for them, desiring only to save their souls. Sometimes they ndian system rch and the nistered over three and a f that system

will probably result in social disinte | were put to a cruel death ; wreaths of will probably result in social disince were put to a cruci death ; wreaths of gration. A community in which it is the first business of every citizen to through the forest trees. They were assort his own rights will not continue to be peaceful and prosperous. The social and political disorders which (being hunted like foxes) died from social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) died from the social and political disorders which (being hunted like foxes) disorder threaten the life of the nation all spring from the fact that the people have been trained to think more of

have been rished to think more of rights than of duties. By misplacing the emphasis in the same way, Protestantism has intro duced into its own life a disintegrating element. Neither the right of private judgment, nor any other right, can be safely asserted as the foundation of the Christian Church. The foundation sately asserter as the foundation of the Christian Church. The foundation of the Church is loyalty to Christ, and interpreted under that obligation. but the real good they have been faithful 'midst the faithless found, have been 'with fire of love "when faith was dull and cold ! When a bigoted non-The failure to do this-the assertion of the individual will as against the com-

) left now in he great mamon welfare-has rent the Church into fragments and multiplied creeds and because they reas that the d the Catholic 1848. It is a nish America s as numerous A reason why day is that the ted and eduwith a large

### organizations far beyond all the needs of varying tastes and intellects. This is the approbrium of Protestantism; its power is lessened and its life is marred by these needless division and its life is marred by these needless divisions and by the unlovely competitions that spring from them. — Washington Gladden, D. D., in the North American Review. g them all the tact with the A TOUCHING INCIDENT. A most pathetic occurrence took as with the ll of them toplace here on Taursday evening last, writes the Bathurst correspondent of the Freeman's Journal, of Sydney, N. ess know for ears there has S. W. Four little boys, namea W. Davies fourteen, Morris twelve, W. Elin regard to Indians. in liott thirteen, and Bavies twelve, went ht has been to

out rabbit shooting with a pea rifle. The eldest of them, Willie Davies, fired ntract Indian leave out the at a rabbit and missed it. He reload. dists, it is also Catholics,' said ed and handed the rifle to the boy Elliott to hold while he got a few more bullets from his pocket. The boy Ethe simple fact two Methodist liott, not knowing the rifle was loaded, Presbyterian. pointed it at Davies and touched the m opposed to trigger, with the result that the ball lodged in the chest of Davies and mortally wounded him. He ran about thirty or forty yards with his hand on atholic schools tholic, but be nools-the only are doing the his heart, saying, "You've shot me." The boxt, saying, the ve are of age, followed him and asked him to say an act of contrition, which poor Willie did, asking Morris to help him to pray. I have no Catholic school parents or his known any d He then asked his brother to kiss him. and to kiss his father and mother for e wrong in the come from a him, and expired in the arms of More! But I have

How very sad and yet how beautiful to see these little boys in a skeptical age like this helping their little friend to meet his God! The religion of the m Carlisle and ls. If there is though not a it is a Sister of to me that any Catholic Church was shown here in its true colors. When the case came beany Catholi fore the Coroner, Mr. O'Neill, that gentleman was visibly affected at hear-ing the boys' story. During an ex-perience of twenty-three years on the bench, never before, he said, did such better employ in aiding the and unselfish pon and even y the partizan a pathetic scene come before him. He rnment Indian

# ANNE'S.

schools

ur cures of the

cent. solution of corrosive sublimate.

On ordinary days they must be fre-

quently swept, after sprinkling them

with water so as to rise no dust.

ened with pure water.

# THE CATHOLIC RECORD

SONS OF LOYOLA

The question is, What did not this

warrior band endure? In America

dying at the stake !

had in the Catacombs !

itual swords, and fought !

he conflict and they know it.

diocesan treasury for transgression of this charming young girl in the sweet any of these hygienic rules. gesture toward the old relatives, he continued : " Could you not have taken one of these old and useless members of An Appreciation of the Jesuits. society ?"

PROFESSIONAL RIGHTS AND DUTIES OF PHYSICIANS. Companions of Jesus! The very words are brimful of meaning! Even as write them, I in imagination see these black robed apostles working under tropic skies, agonising in dun-geons, hungering, teaching, praying, dving at the state '

In a letter on Physicians' Profes sional Rights and Daties, Father Cop-pens, S. J., points out the duties which physicians owe their patients, not as men but as Christians. All of us enjy the blessings of Christian civiliza. tion, even those who not Christians themselves. We are dealt with by others on Christian principles, and we ought to treat others in the same spirit. What does this impose?

When your patients are in real dan-ger of death, let them have a good chance to prepare properly for their all important passage into eternity. Give them fair warning of their situa-tion. Doctors and relations are often starvation on lonely moors and wild afraid of alarming the patients and thus injuring their health. But those Yet were they content. It was all Yet were they content. It was all for Jesus! Jesuits have no politics; they side with the right. If a monarch does righteously, they advise and sup port Czear; if de is a tyrant, they side with the oppressed people 1 They fight for God and the Pope! Look at the good they have done in their colleges, they have hear feithful who attend Catholic patients at least

soon find out by experience that the grace and consolations of the last Sacraments usually bring a peace of mind that benefits even the bodily health. In any case, the interests of the future life are too important to be ignored. For the same reason, the physicians should not prescribe such es of morphine or other an æ thetics as will render a patient unconscious at

a time when he ought to be preparing to meet his Judge. This would be not Catholic desires to attack the Church he at once attacks the Order of Jesus kindess, but cruelty. A little suffering Why is this so? Well, I think it is a remnant of the days of persecution more in this life may save much suf fering in the next. If a Catholic priest, on being called to a patient's bedside, finds that the family's physician has been so inconsiderate, he cannot help protesting against employing such a man in Catholic families. secrecy, just as the early Cnristians

If you attend a woman in childbirth, These Companions of Jesus are bold, you may be asked by a Christian mother not to let her child die without too - yea, very bold. Wheresoever there is the noise of warfare, there are baptism. The vast majority of Chris they found, with the banner on which is blazoned "A. M. D. G." tians believe that this Sacrament is necessary to obtain supernatural hap piness. The ceremony is easily per-formed, no harm can come of it, but Even so, when the Holy See was as sailed by Protestant controversialists, the Jesuits turned their pens into spir

immeasurable good for eternity. should properly be performed by the clergy, but if this cannot be done, any This is why you see head shakings, and hear mysterious whispers against "Jesuitism" from enemies of the Church. The Companions of Jesus man, woman or child, even one not a Christian himself, can administer the Sacrament. Every doctor in a Chris-tian land should learn how to do it. have coped with cant, intolerance and ignorance ; have come out victors from and do it with unerring accuracy. It

were a disgrace for him to be ignorant of what even an ordinary child is ex-They have fought a good fight, have these soldiers of Jesus. What will be pected to know. the stars in their crowns when they gather around the great White CHRISTIAN SCIENCE.

Throne. They will be dusky Indians, brown Archbishop Corrigan, at the com mencement exercises ofSt. Francis Xsvier's College, in Carnegie Hall, New York Monday night, made a brief addressto the graduates, in which he denounced Christian Science. Hindoos, yellow Chinese, almond eyed Japs, confessors whom they have strengthened, youths they have taught, kings they have counselled, slaves they have freed. Sons of Loyola, we bow our heads in reverence asI write these words, and I think that when a Jesuit enters God's rest, he

can say-'Tis heard : Thou grantest now my prayer No more despised and forlorn, The victor's branch of palm I bear, The martyr's robe of white is worn.

I rest within Thy love Divine, The last great enemy doth flee; For drink of tears I take Thy wine. Now, Jesus, Thou dost comfort me.

Yes, comfort them ; after their tribulation, after the obloquy, the crosses the heat of the day, Jesus will reward His Componions! Who can doubt it? His Componions ! -American Herald.

a patnetic scene come before him. He highly praised the boy Morris for his Christian act in directing the dying boy's thoughts to the Almighty. It find boys so young knowing their duty so well. The Christian education they must have received was highly to be commended commended. When the account of the occurrence was seen in the papers many an eye was dimmed. It was touching beyond in his 'Summa Theologiæ " and Father description. The Rev. Father McKee Perrone, in his 'Presectiones,' put spoke a few words about the sai event aside all idea of a literal resurrection at the children's Mass on Sunday, and of the flesh except under totally altered conditions. Faith teaches us that we shall rise again with bodies as identical as our own personality itself, but so completely changed in all condition of there was scarcely a dry eye in the church. He pointed out the beautiful church. He pointed out the beautiful teaching of the Catholic schools, and as our own personality itself, but so completely changed in all condition of being that no ratio of co: flict, or of contact even, is conceivable between asked the children to pray for the little boy who was so suddenly called away. The boys were pupils at the Patrician Brothers' schools. Davies and Morris Was alice alice here, fit the subscription to which they will be admitted hereafter. St. Paul tells us condition in the world and that optic the solution is in a solution of the sol were also altar boys. All the altar boys from the school attended the funeral, marching in processional tions and that relation which exists of the seed of grain sown to the crop which springs from it into new life. THE CARE OF CHURCHES. The immortality and other gifts which shall distinguish the risen body from The Bishop of Fonce, Italy, has sent the same body before its resurrection prove that its condition of being will be out to the priests of his diocese the following circular : altogether different. All objections "1-In all the Churches immediaagainst the resurrection of the body tely after feast days on which there have been very larg congregations, the may be answered by reference to the omnipotence of God. — American floors most be disinfected by means of wood sawdust soaked in one tenth per Heraid.

### THE CONFITEOR.

A suggestion was made at the K of C. banquet last Sunday afternoon which, if generally acted upon, is calculated to effect much good. The speaker, District Deputy Minahan, with

TO ABOLISH TREATING.

fine sarcasm pointed out the rule which debarred liquor men from joinng the order and asked, if this course is moral and reasonable- and he would not gainsay it-what about the man in front of the bar and what is he, if a Knight of Columbus, doing to promote

the cause of sobriety ? It was not for him or any man to deny the privilege of a harmless glass, but there is a factor in our social life which under the guise of friendship and good fellowship turns what is harmless into an engine of degrada tion and destruction. He referred to the senseless and damnable custom of "treating," and in impassioned words appealed to the Councils of Ohio to ake the initiative in abolishing the

ornicious habit. The enthusiasm with which the suggestion was received left no room for loubt as to the sentiment of the assem. bled Knights on the matter, and itinow

remains for the individual councils to act. But will they? As so frequently happens, members of the average Catholic Society listen to eloquent speeches, receive them with unbounded enthusiasm, pass resolutions and-do nothing.

However this may be, better things are expected of an organization which aims to reach the highest standards of Catholic manhood. If the 75,000 Knights of Columbus would generally adopt the anti-treating proposition, what a force for real practical good would be set in motion. - Catholic Columbian.

## EDISON'S FIRST BIG CHECK.

"When I came to New York to sell my first invention," Mr. Edison said, "I was largely in doubt as to its value. I knew it was a useful contrivance, but it was with some diffi ience that I entered the presence of the manufac-turer with whom I opened negotiations for its disposal. As a boy I had often longed to possess five thousand dollars, and I had a good mind to hold out for that much money, though I felt secretly that I would be doing well to get two thousand dollars. So, when the manu facturer asked me how much I wanted for the patent rights, I stammered and asked how much he was willing to pay. "'Come around in the morning,' he

said, and I went home to dream about that five thousand dollar fortune I was going to get-perhaps. When I saw him in the morning he said, with a take that or take nothing air of deter mination. 'We have decided to pay mination. you forty thousand dollars -not a cent more !

"I almost fainted : but in less than five minutes I had stuck my name to a ontract and was out in the street look. prompted by one of the graduates on Christian Science. The Archbishop lars (\$40,000.' Then I began to think ing in a half-dazed way at a check in said. "Only this morning we read in the papers that there are 500 churches Some of them are forty millions, and I said to myself: 'Tom, you've been swindled. The check is no good. And when I went to the bank-I had never been inside of this belief. Some of them are beautiful temples. What is there in this belief? Where is the Christ. this belief? Where is the Christ. ianity? Where is the Science? If it be Christianity, then it comes twenty centuries too late. The Christian religion stands as it always has stood." my fears were confirmed. So I stuffed Of another address which had been made on "A Fantastic Phase of Science "the Archbishop argued that science it in my pocket and went to see a friend, to whom I related my experi-

The Confiteor bids us look upon God and contemplate His character, and reflact how we have defaced His image within ourselves at the feet of His Im-maculate Mother, and see how unlike we are to her in purity of heart. Then we turn to the angels who are inflamed with the love of God, prompt in their obedience to the divine will ; how does this contrast with our coldness and carelessness? Next we look upon S:. John Baptist, the man of penance, the saint of purity and austerity ; let his His life rebuke ours. Afterwards be hold the Apostles Peter and Paul, who both fell-for the one denied, the other persecuted his Lord-their repentance, their subsequent zeal and devotion should be our example. Lastly, we behold the whole court of heaven all the saints, greater or lesser in their present glory, illustrious or obscure during their life on earth ; let those encourage and invite us to follow their example, to ask their intercession, to strive manfully after the happiness to which they have already attained .-Cardinal Manuing.

### A Query Answered.

Anxious questioners ask, "Is there no sure cure for corns?" We are glad to be able to teil these sufferers that Putham' Painless Corn Extractor will relieve them in a day, and extract corns without pain. I never fails.

Fifty Against Two.

Bitty Against Two. Fitty Against Two. It is not reasonable to expect two weeks of outing to overcome the effects of fifty weeks of confinement. Take a bottle of Hood's Sarsaparilla along with you. Three doese, daily, of this great tonic will do more than anything else to re-fresh your blood, overcome your tired feel-ing, improve your appetite, and make your sleep easy and restful. A Dinner Pill-Many persons suffer ex cruciating agony atter partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy nutriment it becomes a poison to the system. Dr. Parmelee's Vege-table Pills are wonderful correctives of such troubles. They correct acidity, open secre-tions and convert the food partaken of into healthy nutriment. They are just the medi-cine to take if troubled with Indigestion or Dyspepsia.

If you feel too tired for work or pleasure, take Hood's Sarsaparilla—it cures that tired feeling.

feeling. The great demand for a pleasant, safe and reliable antidote for all affections of the throat and lungs is fully met with in Buckle's Anti Consumptive Syrup. It is a purely Vegetable Compound, and acts promptly and magically in subduing all coughs, colds, bronchits, inflammation of the lungs, etc. It is so palatable that a child will not refuse it, and is put at a price that will not exclude the poor from its benefits. ONE TEASPOONFUL of Pain-Killer in hot water sweetened will cure almost any case of

water sweetened will cure almost any case of flatulency and indigestion. Avoid substi-tutes, there is but one Pain-Killer, Perry Davis'. 25c. and 50c.

Davis'. 25c. and 50c. No person should go from home without a bottle of Dr. J. D. Kellogg's Dysentery Cor-dial in their possession, as change of water, cooking, climate, etc., frequently brings on summer complaint, and their is nothing like being ready with a sure remedy at hand, which oftentimes saves great suffering, and frequently valuable lives. This Cordial has gained for itself a wide spread reputation for affording prompt relief from all summer complaints. molaints

Mother Graves' Worm Exterminator does not require the help of any purgative medi-cine to complete the cure. Give it a trial and be convinced.

and be convinced. The never failing medicine, Holloway's Corn Cure, removes all kinds of corns.warts, etc.; even the most difficult to remove can-not withstand this wonderful remedy.

NERVOUS troubles are cured by Hood's Sarsaparilla, which enriches and purifies the blood. It is the best medicine for nerveus PEOPLE



And Cleanse the Scalp of Crusts. Scales, and Dandruff by



Are signs of diseased blood. Their radical and permanent cure, there-

fore, consists in curing the blood. Angus Fisher, Sarnia, Ont., and Paul Keeton, Woodstock, Ala., were greatly troubled with boils; Mrs. Delia Lord, Leominster, Mass., had pimples all over herody; so did R. W. Garretson, New Brunswick, N. J. The brother of Sadie E. Stockmar, 87 Miller St., Fall River, Mass., was afficted with eczema so severely that his

hands became a "mass of sores." These sufferers, like others, have volum tarily testified to their complete cure by

# Hood's Sarsaparilla

This great medicine acts directly and peculiarly on the blood, rids it of all humors, and makes it pure and healthy. Hoon's PILLS cure constipation. Price 25 cents.

You May Need Pain-Killer

Cramps Diarrhoea All Bowel Complaints It is a sure, safe and quick remedy.

There's only one **PAIN-KILLER**. PERRY DAVIS'. Two sizes, 25c. and 50c.

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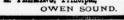
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CONCENTRATION of time, talent and money has made our school worthy of the liberal patronage of over 700 members annually which it enjoys. The best of it is that no graduate, tolour present knowledge, is out of a good posi-tion. Enter any time,

CENTRAL BUSINESS COLLEGE, Toronta, Yonge & Gerrard Sta.

For Burns Bruises

THE ....



were effected ention at Ste. Sunday last. at day reached mark of the

at the shrine, ath, and the asnbered not less ne of the pernt of St. Johns, o of Quebec of

ho visited the n were those of of St. Henry St. Edward de er Duhamel, of om Ottawa and and neighbor.

order. of these cures after the cele-at 10 o'clock, walked in front inside and out

ntreal Herald,

to a Priest. that Rev. Ed. ic priest of that himself in the in the erection collecter uletly er \$1,000, and is expenses on a Father Hannin

the ground that ver himself from loarseness

doarsences ers may be speed-by the use of Poi-nstard plaster, and outside. Nervilne tantly, soothes the o, and cures sore ply because that's large 25 cent botils ed as a household hing.

PLAIN SPEAKING AT A FUNERAL.

"2-Every week, and even oftener, the pews and confessionals must be In the little town of Palsnizt in Saxony lives a very original clergyman, who is known all round the neighbor-hood for the eccentricity of his preachcleaned with sponges and cloths moist-

were in direct harmony, and that there was no need of agnosticism. God, he said, was like the sun. In His face are science and everything that en lightens the world. Without Him there is nothing but darkness-

"What are people seeking from Christian Science ?" asked the Archbishop. "We know they are seeking some-

thing. How many of our own people, Catholice, have we seen led astray by the glamour of this Christian Science where no Christianity is and where no science is: I am glad, indeed, that

THE JESUIT'S REBUKE.

A famous Jesuit Missionary had just concluded a successful mission, and was walking up and down the platform of a European railway station, awaiting the arrival of a train to convey him

From the Chicago Record-Herald.

Still I wasn't sure I was awake until I began to feel and hear the snap of the bank notes. It was a big bundle of money, and I stuck some of it in every pocket, so that almost anywhere I put my hand I could feel it bulging out? When I went to the hotel that night do you think I took off my clothes. Not much. I slept in them, so I wouldn't wake up and find it was a cruel dream. cruel dream.

### A TRIBUTE TO OUR LADY.

In Miss Susan B. Anthony's address delivered on the opening day of the third annual Convention of the National Woman's Suffrage Association at Minneapolis is a passage which seems more than a little strange in view of the purpose of that association. It is this.

"When the mother of Christ shall be made the true model of womanhood and motherhood, when the office of maternity shall be sacred and the mother shall consecrate herself, as did home. On the same platform stood Mary, to the one idea of bringing several well dressed atheists, intently forth the Christ child, then, and not several well dressed at dense, intentry forth the Christ child, heal, and hot observing him and among themselves exchanging derisive remarks about him. "Wait one moment," said one of them, "we will have a little fun out If women follow such a model and de-

of them, "we will have a fittle full out of him; I will give him a nut to crack." Courteously approaching the Jesuit, he bowed and said: "Pardon me, reverend sir; I have always heard that the Jesuits are very knowing men. Therefore I am so bold as to ask new if you can tell me why it is that vote themselves to such an object, the cry for enlarged political rights and wider public carrers of the women must die away. The brawlings of the stump, the intrigue and the heat of primary and convention, all the noisy life of men. Incretore I am so boin as to ask you if you can tell me why it is that my head of hair is yet all black, whilst my beard, as you see, is white." No-wise disconcerted, the Jesuit answered the hall and the market place and so They ened with pure water. "3-Every week and oftener, if ing which also abounds in personal ities. A young girl, a member of his in all courtesy, but in a tone of voice and the fature. "4-The holy water receptacles must be emptied every week, or must be emptied every week, or must be emptied every week, or "5-Every week and polished ities. A young girl, a member of his congregation, recently died. She was deeply mourned by all her friends and ities and amoog the concourse at "The reason, sir, is self evident; in and plous exaltation seems as remote far as women are concerned.

oftener, if necessary, and washed with hot water or a solution of corrosive sublimate." That the provisions of the circular That the provisions of the circular The decessed maiden. The the functional began his functional ad and uncles of the decessed maiden. That the provisions of the circular the clergyman began his functional ad dress as follows: sublimate." That the provisions of the circular may be carried cut, the Bishop has in-stituted a service of inspection, and requires the payment of fines into the Why did ycu snatch from our midst water of a solution of corrosive and uncles of the deceased maiden. The clergyman began his funeral ad dress as follows: "Death ! What have you done ? Why did ycu snatch from our midst water of a solution of the waiting passengers was orest failen Atheiat, the train just then came along, --Record, Louisville. and plous exaltation seems as remote as anything can be from the public as anyth



And light dressings with CUTICURA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stim-ulates the hair follicles, supplies the roots with nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

Millions Use Cuticura Soap

Millions Use Cuticura Soap Assisted by Cuticura Ointment, for preserv-ing, purifying, and beautifying the skin, for cleanabing the stopping of failing hair, for ordening, whitening, and soothag red, rough, and endings, and for all the purposes of the stopping of the stopping of failing hair, for ordening, whitening, and soothag red, rough, and endings, and for all the purposes of the stopping irritations, indammations, and shafings, or too free or offensive perspira-tion, in the form of washes for ulcerative purposes which readily suggest themselves meticate soap is to be compared with it for preserving, purifying, and beautifying the stop of the compared with it for all the purp-tion is the complexion soap, and he stars the day bays and hands. No other for-sive, is the complexion soap, and the stars the day bays and hands. No stars for-sive is the complexion soap, and the stars the day bays and hands. No stars for-ster skin and complexion soap, and the stars the star skin and complexion soap, and the stars the star skin and purpose of the stars soap and the stars the star skin and purpose of the stars soap and the stars the star skin and person and the stars the star skin and soap on the soap. Stars and stars soap and the stars the star skin and stars and the stars and the stars stars and stars and the stars and stars and the stars the star skin and soap on the soap.

Complete Treatment for Every Humour, Complete Treatment for Every Humour, consisting of CUTICURA BOAP, to cleanse the skin of crusts and scales and soften the thick-ened cuticle, CUTICURA OINTMENT, to instantly allay itching, inflammation, and irritation, and soothe and heal, and CUTICURA RESOLVENT, to cool and cleanse the blood. A SINGLE SET is often sufficient to cure the most forturing, disfiguring, and humiliating skin, scalp, and blood humours, with loss of hair, when all else fails. Sold throughout the world. British Depot: 27-28 Charter-

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