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All communications of a business nature should be addressed to the Business Manager.

HETHER our Journal has been a success this session or not it remains with the student body to say and for We, as a staff, have many find out. ways of judging the attitude of the subscribers to our efforts. One method is the manner in which they respond to our "bills payable" issuing from the hands of our business manager. If this be our criterion we have come short of success. However we are not so pessimistic as to judge by this alone, for we believe many of our subscribers have unthinkingly allowed their subscriptions to remain unpaid.

Now it goes without saying that our periodical cannot be the success it ought to be, so long as our patrons treat us in that manner. The students who are subscribers, and a great many are not, have paid well and promptly, but, our business manager informs us that the greatest inconvenience he has to suffer is the treatment received from outside subscribers.

These have the JOURNAL sent to them. Some change places of abode, without any notice to that effect being sent to the sanctum and still they growl, because the paper fails to reach them. Others have allowed their subscriptions to drift into

arrears for one, two and even three years. It is to to the latter class that we specially appeal to communicate at once with the business manager, "acknowledging" the receipt of the JOURNAL, so that our outside subscription list may be properly arranged for next session. A little thought, on the part of these careless ones, will not only cause themselves a great deal less trouble, but also lighten the burdens huddled on the financial managers of the JOURNAL and thereby do much towards the success of a worthy cause.

At a time when many of the students are about to enter in the active duties of the mission-field a few reflections on the subject of preaching may not be out of place. The summer when the propective minister does his first preaching is a season fraught with destiny, for then, it is, that the habits begin to form which are to determine the character of all his future work.

Preaching may be summarily dealt with under two heads; it consists in having something to say and knowing how to say it. The first of these headings we pass over in silence, most men who go forth from Queen's, if they have been here in mind and spirit as well as in body, have something to say which is well worth hearing. But the very fact that men feel themselves in possession of thought of the first quality sometimes has a tendency to make them neglect the second great essential of good preaching, namely, the presentation of their thought. Yet there could be no greater mistake than this. No matter how good the substance of a discourse, if it is not presented well, the effectiveness is lost. Like those in the early church who had the gift of tongues, the speaker may edify himself, but he does not edify the church.

We hope that it will not considered too utilitarian an estimate when we say that the aim of preaching is effectiveness. With this in view every man should adopt those methods which he feels best suited to his own particular case. Certainly the ideal preacher is one who can both speak without manuscript and also read a sermon well. The best way seems to combine both methods in pulpit work.