

resurrection by a passage taken from Ex. iii.—thus again honouring Scripture as the authoritative rule of all our thoughts.

But this only as I pass on to my present subject, the fact that quotations from the Old Testament are largely found in the New. These *quotations* from the Old Testament, cited, as they are, in all parts of the New, with many and many a glance, or tacit unexpressed reference, link all the parts of the sacred volume together, giving it a character of unity and completeness. The *contents* of the volume do the same—they also give unity and completeness to it; for they constitute a history (with incidental matters by the way), a series of events which stretch from the beginning to the end, from the creation to the kingdom. And *prophecies* in the Old Testament of events in the New act in the same way as quotations in the New of passages in the Old. And thus, as in the mouth of several witnesses of the highest dignity, we have the oneness and the consistency, the unity and completeness of the Book from first to last fully set forth and established.

But this simple fact tells us, further, that all the parts of this wondrous volume are the breathing of one and the same Spirit; and again, the contents themselves speak the same. The moral glories which so brightly, so abundantly and so variously, shine in them witness that God is their source. This constitutes the “self-evidencing light and power of the Holy Scriptures,” as