

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every month, at eight o'clock, at their hall, Albion Block, Richmond Street, P. F. Royle, Pres. Wm. Corcoran, Recording Secretary.

C. M. B. A.

To the Canadian Members: DEAR BROTHERS: At the meeting of the Board of Trustees, held at Franklin, Pa., on the 7th inst., the subject matter of the exchange paid by Grand Secretary Brown for New York drafts, and the discount charged the beneficiaries in Canada on the same, was fully considered; and a committee consisting of the Supreme President, Supreme Recorder and Supreme Treasurer was appointed to perfect a plan whereby the Grand Council of Canada would be relieved of such payment, and also to relieve the beneficiaries in Canada of paying discount on New York drafts.

Grand Secretary Brown has been officially notified of this action, and has been requested to notify the branches under his jurisdiction to remit in the cheapest and most convenient manner without purchasing drafts on New York.

Yours fraternally, C. J. HURLEY, Supreme Recorder.

Death of Brother McElhorne.

On Friday, July 10, Edward McElhorne, of La Salette, died at St. Mary's Hospital, Detroit, Michigan, of peritonitis. Mr. McElhorne had been suffering from this illness for the last three months, and though he had good medical care, he was unable to recover, and he died, three weeks ago, to Detroit, in the hope of finding relief there. It was found, however, that the disease had taken possession of his system, and that nothing could be done towards his cure and no operation was performed. Mr. McElhorne was universally respected and was foremost in every good work. The large number who attended his funeral was an evidence of the general esteem in which he was held and of the sympathy felt for the family.

The funeral took place on Monday, July 13, proceeding to the Catholic church of La Salette, where Requiem Mass was celebrated by Rev. P. Corcoran, who also gave an impressive discourse on the necessity of preparation for a good death.

The deceased was a member of the Catholic Mutual Benefit Association, as may be seen by the following resolution, passed at the last meeting of that society: Whereas Almighty God has been pleased to call from our midst our esteemed Brother, Edward McElhorne, Resolved, we humbly submit to the will of Providence in depriving our association of so worthy a member, and we feel it incumbent upon us to express our sorrow at the serious loss we have sustained, and we hereby tender to Mrs. McElhorne and family our heartfelt sympathy in their affliction.

Resolved, that the charter of the Branch be draped in mourning for one month as a testimony of respect for our deceased Brother, and that a copy of these resolutions be sent to Mrs. McElhorne, the Death Reporter and the CATHOLIC RECORD.

Resolution of Condolence.

At the regular meeting of Branch 29 held at their hall in Maldstone, July 24, the following resolution of condolence was unanimously adopted: Whereas it has pleased Almighty God in His inscrutable wisdom to call from our midst our most esteemed Brother, Maurice Branch 29, Resolved, that the members of Branch 29 desire to place on record their sorrow at the loss of so valued a Brother, and extend to the family of deceased their heartfelt sympathy in this their sad bereavement, and pray Almighty God in His infinite goodness will sustain and strengthen the widow and orphans in their heavy cross with patience and resignation; trusting and believing as we do that their loss will be the eternal gain of one who was faithful and affectionate husband and a kind and dutiful son, and he will be in heaven.

Resolved, that a copy of this resolution be sent to his sorrowing family, and published in the official organ of the C. M. B. A. Association.

WM. COLE, President. T. F. KANE, Rec. Sec. R. MOONEY, Fin. Sec.

E. B. A.

Annual Parade. The annual parade of the Emerald Beneficial Association of Canada will be held in the city of Hamilton on Thursday, August 6. A grand programme of sports has been arranged for in Dundas Park. The association will also be addressed by a number of prominent members from the United States and Canada. Low excursion rates have been secured from London and Montreal which will ensure a large attendance from the West. Cheap fares from Hamilton to Toronto, by boat, have been arranged by the Dominion Line for those wishing to visit the Queen City.

SACRED HEART CONVENT, ST. JOHN, N. B.

The convent of the Sacred Heart, Mount Pleasant, St. John, N. B., is one of the chief seats of learning in the maritime Provinces.

This institution, conducted by the nuns of the Sacred Heart, is situated in a healthy and retired part of the city, within easy access of all railroad and steamboat landings. It was first opened for the reception of students about thirty-five years ago. It has gradually risen, from a small and unpretentious beginning, to the front rank among educational institutions of Canada, and to-day it stands unequalled either in the Dominion or United States.

The property now occupied by the nuns was formerly owned by Robert Reed, Esq., and was familiarly known to all as "Reed's Castle."

Since coming into the possession of the Ladies of the Sacred Heart it has undergone extensive renovation, and no expense has been spared to make it one of the best boarding schools for young ladies of which Canada can now boast. The staff of teachers is a large and efficient one, and the spiritual and temporal welfare of the students is carefully attended to. The course of studies pursued at this institution is one of the most complete given in Canada, and embraces all branches which are considered necessary for the polished scholar to fit her to combat successfully the obstacles she may hereafter encounter in the battle of life. The location is all that could possibly be desired, and the health and general well-being of the young ladies entrusted to the gentle care of the good nuns are carefully looked after. An excellent view of the harbor of St. John can be obtained from the grounds, which are large and well laid out. The sanitary arrangements of the school is all that the most fastidious could desire.

The nuns have now in course of construction a large wing, which will be ready for occupancy about the 1st of September. They have ample accommodation for three hundred boarders; and parents and guardians who are in want of a suitable place in which to educate their daughters and wards will do well to communicate with Rev. Mother Marson, the Superioress of the convent here, before placing them elsewhere.

A PRIEST ORDAINED.

Saturday, the 25th July, feast of St. James the Apostle, was a red-letter day for St. Thomas. Crowds of people from far and near had gathered to witness what was never before vouchsafed to that parish—the ordination of a priest. Bishop O'Connor arrived by the early train from London and with him several priests to assist at the solemn ceremonies. Other priests came from the east and the west, via the Michigan Central, and at 11 a. m. the procession advanced from the priest's house to the entrance door of the parish church. Several acolytes, preceded by a cross-bearer, were followed by a number of priests in cassock and surplice, with His Lordship and assistant priests bringing up the rear. The young levite, who had already been promoted to the order of deacon—Rev. Archibald Cahill—was in the procession, in all and sole, carrying on his left arm the chasuble with which he was to be invested during the ceremony and in sign of his elevation to the new dignity of priesthood. Through the thronged aisle the procession moved slowly. His Lordship dispensing blessings as it advanced towards the altar, where Mass began almost immediately, the choir in the meanwhile, with Miss Anyott as organist, singing "Veni Creator." The ceremony of the imposition of hands by all the priests, the prostration and singing of the litanies, and the reciting aloud of the Canon of the Mass by the consecrating Bishop and the ordained young priest were all most impressive and of absorbing interest to the large and attentive congregation.

Bishop O'Connor was assisted by Rev. Father Flannery acting as arch-deacon, and the Rev. Father Aboulin, P. P., of Sandwich, as sub-deacon of the Mass. Besides those were also present Rev. Father Tierman, who assisted the young priest during the ceremony of ordination, Rev. Father Kennedy, master of ceremonies; Rev. Fathers Cummins of Bothwell, Corcoran of La Salette, Brady of Woodstock, McKean of Strathroy, Traher of Simcoe, Gahan of London.

At the close of the solemn ceremonies His Lordship addressed the congregation, congratulating them upon the fact that one had been taken from their midst, and chosen of God to assume the office and dignity of the Christian priesthood. He commended the parish priest for his zeal in urging and encouraging the people to educate their sons and give them to God for the work of the ministry and the salvation of souls. He thought it was due to the parish that this grand ceremony should take place in their midst, since the candidate for the priesthood was one of themselves, born and brought up among them with his venerable parents and nearest relatives present to receive his first blessing. His Lordship knew Rev. Father Cahill as a pupil in college for six years, and was glad to bear testimony to his more than ordinary abilities, to his unaffected piety and his faithfulness in the performance of every duty. He asked God in earnest prayer to pour down blessings in rich abundance upon Father Cahill, that he might be an earnest worker, and that priest and people have who worked together earnestly here would enjoy hereafter the rewards of life eternal.

At the conclusion of the imposing ceremonies the parents of the young priest, Mr. Thomas Cahill and wife, of West Lorne, advanced to the altar rails and received his first blessing. Then came his brothers and relatives, and finally the whole congregation, all anxious to obtain the spiritual privileges attached to the blessing given by a newly-ordained priest.

The ordination was remarkable as being the first ever witnessed in St. Thomas parish and also as being the first ever conferred by the lately-consecrated Bishop O'Connor.

The weather was delightful, and everything passed off most agreeably. On Sunday last Father Cahill celebrated his first Mass at 11 a. m. in the church of the Holy Angels. Rev. Father Flannery preached an eloquent sermon on the "Dignity and Characteristics of the Christian Priesthood."

Father Cahill's accession to the ranks of the priesthood is a subject of self-congratulation to the entire diocese of London, where the harvest is great and the laborers are comparatively few.

KIND WORDS.

The Catholic Mirror of Baltimore, Md., one of the ablest Catholic journals of the United States, and which has defended the faith effectively during the thirty-two years of its existence, has the following kindly reference to the CATHOLIC RECORD: "The CATHOLIC RECORD, of London, Ontario, is one of the most ably and carefully edited newspapers that comes to us. What is still better, it shows constant improvement with succeeding issues. It gives us pleasure to note this testimony of merit."

ANNIVERSARY MASS.—There will be an anniversary requiem High Mass in St. Mary's Church, Toronto, on Saturday, August 1, at 9 o'clock for the repose of the soul of Rev. F. M. Shanahan, late P. P. of Merriton, Ont.

WHY DOESN'T HE STAY HOME.

Buffalo Evening News, July 25.

It is a great pity that some kind friend of Dr. Justin D. Fulton and of humanity couldn't induce him to sign a pledge to stay at his home in Brooklyn and never wander away. For years he has seemed to regard it as his mission to stir up religious bitterness and strife between Protestants and Roman Catholics. They have become so used to him in Brooklyn that they don't pay much attention to him. But when he gets on his travels he is liable to do mischief. Of late he has been exploiting himself in Montreal, and it will be no great surprise if his fanatical attacks on those of the prevailing religious faith in the Province of Quebec causes a serious riot in that city Thursday night. Then a monster reception to be given in honor of Premier Mercier on his return from France, where he has successfully negotiated a loan for the Province. Dr. Fulton delivered a bitter address at a mass meeting of Orangemen on Sunday which is looked upon as a direct incentive to an outbreak of religious strife in the city. He declared that through the Jesuitism of Mercier the people of the Province were pauperized to support the priests. In referring to the coming reception, he denounced Mercier as the robber of millions, and very plainly incited disturbance in these words: "Orangemen, if you are stout of heart and loyal, you will have a chance to avenge your wrongs on this man, the slave of Jesuits."

Were it not that it might hasten a disturbance, it wouldn't be a bad idea for the Montreal authorities to have clapped the mouthy fanatic into jail as an inciter to riot. Whatever our Canadian cousins may think of trade relations they certainly don't want reciprocity in the Fulton article. Religious strife has been one of the greatest curses which Canada has had to be burdened for many years and it has been a serious check to her growth and prosperity. It has entered into every kind of political question and has prevented their settlement on the one and only proper principle, of the people and all races in the Dominion would be glad to see all firebrands of the Fulton order summarily squelched.

Hasn't an American minister of the Gospel anything better to do than go into a neighboring country to assail its Chief Magistrate and set people at one another's throats for the love of God. Let Fulton do all the talking he likes on this side of the border, where he is known and appreciated at his real value and where a hundred of his kind couldn't revive the spirit of religious rancor that unhappily once prevailed in some of our large cities; he ought to have the decency to leave Canada alone.

PROTESTANT TESTIMONY.

The subjoined Cleveland Plain Dealer report is from a sermon, "What We Owe to the Roman Catholic Church," delivered on last Sunday at the Central M. E. church, Cleveland, by the pastor, Rev. B. F. Dimmick:

I have certainly no apology for asking you with me to thoughtfully and honestly consider the service that the Roman branch of the Church Catholic has rendered to the world and Christendom. There is, I am aware, very much to condemn in the Roman Church—but we are not here to take that view of the case. We must not forget that for centuries the Roman Church was the only organized representation of Christianity, and she has furnished some of the most notable exhibitions of piety the world has ever seen. Among the saints that earth has furnished for heaven, the list would be incomplete without the names of Fenelon, Pascal, Thomas A. Kempis, Svonarola, and a host of others. Any Church that has preserved Christianity during the dark ages of persecution, and has produced so many magnificent characters, that have given their lives in martyrdom for the cause of truth, is worthy of our admiration, in so far as at least. The fact is that there is too much of destruction and not enough of constructive criticism between the different Churches of to-day.

1. She has been a bulwark of defence for many of the great fundamental doctrines of our religion. Throughout her ranks there is no disturbance as to reconciliation of Science and the Bible. There is no effort at explaining away by the process of higher criticism some portions of the Old Testament—no questioning of the divinity or miracles of Christ in part or in whole by the clergy of that Church. There is not a single sentimental or sensational pulpit in that Church. It is true that they have made the divine and the miraculous cover too large a part of their system of doctrines. Yet so far as the person and miracles of Christ are concerned there is no disposition to minimize either.

2. Her devotion to the Church is something beautiful. Her membership is held to the Church in most devoted loyalty. Not by social power, or by the attractive and eloquent minister, nor by flattery and hope of patronage, but by the fact that the people are taught that the church is the house of God, a divine institution. The length or time of service has no effect upon their attendance. At 6 o'clock of a winter morning the crowds will through the church just the same as at 10 on a bright summer day.

3. The benevolence and self-sacrifice of her people is a commendable example to all the followers of Christ. They can build finer churches and more of them, and raise more money for all church and benevolent purposes than other denominations with

very much more wealth. She sets an example that puts the wealthier denominations to shame in her many hospitals, orphanages and asylums. While her people are the poorest she does more for suffering humanity than all other churches combined. Her Order of Sisters of Charity, who are many times angels of mercy to the afflicted and suffering, are an example of complete abandonment of self and entire surrender to Christ. She has no trouble in reaching the masses in her fold; the poor and rich dwell together in unity and the Lord is maker of them all.

Her form of Church government is a marvel of ecclesiastical machinery, and while I do not approve of it in all respects, we can not but consider with respect a Church that can hold within her grasp the millions of all nations of the earth, and carry forward all her vast movements with such signal success and with so little friction within her own ranks. With her it is not as it is oftentimes with Protestantism, one society standing against another, and one building up on the ruins of another. Such a thing as the strong Churches proselyting from the weaker ones is an unknown sin in their ranks. A Church that has given the world an Augustine, the first great theologian, Chrysostom the mightiest preacher of the past ages, and Faber the Sweet Singer of Israel, and that holds in her loving embrace millions of God's poor, that Church I recognize as in these respects setting an example worthy of imitation.

Can we not as Protestants learn a lesson from Rome—"her universal bond, her world-wide purpose, her undying zeal?" We need Rome—purified Rome—in the protection of labor against the iron hand of capital; we need her in the terrific fight against sin, infidelity, anarchy and intemperance. Let her mighty army be marshaled side by side with the host of Protestantism, and victory will soon perch upon the Cross of Christ. She can help us and the cause of humanity and God immensely.

ST. PATRICK'S VISION.

There is a legend of olden times which tells of a vision seen by the Apostle of Ireland a short while before his death. In that vision he is shown the future of the island for good and he had dared and done so much. The sight, full of sorrow, of trial, of suffering, of anguish, wrung the Apostle's heart, and he cried aloud in the darkness: "Will God thus cast off His people forever?" and then a voice answered into the distant future; for beyond the gloom there was light, and beyond the sorrow there was hope.

Yes; there was light far away in the West—out in the great ocean—far down below the sunset's farthest verge—from westmost hill-top the New World lay waiting for the light. It came—borne by the hands of Ireland's starving children. The old man tottered with the precious burden from the fever-stricken ship; the young child carried the light in feeble hands to the shore; the strong man bore it to the Western prairies, and into the valleys of the snowy Sierras; the maiden brought it into the household to be the dower of her husband and a legacy to her children; and lo! ere famine's night had passed from Ireland, the Church of Patrick arose o'er all that vast New World of America,

from where the St. Lawrence pours its crystal tide into the daybreak of the Atlantic, to where California flings wide her Golden Gate to the sunset of the Pacific. Nearly fourteen hundred years have passed away, new faiths have arisen, new languages have sprung up, new worlds have been born to man; but those fourteen centuries have only fed the fire of that faith which he taught the men of Erin, and have spread into the wider horizon the light he kindled. And if there be in the great life beyond the grave a morning trumpet-note to sound the revolve of the army of the dead, glorious indeed must be the muster answering from the tombs of fourteen centuries to the summons of the Apostle of the Gaels.

Nor scarce less glorious can be his triumph when the edge of sunrise, rolling around this living earth, reveals on all the ocean isles and distant continents the myriad shattered children of the Apostle, whose voices, answering that sunrise roll-call, re-echo in endless accents along the vaults of heaven.

Baron Frederick Calisto von Bergia, the last of the famous family of the Borgias, died recently near Salzburg, in Austria. This illustrious family has produced many names famous in history, among whom were several Popes, whom calculators have made it their special business to vilify, Alexander VI. being a special object of their slanders. Both Alexander and his daughter Lucretia have been vindicated by historians, especially by Roscoe, from their slanders. Among the members of this family, St. Francis Borgia gave up worldly honors to become a humble disciple of Jesus, he having resigned the Dukedom of Gandia to become a Jesuit.

OBITUARY.

John Burns, Talbotville.

Died in Talbotville, county Elgin, on Sunday, July 27, John Burns, farmer, at the age of seventy-eight years. The deceased was born on the homestead where he breathed his last, and was the youngest son of the late Jacob and Elizabeth Burns, one of the first settlers in the township of Southwood. The family was remarkable for its piety. One daughter died a Recluse of the Sacred Heart at Sault au Recollet in 1884; another died in St. Thomas, after having done by testament all her possessions to the church and convent of her native parish. The subject of this death notice was well known and esteemed for his many sterling virtues and upright character as a good citizen and a practical member of his church. He died after a few days illness of blood poisoning, leaving a sorrowing wife and six children, who are well provided for. The funeral took place on Tuesday, the 29th inst., from his late residence, Talbotville, to the Catholic church, where Rev. Father Flannery sang High Mass of Requiem, and spoke of the virtues example which the deceased left to his survivors, who were exhorted to secure, by leading a good life, the happiness of a holy and Christian death. A very large concourse followed the remains of John Burns to the Catholic cemetery, R. I. P.

REV. FATHER McRAE'S BAZAAR. Samples of the Southville Catholic Bazaar pictures may be seen and orders taken by O. B. Graves, 222 Dundas street, London; Messrs. D. & J. Sandler, 123 Church street, Toronto, and M. J. Keating, Post Office Bookstore, St. Catharines.

HO! FOR HAMILTON.—First grand excursion of the season to Hamilton from the auspices of the Emerald Benefit Society of London and Ingersoll, on Thursday, August 5, where members from United States and Canada will be in attendance. Brass band will accompany the excursion. Grand programme of sports will be carried out in Dundas Park. Train leaves G. T. R. station, London, at 6 o'clock a. m.; Ingersoll at 9:30 a. m. Fare for the round trip, from London, \$1.75; Ingersoll, \$1.40. Tickets may be secured at G. T. R. depot.

Mr. Labouchere, referring to the present state of religious toleration at the English universities, says that a Catholic who applied for admission, next October term, at Pembroke College, Cambridge, has been informed that Catholics cannot be admitted at Pembroke.

Robert Berg, who has been exhibiting in Indiana as an ex-mouk and a convert to the Baptists, having been publicly baptized into that denomination, has come to grief. He was recently sent to the workhouse in Cincinnati for four months.

MARKET REPORTS.

LONDON, July 30.—GRAIN (per cental).—Red winter, 1.54 to 1.56; white, 1.54 to 1.56; spring, 1.54 to 1.56; corn, 1.20 to 1.22; rye, 50 to 1.00; barley, malt, 1.30 to 1.32; barley, feed, 1.10 to 1.12; oats, 1.10 to 1.12; peas, 1.20 to 1.22; beans, 1.50 to 1.52; buckwheat, central, 50 to 1.00.

PRODUCE.—Eggs, fresh, dozen, 1.10 to 1.12; butter, best roll, 18 to 20; butter, large roll, 15 to 17; butter, crocks, 15 to 17; butter, creamery, retail, 22; dry-milk, 4.50 to 5.00; green wood, 4.50 to 5.00; soft wood, 2.50 to 3.00; honey, lb., 11 to 12; turkeys, rough, 14 to 15; turkeys, cake, 4 to 5; lard, 10 to 11; straw, load, 2.75 to 3.00; clover seed, bush, 4.50 to 5.00; alfalfa, bush, 4.50 to 5.00; Timothy, bush, 1.25 to 1.50; hay, ton, 8.00 to 10.00; fax seed, bush, 1.00 to 1.50.

VEGETABLES.—Potatoes, per bag, 1.10 to 1.12; cabbage, per doz., 5 to 1.00; beets, per bunch, 5; turnips, per bunch, 3; tomatoes, per lb., 10; carrots, per bunch, 3.

POULTRY.—Spring chickens, 20 to 25; fowls, per lb., 7 to 8; fowls, pair, 1.00 to 1.20; ducks, pair, 90 to 1.00; ducks, pair, 75 to 80; ducks, lb., 4 to 5; geese, lb., 7 to 8; turkeys, lb., 10 to 12; turkeys, each, 1.50 to 2.00; peafowls, each, 25 to 30.

MEAT.—Beef, by carcass, 5.50 to 6.50; mutton, per lb., 7 to 8; lamb, per lb., 11 to 12; veal, per carcass, 4 to 7; pork, per cwt., 6.50 to 6.75; pork, per quarter, 7 to 8.

LIVE STOCK.—Milk cows, 35.00 to 45.00; hee cows, 4.00 to 5.00; pigs, pair, 2.50 to 3.00; calves, 4.50 to 5.00; spring calves, 3.50 to 5.00.

TORONTO, July 30.—WHEAT—Red winter, No. 3, 1.00 to 1.02; hard Manitoba, No. 2, 1.07; hard Manitoba, No. 3, 95 to 97; spring, No. 2, 1.07; hard Manitoba, No. 2, 1.07; straight roller, 5.10 to 5.25; flour, extra, 4.25 to 4.50.

MONTREAL, July 30.—FLOUR—Receipts, 5,500 bbls. Market quiet and unchanged. Stocks here this morning—wheat, 28,000 bush.; corn, 2,500 bush.; peas, 9,000 bush.; oats, 12,574 bush.; barley, 27,181 bush.; rye, 13,250 bush.; flour, 64,841 bbls.

BUFFALO LIVE STOCK.—East Buffalo, N. Y., July 30.—CATTLE.—Nine cars on sale; market flat; feeling weaker. SHEEP AND LAMBS.—The receipts of sale stock continued to be light, only 2 cars of fresh and 3 loads of held-over stock. The market with the light supply and a better eastern tone ruled firm and steady at yesterday's prices, and all cleared up, best sheep readily selling at 4.25 to 5.00; good, 1.25 to 1.50; common to fair, 3.25 to 4.00.

HOGS.—The offerings in this class were 10 cars of fresh and 2 loads of light, grassy stock held over. Market was slow for all but strictly choice grades, which sold well enough at full former prices; good, 8 to 9; fair, 7 to 8; light, 6 to 7; medium, 5 to 6; with two decks of heavy fat hogs; pigs are slow, at 6.00 to 5.50, latter to be good corn-fed; roughs, 4.50 to 4.00; stags, 3.50 to 4.00.

CHICAGO CHEESE MARKET.—Saturday, July 25, 1891.—The market to-day was well attended by buyers and factories, and the latter made firm stand from 9 cent per pound and the buyers struggled between six up to 8 1/2 cent, and one buyer split at 8 1/2 cent, but would not touch the 8 1/2. However, after going over the board three calls, Mr. Riley bought 500 boxes at 8 1/2, and this was all that was sold out of the factories. These were Mapleton and Gladstone. The Liverpool called registered 8 1/2 shillings per cwt. better by one shilling than last Saturday. A Liverpool letter endeavors to explain why cheese is low this season in spite of the low production. The reason given is that a considerable stock of old cheese remains in the hands of jobbers, and they are desirous of selling this instead of purchasing new.

Mr. Theo. Brown, the energetic secretary of the Western Fair, addressed the members of the Cheese Board, and stated that in addition to the regular prizes for cheese at the coming Fair there were several special prizes. The banker's prize, given by the Toronto, Montreal, and Moabson Banks.

For best eight factory (colored), not less than 50 lbs. each; two of these cheese, to be made in June, July, August and September, to be made in June, July, August and September, not less than 50 lbs. each; two of these cheese to be made in June, July, August and September, 50 lbs. each. These buyers' prize:—For best three, any date (colored or white), not entered in any other section, 50.

D. H. Gowling, Esq., manufacturer of Arnold's Extract, prize:—For best three factory (white), made in July between the 10th and 25th, not entered in any other section, made with Hansen's Extract and Amatto, in the cleanest and best kept factory, surroundings included, 50.

The Secretary had the promise of a large number of entries by the cheesemen present, who were presented with the prize list and the regular forms of entry.

C. C. RICHARDS & CO. Gents—I have used your MINARD'S LINIMENT in my family for some years and believe it the best medicine in the market, as it does all it is recommended to do. DANIEL KIERSTEAD, Canaan Forks, N. B.

John Mader, Malone Bay, informs us that he was cured of a very severe attack of rheumatism by using MINARD'S LINIMENT.



A NATURAL REMEDY FOR Epileptic Fits, Falling Sickness, Hysterics, St. Vitus Dance, Nervousness, Hypochondria, Melancholia, Inebriety, Sleeplessness, Dizziness, Brain and Spinal Weakness.

This medicine has direct action upon the nerve centers, allaying all irritabilities and increasing the flow and power of nerve fluid. It is perfectly harmless and leaves no unpleasant effects.

Our Pamphlet for sufferers of nervous diseases will be sent free to any address, and poor patients can also obtain this medicine free of charge from us. This remedy has been prepared by the Reverend Pastor König, of Fort Wayne, Ind., for the past ten years, and is now prepared under his direction by

KOENIG MEDICINE CO., 30 West Madison, St. CHICAGO, ILL. SOLD BY DRUGGISTS. Price \$1 per Bottle. 6 Bottles for \$5. Agent, W. E. Saunders & Co., Druggist, London, Ontario.

Advertisement for Scott's Emulsion. "How are you?" "Nicely, Thank You." "Thank Who?" "Why the inventor of SCOTT'S EMULSION." "Which cured me of CONSUMPTION?" "Give thanks for its discovery. That it does not make you sick when you take it." "Give thanks. That it is three times as efficacious as the old-fashioned cod liver oil." "Give thanks. That it is such a wonderful flesh producer." "Give thanks. That it is the best remedy for Consumption, Scrofula, Bronchitis, Wasting Diseases, Coughs and Colds." "Be sure you get the genuine in Salmon color wrapper; sold by all Druggists, at 50c. and \$1.00." SCOTT & BOWNE, Belleville.

Advertisement for Nestle's Milk Food. "As a diet in Cholera Infantum Nestle's Milk Food is invaluable." Consult your physician. To any mother sending her address, and mentioning this paper, we will send samples and description of Nestle's Food. Theo. Looming & Co., Sole Agts., Montreal.

TEACHERS WANTED.

FOR SEPARATE SCHOOL, DUNDAS, ONT., a 2nd or 3rd class teacher. Applicants will please state salary and give references. Apply to EDWARD KEWIS, March 2nd, 1891.

FOR THE PRESCOTT SEP. SCHOOL, two assistant female teachers, holding 2nd or 3rd class certificates. Duties to commence 1st Sept. State salary and experience. Apply to P. K. HALPIN, Sec. R. C. Separate School Board, Prescott, Ont.

FOR S. S. No. 10, NEPEAN, A 2nd or 3rd class teacher; duties to begin on 1st Monday in August; applications will be received till 7th prox.; applicants state salary and give references. Address: CONNORS, 1215 WATT, Jockvale, Ont.

FOR THE SEPARATE SCHOOL, COLLINGWOOD, a teacher holding 3rd class certificate. Duties to commence after holidays. Applicants must state salary and give references.—M. STANLEY, Sec. of Trustees, 664-1/2 WATT, Jockvale, Ont.

TWO LADY TEACHERS FOR SAULT STE. MARIE, R. C. Separate school; one to have 2nd class certificate, one who can play organ and sing in choir preferred. Duties to commence after vacation. Address, Stationary School Board, Sault Ste. Marie, Ont.

FOR THE PORT LAMBTON SEPARATE SCHOOL; one holding a 2nd or 3rd class professional certificate; duties to begin after the summer holidays; applicants will please state experience and salary expected. Address—CHAS. O'LEARY, Sec., Fort Lambton, Ont.

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