

"The Torch," the official magazine for leaders of Canadian Girls in Training, we learn that every province in Canada has its own girls' work secretary under the provincial religious education council; that there are 2766 registered C.G.I.T. groups, with more than 30,000 girls enrolled in them; that last year 17 girls' conferences, with an attendance of 3068 were held; that there were 44 girls' camps and 7 leaders' camps, with an attendance of 2204 girls and 271 leaders.

One great secret of the strength of the movement lies in its use of the Sunday School class as the unit, thus simplifying organization and ensuring a spiritual emphasis. Its permanence is also assured by the fact that it is not something imported into our Canadian churches, but is a remarkable growth within the churches themselves, based upon the fundamental needs of girls. Loyalty to the church and personal responsibility for its life and work are constantly inculcated.

One beauty of C.G.I.T. from our point of view lies in its emphasis on missions. Every C.G.I.T. group, in order to become a standard group, is required to have one of its mid-week meetings each month devoted to missionary education. Thus the gap we previously felt between the mission band and the young women's circle is bridged. The interest of all the girls of the Sunday School from twelve to seventeen is won for missions, and because this is not done in a separate organization but as an integral part of the four-fold programme of the group, the girls come to realize that missionary enthusiasm is a normal feature of every well-developed Christian life.

The Presbyterian and Methodist Women's Mission Boards and the Maritime Baptist Board have worked out happy methods of affiliation by which C.G.I.T. groups become recognized as missionary units. In preparing study books and programmes for bands and circles the special needs of Canadian Girls in Training are considered.

The Link feels that among Ontario and Quebec Baptists some such close co-operation is needed between our older missionary agencies and this vital young movement in the ranks of which we shall find to-morrow's leadership.

## CHANGE THE NAME AND ADDRESS OF YOUR FOREIGN MISSION BOARD TREASURER

When our readers and workers see this head-line, they will have quite a shock, and rather an unhappy moment, thinking of course, that means we are having a new Treasurer. But read on.

Mrs. Campbell has been our wonderfully efficient and faithful treasurer for so many years, what would we do without her? I hope never to have to answer that question.

What a big work, and what a daily task is required of our treasurer only those who have stopped to consider it, realize.

And now I repeat, change the name and address of the Foreign Treasurer. Do you begin to grasp what I mean? Yes, I am sure you hear a sound like wedding bells coming up in your mind. You have guessed right.

After Saturday, Dec. 13th, Mrs. Campbell becomes Mrs. W. H. Piersol and her address will be 35 Dunvegan Rd., Toronto. (Write that down immediately). She will still be our treasurer and still live in Toronto. That is our good fortune.

I know all the circle members join with your Board and hundreds of other friends in wishing Mrs. Piersol every happiness in her new home during all the days to come.

And while we are expressing our congratulations and good wishes for the future, we want to say how grateful we are for her splendid services to the Baptist Women's Foreign Mission Society in the past. Also we would record our thankfulness that she is still to go on with her work in this great cause.

Maud W. Matthews.

## JUBILEE FUND

**We are pledged to raise \$5,000.**

**We must succeed.**

**Just three months remain.**

**Three-quarters of the fund still due.**

**How about YOUR part?**