GENIUS AND THE TAVERN.

Association Between Authors and House That Entertain—Famous Men Made Them Celebrated in Days of Yere.

Houses of entertainment have always provided the haunts, and occasionally the homes, of men prominent in literature and the arts; and it, as a rule, innkeepers themselves and their families have been undistinguished save by association with their guests, there are some notable exceptions, says The London Standard. Chaucer's host of the Tabard was a man of affairs and became a member of the flouse of Commons; and in our own day Irish Nationalism has reintroduced the publican Parliamentarian. In James I.'s time, just as now, the King's Waterman kept a tavern, for John Taylor, the Water Poet, a man of considerable literary gifts though of little culture, was landlord of the Poet's Head, in Phoenix Alley, Long-acre and published many of his effusions from the house. Mat Prior, poet and Ambassador, at one time helped his uncle in the bar of the Rhenish Wine. House, Channel Row, the Earl of Dorset and the Dean of Westminster being among the frequenters.

Dr. Johnson said of Prior that "in his private relaxation he revived the tavern" and this harsh judgment pointed to the orgies at the house in Long-acre kept by Bessie Cox, the Chloe of his amorous songs. It was also in Long-acre at his father's public house, that Thomas Stothard, R. A., was born. A more famous artist, Sir Thomas Lawrence, P.R.A., was also a son of the tavern, and at the Black Bear, Devizes, used to be shown as an infant prodagy, either reciting verses or drawing portraits. George Morland spent most of his time at inns such as the Cabin, Freshwater, the Mother Black Cap. Pleasing Passage, and the White Lion, Paddington, where he kept a regular establishment. Hogarth exhibits the interior of the old Hummums in the "Modern Midnight Conversation," and the exterior of the Adam and Queensborough, to Covent Garden.

Romney had a studio at the Holy Bush, Hampstead, and Kneller ways provided the haunts, and oc-casionally the homes, of men prom-inent in literature and the arts; and

Garden.

Romney had a studio at the Holy Bush, Hampstead, and Kneller painted the portraits of the Kit-Kat Club at the Fountain Tavern, Fountain Court, Strand, where Lady Mary Wortley Montagu, as a child, was entered as honorary member, and made a toast. Perhaps the on-all the man and the stranger of the Rose," whose praises were jointly sung by Pope, Swift, and Gay, in a once-popular ballad, and whose death, fifty years afterwards, was chronicled in the Gentleman's Magazzine.

chronicled in the Gentleman's Magazine.

The tavern club dates from the Elizabethan era. The Boar's Head only disappeared in 1831. At the Marmaid in Cheapside, Shakespeare, Ben Johnson and their comrades held the famous combats of wine and wit; but these convivial encounters are more closely associated with the Apolio Club held at the Devil in Fleet Street. This house retained its vogue until well on in the eighteenth century. Colley Cibber was credited with composing his official odes here. The Half Moon, in the Half-Moonpassage, Aldersgate, was a favorite resort of the dramatists Congreve and Wycherley. Of one of their colleagues, Dr. Doran gives a charming picture at the Mitre. St. James' Market, of Farquhar listening to a reading of Beaumont and Fletcher's "Scornful Lady," by "the beautiful and clever girl who became the delight of the English stage as Mistress Anne Oldfield." She was niece to Mrs. Voss, who kept the tavern. Another Restoration poet, Nat Lee, tress Anne Oldfield." She was niece to Mrs. Voss, who kept the tavern. Another Restoration poet, Nat Lee, died at the Bear and Hounds, Butcher Row, Strand, in circumstances not unlike those which carried off Dr. Porson a century later after a fit at Cole's Coffee House, Cornhill. The Bear-at-the-Bridge-foot was a fashionable tavern used by the gallants of Charles II.'s court. It stood at the Southwark end of London Bridge.

Bridge.

Here Sir Jehn Suckling wrote his

"Letters from the wine drinkers to
"Letters from the rom here
the water drinkers," and from here
the Duke of Richmond eloped with
Frances Stewart, who the water drinkers," and from here the Duke of Richmond eloped with the lovely Frances Stewart, who figures to this day as Brittania on the coinage. The ubiquitous Pepys was, of course, familiar with the place, as indeed he was with every other of the kind at that time extant. Among them he mentions the Three Cranes, with the best room in the house "a narrow doghole"; the Rose, where he went on Christmas eve, and drank burnt wine; the Casalle, where the garrulous Sir Ellis Layton informs him respecting the new Admiralty Judge; the Dog, where he hears of the death of the King of Sweden; the Dolphin, where his share of the jollification after the victory of 1665 amounted to 34s; the Swan, during the crisis of the fire, "and there drank and so home"; the Three Tuns, on May 9, when a murder had been committed, and at the same house on the 16th to dine with the Lord Mayor; the Triumph, after church to meet the Portuguese ladies of the Queen's suite, "and I see they have learned to kiss." The very last entry in the dairy runs whus: "Thence to the World's End, a drinking-house by the Park, and there merry, and so home." A curious connecting link between the Restoration and the Victorian age is Pepys, at the Cock in Fleet Street, regaling Mrs. Knipp and Mrs. Pierce "with wine and a lobster; and sang, and was mighty merry." and Tennyson in the same house makeing—

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DEATH TO NEGROES.

Bitter Race War at Evansville, in Indiana

Evansville, Ind., July 7.-Race prejudice between blacks and whites brought on a reign of terror here Sunday. All night and all day yesterday armed mobs threatened the lives of citizens. Gun stores were broken open and weapons and ammunition were seized by blacks and whites; two thousand whites broke into the county jail to hunt for a black victim, the wall being forced with a battering ram; negro dives were ransacked and shot to pieces in the search for the blacks, and an armed company of drilled blacks marched through the streets, threatening the lives of all whites. The Governor has ordered out troops to quell the disturbance, but they have not arrived. At daylight yesterday 300 armed white men started for the powder magazine near the city to secure explosives with which they declare they will blow up the entire negro colony of Baptist Town, a suburb of the city. The trouble has been brewing for months and came to a crisis on Friday, when Lee Brown, a negro, shot and killed Patrolman Massey, who was trying to arrest him while bent on the murder of a man with whom he had quarrelled. Threats of vengeance were followed by the surrounding of the jail. The negro was secretly removed from the city yesterday to Vincennes. Patrolman Massey died in terrible agony, and the crowd became menacing.

A company of armed negroes aroused All night and all day yester-

Patrolman Massey died in terrible agony, and the crowd became menacing.

A company of armed negroes aroused by the race troubles marched through the streets shouting, "Down with the whites!" and threatening death to all if the negro was lynched. This started a rush for the gun stores by the whites. Three were broken open and 400 rifles and revolvers, with ammunition, were seized. One negro woman is known to be dead and a boy named Logan was shot and seriously wounded by a negro.

The mob, shooting, went through the streets inhabited by negroes, and confusion prevailed. Houses are being searched for dead and wounded Armed companies of negroes had disappeared. All blacks fled the streets, and, failing to find victims, the resort of Bud Fruit was visited and shot to pieces. Whether any were killed there is not yet known. The officials were powerless. The negroes, after the first armed display of resistance, scattered and have not made a stand since. They are flying in terror. Thousands of shots were fired during the night. The riot began growing still worse at 4 o'clock this morning. The Governor has been appealed to a second time.

Tortured with Pain. Too Weak to Work.

ULCERS, BOILS AND PIMPLES ALL OVER HER BODY.

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HEADING CAMPS

Flea for Better conditions Among Cas ada's Lumbermen—The Work Aircady Done—Lumber Camp Schools.

How many have actually seen the How many have actually seen the inside of a lumber camp at night? Imagine a log shanty, 100 feet long, and wide in proportion; bunks three deep all around, enough for from one to two hundred men. Wet socks, mitts, overalls, shirts are hung; up to dry so thick you can hardly see the bunks on the other side. Some of the men are trying to mend torn clothing, which must be worn next day, some are trying to read in the dim, flickering light, some want to wite, some are talking, some are sin in and as all have to grind their axes for next day, two grinday. In magine a traveling preacher trying to get a hearing here. He cannot even see above twenty of his audience at a time. Suppose the sunks of the suppose the sunks of the sunks

imagine a traveling preacher trying to get a hearing here. He cannot even see above twenty of his audience at a time. Suppose there is no preacher, what chance have the men for rest or recreation? Think what a boon to them would be a special rest and recreation camp. They would be able to live more as civilized human beings should. Then when the occasional preacher came along they would be able to hear him in comfort. And what applies to lumber camps applies to mining and railway construction camps also.

It was to provide just such camps that the Canadian Reading Camp Association started operations about

that the Canadian Reading Camp Association started operations about three years ago.

First the association started in one or two lumber camps in New Ontario, and at its own expense built shanties, supplying them with tables and bookshelves, and stocked these well with books, games, writing materials and newspapers. These papers were all up-to-date, so that the lumbermen could keep themselves posted in the news of the day. It was declared at first that the daily papers could not be got, but the association argued, the wagons have to go to the railway station regularly for the supplies, why should they not bring the daily papers, too? A strong leather bag was provided to hold them, and the daily papers in the camps was soon a matter of course. The books, a circulating library of fifty volumes, were provided by the Provincial Government. The men in charge of these readings camps are men of education, general ability by the Provincial Government. The men in charge of these reading camps are men of education, general ability and thorough Christian character. Protestant or Catholic, it matters not which, so long as their character is above reproach. Part of their expenses is paid by the association, and part they earn in the woods at work with the rest of the gang. At first when the big lumber companies were approached and asked to contribute the building they refused, saying there was nothing in it for them. But shortly they changed their minds, and now in every case the company gladly puts up the camp at its own expense.

the company gladly puts up the camp at its own expense.

Then it is important that men should be encouraged to spend their Sundays and other spare time in better ways than huddled in cramped quarters, drinking, gambling, telling or listening to the low jest, song or story. Sundays and rainy days in camp, when men are off work are story. Sundays and rainy days in camp, when men are off work, are the longest in the year. Men suffer more from ennui, from mental and spiritual languor, than from overwork on other days. They are then ready to jump at any suggestion, no matter how vulgar, that promises even temporary relief from such bondage. Their moral diseases, that are the result of this lack of social and religious restraint, are of a

are the result of this lack of social and religious restraint, are of a much more serious character.

As a matter of fact employers often fear to give their men too much spare time, not from mercenary motives, but lest the time should be abused and employed in gambling, drinking and worse evils. Experience proves that to increase the hours of freedom without insuring that these hours are to be well employed is to drag men downward, and that this is true of the rich as well as the poor.

It was with this in view that new department of this Association new started—the Camp School. Here any man or boy can, while doing his work all winter in the woods, have the same advantages of evening

the same advantages of evening classes as those living in the city.

These reading camps are really extensions of the public library system to meet the needs of isolated places. The separate building is, therefore, necessary if the books are to be within the reach of all, and yet properly taken care of.

When you consider that from fifteen to twenty per cent of the men in lumber camps cannot recognize their

to twenty per cent. of the men in lumber camps cannot recognize their own name on a letter, and that there are 50,000 or more men in the camps of Ontario alone you begin to real-ize the size of the educational prob-

lem.

It is these problems which Mr. Alfred Fitzpatrick, of Nairn Centre, has laid himself out to solve. He put up the test camps before mentioned and was the means of getting the Provincial Government to take the matter up.

"Cost?" to be sure it will cost something, every good thing does.

"Cost?" to be sure it will cost something, every good thing does, but, as Mr. Fitzpatrick (who, by the way, is an ordained Presbyterian minister) points out, "it will cost the country less to provide bathrooms, laundries and reading camps than the revenue that would be derived from the additional number of good citizens. An enlightened and healthy citizenship is a better asset than ignorant and filthy slaves. Camp schools are cheaper than soldiers, paupers, drunkards and criminals." inals.



LOSS OF APPETITE

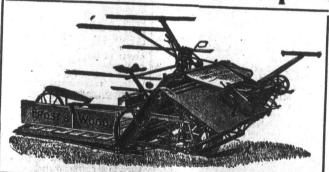
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