

mind in intimate association with that particular living human body must needs accompany it.—In like manner, during the geological periods, when the earth was doubtless then, as now, travelling round the sun at the rate of more than a million miles a day, the creative mind, in intimate association with the earth, certainly accompanied it in its rapid course, (much as the human mind easily and naturally accompanies the living human body); otherwise the various forms of animal and vegetable organisms could not possibly have been created or originated, any more than human manufactures could possibly have been created or originated without the human mind accompanying the human body, while occupied in creating or originating these manufactures.

As we are thus compelled to admit that, *as a matter of fact*, the human mind is certainly in intimate association with the living human body, though we cannot understand or explain exactly how! and as we are compelled to admit also that *progressive* intellect (similar in kind to the human intellect, however superior in degree), was also certainly in intimate association with the earth itself during the geological periods, though, of course, we cannot either understand or explain exactly how! We might as well admit also that it is at least extremely probable that the progressive intellect proved to be in intimate association with the earth itself is simply the development of progressive intellect precisely similar to that manifested at present by the *aggregate human mind*; and that consequently the *aggregate human mind*, which now manifests its progressive character in the creation or origination of the various manufactures, may hereafter be *individualized* and *localized* by the earth itself, and may then re-create the various animal and vegetable organisms in their regular order and gradation, in a manner similar to that illustrated in the geological periods of the earth's history—supposing that at some future time all the present varieties of animal and vegetable organisms shall have been obliterated from existence by natural causes not generally understood at present by man.

Admitting that the aggregate human mind may thus naturally develop into the creative mind, and be hereafter individualized and localized by the earth itself; we