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## TOLUME XXII.

## The Catholix geccori

 L2ndon, Batarday. Sept. 22. 1800 WE SHOULD BE ALWA ${ }^{\text {READ } Y \text {. }}$The terrible diasaster at Galveston marrow is the border:iline between and death. The fect that thoosesnds humana beligge have been aummone before the
which heey knew and loved and whie ongrosed, perchance, their ever thought and energy- to the country tioe with the thand of thee us that
tiong dlao be esevered suddenly. ready.

## the war.

 The story of the eonquering progr ing narrative of hideous brutalit Some of the accounts desertbing it assaturnalia of vice and cruelty are of saturnalia of vice and cruelty are of
nature as to be almost incredible. the reports are true the " ooldiers the cross" have adopted a stra method of impressing the Chinere will
a senee of the ennobling and civilin power of Christianity War is of course not a pienic, but should be preserved from the add
tional horrors of nameless atroctte specially when it ts waged for especially when it is waged for
cause of liberty and rollgion. who believers in the blatant deciam
tions of the European powers? The tione of the European powers? The
fine talk does not work out into actio The relligion they wave falth in is one perfected by Krupp and Max and that relliglon will cause the M gols to have for decadea
trust for all white men.

TWO OPINIONS. Some time ago our respected frien
he Guardian ascribed the Chine trouble to the untoward conduct of
Catholle missionaries. With chari atholl and apology to none, and deg the heast, it deemed it 2 duty to Ighten Its readersas to the true cause the crists. And whilist he was saged in fashioning publice opint
many of tis friends in the field we oo as to avoid international comp Hons, betaking themselves to reg untenanted by the Celestial. Stran not hold the same opiniton as the $G$ ua ian. Blishop Henry C. Morrison, of Methodist Church South, thanked at the laying of the Fourth Ave -lle, that all the Methodista wor blame. "It is the itineracy of Met Ism." Poselbly the reverend gea man has not the ways and mean
obtaining the information which obtaining the information which
warranted the perfervid eloqua of our contemporary
WHERE IS THE " KINDNES Admiral Watson's statement th
 resalt well, but Klidness toward $A$
stice was generally regarded by people as an exhibition of weak
is of an idy lilic freshneess and ill tive of the up. to-date ethics of volent aseimilation.
But when did the But when dld the United States
any kindneges to the Fillipino ? any kindnese to the Fillipinos?
they have been beguiled by the of imperialism from the path tro by its founders it has made a reco
which itt sincereast friends are which its sincerest friends are asha
and which will be read with disgu all Americans when their mind pouredinto them by a jligo pre deesigning polittelans. Does a the contentsi of a riffe Into a for his ounse he dares to make a charchoe, the profanation of dear by the natives, the establili of the rum saloon, the output lonience of the United States medmiral Is, however, doabtifu will be prcductive of good. W Idens of severity are would be of peruabl. He can probably beat them. But the pltiable t that a gentlemana, who is presum Chrititian believese that the only

