Silver Jubilee of Three Grey Nuns of the Cross Observed at Ogdensburg, N. Y.

Gray Nums in Northern New York. There, were three Silver Jubilese celebrated, each in a different convent of the order in the same city. The jubilearines were Sister Mary Ursula, Superior of the Sacred Heart Convent and St. Mary's purcehial school, Sister Mary of the Redemption, superior of the Ogdensburg City Hospital, and Sister St. Theofille, one of the teachers in the orphanage of Our Lady of Victory and a nice of Mother Bruier, the foundress of the Ottawa branch of the Gray Nuns. The celebration Friday took place at the hospital. The occasion was one of great rejoicing. Sister Mary of the Redemption, who has but recently recovered from a very severe filness, by her nobust appearance, contributed in no small measure to the joy that all felt on that morning. She, together with the other two jubilearians, attended the Community Mass at 7, which was celebrated by the Rt. Rev. Bishop Gabriels. In

e course of the day a reception was held and the jubilanians received the heartfelt congretulations of their friends from both far and near. The celebration at the Hospital closed with Benediction in the evening, which was given by Rev. Father

Lacey.
On Saturday the same exercises were repeated at the Sacred Heart chapel. 'Holy Mass was offered up by the Rt. Rev. Bishop Gabriels, assisted by Rev. Frs. Riley, Kitus, Cole and Lacey. At the reception which followed Sister Mary Ursula was the recepient of many expressions of kindness and best wishes on the part of the school children and sions of kindness and best wishes on the part of the school children and their parents. Congratulations came pouring in to her and the other two jubilarians from members of the order, clergy, relatives and Iriends scattered throughout this country and Canada. At 5.30 in the after-noon Benediction of the Most Blessed Sacrament was given by Rev. Fanoon Benediction of the Most Blessed Sacrament was given by Rev. Fa-ther Kitts. During the Mass in the morning and Benediction in the af-ternoon the children of the rendered the most beautiful music. On Sunday, the closing day of the triduum, the celebration was ob-

ved in the Orphanage of Our Bless-Lady of Victory. The jubilarians ed Lady of Victory. The jubilarians and their many companions received at the Community Mass, which was celebrated by Rev. Father Lacey. The remainder of the day was a community festival, in which many

Friday. Saturday and Sunday, bigher, nobler and better things, as July 26th, 27th and 28th, were red letter days among the Sisters in Ogdensburg, for they marked a notable event in the annais of the Grey Nuns in Northern New York. There were three Silver Jubilees celebrated, each in a different convent of the order in the same city. The jubilarians were Sister Mary Ursula, Superior of the Sacred Heart Convent and St. Mary's percohial school, Sister Mary of the Redemption, suspector of the Ogdensburg City Hospital, and Sister St. Theofile, one of the teachers in the orphanage of Our Lady of Victory and a niece of Mother Bruler, the foundress of the Our Lady of Victory and a niece of Mother Bruler, the foundress of the

sen the better part." And so we see other Marys this afternoon nest-ling closer to the feet of Jesus.

You yearned for a higher joy, for that better part, and the solemn vows of religion you prosence bere to-day serve but to confirm your choice and to accentuate your renunciation of all things else. The offering was made, the oblation was accepted; Holy Mother Church clasped you closer to her bosom. You were dead to the world, and hemoforth were to be known only as ministering angels of God's mercy. Let'me repeat them, holy is that religion, Divine must be that fa th which cam ask and receive such tokens of heroic sacrifice, devotion and love.

The rich yourse means the solemn of the serve means the server means the server means the server when the server were sent to the server when the server were server were server when the server were server were server when the server were server when the server were server were server when the server were server when the server were server were server when the server were ser

and love.

The rich young man came up to our Divine Lord and asked Him:

"Master, what must I do to have stemal life?" Our Divine Lord said to him: "If thou wilt be just, keep the commandments. Love the Lord thy God, do not murder, do not steal." But the young man answered:

"Master, all these things have "Master, all these things have I observed from my youth, what is yet wanting of me?" The young man sought a higher, a closer, a more intimate union with his God. He was not satisfied with fulfilling just the mere letter of the law. His generous young heart was actuated by a higher love. "Master, what is yet wanting of me?" Scripture says our Lord loved that young man. He addressed him in words of mildness and sweetness. We can see Him still as He turned upon him a look full of love and solicitude. "If thou wilt be perfect, lead a higher life. Go sell what thou hast and give it to the poor, come and follow me, and thou shalt lay up for thyself treasures in Heaven."

You, disinterested hearts and pure souls, who realize that perfection does not consist in the noise and

served in the Orphanage of Our Bleaven. Seek Lady of Victory. The jubilarians and their many companions received at the Community Mass, which was observated by Rev. Father Lacey to the num from the mission over by and from Ottaws shared the joy of their sister jubilarians.

Numerous and valuable sits were the property of their sister jubilarians.

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Numerous and valuable sits were the property of their sister jubilarians.

Numerous and valuable sits were the property of their sister jubilarians on the property of their sisters of other countries, the chaplain of the Orphanage and Hospital, in a few well chosen words congestulated the jubilarians on the property of the sisters of the property of the property of the sisters of the property of the property of the sisters of the property of the property of the sisters of the property of the property

a splendid community here in section of our land. But you in section of our land. But you in formed a more glorious commun beyond athe stars. We have seen flower of Catholic maddenhood sume the habit of the Gray Nuns the Cross, and plunge with a wh heartedness into the work that before them. All this herothese lives of sacrifice for God at the salvation of souls need a meloquent tongue than mine to stheir praises. The recording are last written it all down in the be of life in letters of gold.

their praises. The recording angel has written it all down in the book of life in letters of gold.

To-day is the day of jubilation. Jubiles are always times for rejoicing, and the measure of our joy is the greatmess of the blessings conferred. If we could but number the thousands saved from shipwreek by the prayers of our three jubilarians, the lost that have been mothered up, the orphans that have been mothered, the naked that have been clothed and the fallen restored to decent respectable lives, we would then get somewhat of a true conception of the reason why they and all the daughters of Mother Youville and Mother Bruier are enshrined in the sanctuary of the hearts of a grateful people.

Beloved jubilarians, I congratulate you on the 25 years so fathfully

Beloved jubilarians, I congratulate you on the 25 years so fatthfully spent in the service of God and His Spent in the service of God and His Church. Quid retribuam Domino pro omnibus quae retribuit minimust be your prayer to-day. Right worthly has your work of 25 years been done. And the world is the better because devoted women as you are have lived in it and have been in touch with, and indeed formed a very important part of its uplifting forces. I would preach you no new crusade, but simply restante for you your old vocation. With schools, and homes, and hospitalls, with riper experience and meany more no new crusade, but simply restaite for you your old vocation. With schools, and homes, and hospitidls, with riper experience and many more devoted hearts to help you in your devoted hearts to help you in your containt than everything else, with a spirit of zeal and devotion, and an inheritance of saintly memories from the brave self-sacrificing souls who have gone before you with the sign of the faith, I would say to "you, look back on the 25 years that have, passed and rejoice, for you have done a great work. These works are your treasures, and with them march on to greater victories. Twenty-five years have not traced on your cheeks the lines of age, nor is there any mark of decrepitude in your gait. May your days be lengthened among us for many a year until they roll on to your golden jubilee, and when, according to God's will, they glide into eternity may the assurance of St. Paul be yours, as also that of all your companions. "Being confident of this very thing, that He Who hath begun a good work in you will perfect it unto the day of Jesus Christ."



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Cranks and Doubters Have Had Their Inning—John D. Redmond.

Wexford, Ireland, August 16.—
John E. Redmond, leader of the Nationalist party in the House of Commons, made an address in this city last night in reply to a resolution conveying to him the freedom of the city of Wexford in recognition of his parliamentary work for Ireland, in the course of which he discussed freely the present conflict between the Nattionalists and the members of the Sinn Fein Society.

JEALOUSY OF CRITICS.

He described the critics of the Irish party as actuated by jealousy, or similar motives, and said the members of the party were the choice of the constituencies and not his nominees. They were honest Nationalists and far less amenable to British influence and far more independent of the British parties than some of their critics.

O'BRIEN AND HEALY.

No invitation to William O'Brien to join the party was needed. He had been asked repeatedly, but he was unwilling to be bound by the party pledge. The position of Timothy Healy, Mr. Redmond continued, was different, but if the national directory wanted him back, he, Mr. Redmond, would not stand in the way.

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Ottawa, August 22, 1907. Mewspapers will not be paid for this advertisment if they insert it without authority fro the Department.

New Postal Regulations BETWEEN CANADA & UNITED STATES

At a conference recently held at Washington between postal representatives of the United States and Canada, the postage on newspapers passing from Canada to the States was not only increased to sixteen times the former rate, but it was decided to make Canadian publishers affix stamps to the papers instead of paying on bulk weight as formerly. This necessitates an increase in the subscription price of THE TRUE WITNESS to subscribers in the United states to \$1.50 instead of \$1.00 per year, as formerly.

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support nowhere in Ireland.

"The cranks and the doubters,
Mr. Redmond said in conclusion
"have had their innings for the pas-few weeks, but they will get their
answer from every quarter of Ire-land before the harvest is saved."

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Synopsis of Canadian North-West HOMESTRAD REGULATIONS

NY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district

The homesteader is required to per-form the conditions connected there-with under one of the following

with under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon said land.

Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY,

Deputy Minister of the Interior.

N.B. +Unauthorized publication of this advertisement will not be paid for.

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THURSDAY, AUGU

CHAPTER II.-Our

Rosary.

Katharine O'Como had technically ende before Mn. and Mrs. held their conversation of the before Mn. and Mrs. held their conversation of the before graduated, the was hers, and yet at the conveut. The times had always be figult for her. Ever friends, everybody hato. Mr. and Mrs. Sidnd and polite when very rare intervals; was always heartily Commencement time Commencement time was heart-breaking f the other girls clasp arms, and hanging fathers, with the creas badges of victory what use were class of course it pleased and Sister Anselm to ent time Of course it pleased I and Sister Anselm to dustrious and patient tented her after the time had passed. Busire for a mother aw and she only found rother statue of the statue of the which stood in the I mitted to each graduwas a post-graduate. The plain and simple convent—black frock focasions, and a red for gala days. The did not suit her, and thought she was a vommonplace girl. Sand rather above the her face was ordinarily healthy pallor, if one word, with no hint of the word with no hint of the word with and eyes, whad expressive, seemed had the hair and eyed lashes that go with eyet bright blue we Her voice, not naturaben carefully trained she could sing well. been carefully trained, she could sing well, had done their best to tlewoman from a very what high-tempered, a trained little girl. She was not ungrate natural that she shoul sigh for the world bey gates of the convent.

gates of the convent.
ready many novels; she
her word to Mother Uwould read only such in
ther Ursula approved c
novels that passed the
the Superior were for
Nevertheless they were
ary ment, for Mother U
one of those who helic ary ment, for Mother U cone of those who belie rality should necessarily bad English. Kadbaa her word, for she was honorable. Some of he often insisted that if a not an actual sin, then harm in it: but Kathar mitted such as ensisted and ensisted and ensisted and ensisted and ensisted and ensisted that the second such as ensisted that the second such as ensisted and ensisted such as ensisted that the second such as ensisted that the second such as ensisted as ensisted such as ensisted as ensisted such as ensured such a marm in it. but Kathar mitted such an opinion. both honest and honeral Katharine had not—le it in these days of high —read Cicero or the Od she knew little about t applied science; she coul a locomotive to save the

applied science; she coul a locomotive to save he although she knew the stituents of water, she stowed her mind with knowledge of that kind to read, and to read with she knew how to apply mental work, but the S cultivated in her' the po centration rather than tion. In Katharine's conto been tranmelled by ence on the part of igne educated parents.

When Mrs. Sher'wood's Katharine was engaged sant task of providing those little festivals the quiet of convent. There was to be a feast Mother Ursula's recover; short illness. Katharine ting all her heart into it tion of a garland of red tended to be worn by ocharacters in a Rom scene. She was as full santicipation as if she we the small girls just ents But this fled as she read wood's letter.

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A BAD STOM

THAT IS THE SE

OF DYSPEPSIA

This disease assumes so that there is scarcely a comp not resemble in one way or . Among the most proms toms are constipation, so variable appetite, distress .

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