

thickly settled of all the bays. Around this and the south shore of Trinity Bay a majority of the Protestant population of the Island are situated. In Bonavista and Green Bay, the people live mostly on Islands. The communication between each settlement is by boat, and consequently in winter, each settlement is almost totally isolated from the other, and from the Capital. So also in Trinity Bay, though there are not so many islands, yet around much of it there is as yet no road, and in winter the travelling is very tedious as well as unsafe, for the country in nearly every place where I have been is unsheltered by trees, the only produce of that kind being stunted spruce.

Conception Bay, however, is encircled for the most part by a road, though in many places it is extremely steep and rough. This fact makes it possible to travel around it in winter, not, however, without suffering considerable cold and exposure. The circuit by road of this bay is about 95 miles; its breadth, from Cape St. Francis, the Southern point, to Cape Split, the northern, is 20 miles; the general extension inland about 40 miles.

Harbor Grace is the chief place of business for this district. Last October I started from St. John's, came over to Portugal Cove, a settlement made up of Roman Catholics, Churchmen and Wesleyans, and situated on the northern shore of this bay, about 15 miles from Cape St. Francis. Here I failed to get a boarding place, so I boarded the steamer *Lizzie* and came across to Harbor Grace, where I remained nearly a month, and sold over \$200 worth of books. I then went to Carbonear, three miles distant, and found that Mr. Robinson had been here, and had supplied a number of the people with books. This is one of the oldest settlements in the Island. It contains a large Wesleyan Church, R. C. Chapel and Church of England. From this I went back to Harbor Grace, had a public meeting in the interest of the Society, had the presence and sympathy of the leading men of the place, some of whom spoke very favorably of the benefits derived from the operations of the Society in this country. In fact Harbor Grace is more in sympathy with the objects of this Society than any place I have visited on this Island. This is due in a large measure to Rev. Mr. Ross, who is a warm friend of the Society.

Having collected and sent on \$92 for the Society, and having sold about \$70 worth of books, I started on an expedition down the North Shore of this Bay. My first stopping place below Carbonear was Black Head, a settlement of about 1000 people. Having remained here about a week, visiting the Coves above and below this place, I next moved to Western Bay, where I remained three days, from whence I came to Ochre Pit Cove, where I find myself at the end of the year.

I will now give a list of the places which I have visited since I came to this Island, in all of which I sold books and distributed tracts.

In the most of which I directed the thoughts of the importance of seeking

Landing at St. John's families in the neighborhood nine miles distant. I then visited Pond, and then visited Island, Cobbler Island, Harbor, Dead Man's Bay, Green's Pond. I then returned to Green's Pond, Bird Islands; thence to Bonavista Bay; thence to Ring's Cove and Knight's Cove, and then returned over to Catalinco, in the Town of Trinity, running short of books, I crossed the country to Portugal Cove, Carbonear, Croquet Cove, Black Head, Bracon Cove.

I have in former letters stated the state of the people as I found them after a seven months residence on the same subject. And as a result of that a great majority of the people are in a continual struggle to suppress their evil habits. I have visited so far. The many cases to supply the needs of the Newfoundlander have been a great help to the Spiritual improvement of the people. The habits of the country are

Again, the fact that so many during the summer, thus hindrance to either moral or physical improvement of the people here, as elsewhere, for the prayer meeting, or influence their whole life, with them wherever they are, and the country who will pray loudly for a vessel, nor to cross the water.

Still this I think should be a cause of discouragement, but in God's hands, seeking to increase their knowledge of their spiritual