

next the proclamation of war.

If this truth be rightly apprehended, it ought to stimulate Christians to go forth to beseech and warn men that the hour is at hand when the door will be shut, and the dispensation of grace be at an end. To preachers of the gospel I would say the world can look death in the face and not heed it; but men tremble when they think of coming judgment. Let us preach to the ungodly that the Lord is coming. It is a testimony we have to bear to the world, as well as a comfort we have to take to our hearts.

DO IT HEARTILY.

Do you ask if it matters if a thing is done, how it is done? We reply: Yes; it may not matter how much to man, who cannot read the heart, but it matters a great deal to God, for He looks more to the heart than to the outward action. He complained of the children of Israel because they drew near to Him with their lips, while their hearts were far from Him. He wanted the homage of the heart more than the confession of their mouths. The same thing is true respecting cheerfulness in doing His work. He does not wish the formalism of a slave, but the cheerful activity of a son. We have often admired the remarks of Thomas Watson on this subject: "Cheerfulness honours God; it proclaims to the world we serve a good Master. It is a friend to grace; it puts the heart in tune to praise God. Uncheerful Christians, like the spies, bring an evil report on the good land; others suspect

there is something unpleasant in religion, that they who profess it hang their harps upon the willows and walk so dejectedly." "Whatsoever ye do, do it heartily, as to the Lord."

CHRISTIAN SCIENCE—IT IS UN-CHRISTIAN AND ANTI-CHRISTIAN.

From a comparison between God's Word and a Christian Science text-book we see that Christian Science is 'falsely so called' (1 Tim. vi, 20,) being neither Christian nor scientific:

1. Christian Science says: 'That spirit created matter is an erroneous premise.'

God says: 'In the beginning God created the heavens and the earth' (Gen i. 1.)

2. Christian Science says: 'Mortals are not immortal, created in God's image.' 'Adam is a product of nothing; an unreality.' 'Your mortal body is a mortal belief of discord.'

God says: 'So God created man in his own image' (Gen. i. 27.)

3. Christian Science says: 'Jehovah is a Divine principle commonly called God.'

God says: 'The word became flesh and tabernacled among us' (John i. 14, Revised version.)

Christian Science says: 'Christ is a Divine principle, not a person; soul outside the body.'

God says: 'He took on Him the seed of Abraham' (Heb. ii. 16.) 'A spirit hath not flesh and bones as ye see Me have' (Luke xxiv. 38.)

5. Christian Science says: 'The Holy Ghost is Divine Science; the development of eternal life-impersonal.'

God says: 'When He, the Spirit of truth is come, He will guide you into all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come' (John xvi. 13.)

It is not without design that seven times is the personal pronoun used in a single verse where Christ is prophesying of the coming of the Holy Ghost.