

to become the mother of another Christ.

Eleven years later, all roads led to Northern France. Not satisfied with his absolute rule on the Continent, Mars was stretching his grim hand across the Atlantic and seizing our young men for the fray.

Three months later, in No Man's Land, they met—Father McManus and his pal of altar-boy days.

Through night had come on, German fire still tearing over the scarred face of the earth and, as the smoke here and there lifted, the pale moon gleamingly revealed pools of blood and—worse.

Eddie Lee, wounded, had crawled back near enough to the trench to be seen by Father McManus.

Back home to—her?" asked the priest huskily.

"Who?" murmured the dying soldier.

"Your mother, Eddie."

"It's not of—her—I'm thinking. Somehow I can't. It's of my Father—my heavenly Father—I'm thinking. I ought to have been about His business a long time ago."

And that night, as Father McManus knelt beside the lifeless form of his boyhood friend, he raised his eyes to the stars that glimmered in all their ancient loveliness high over the field of blood.

And that night, as Father McManus knelt beside the lifeless form of his boyhood friend, he raised his eyes to the stars that glimmered in all their ancient loveliness high over the field of blood.

CATHOLIC MORALITY

THE FIRST COMMANDMENT

The great precepts of the natural law which bind all men, are summed up in the Ten Commandments, given by God to the Israelites, and which Our Lord declared that He came not to destroy, but to fulfill.

Here God solemnly declares to us that He is our Lord God from whom we have all that we possess, on whom we depend absolutely, to whom we altogether belong.

The acts of this worship, which natural reason thus prescribes, belong to the virtue which theologians call religion.

Prayer sometimes means any pious affection by which the mind and heart are raised to God.

Public worship is offered by authorized ministers in forms approved by the Church; all other is private prayer.

Public worship is offered by authorized ministers in forms approved by the Church; all other is private prayer.

Public worship is offered by authorized ministers in forms approved by the Church; all other is private prayer.

are found in the Breviary and in the more recent editions of the Ritual, or such as have been specially approved by the Holy See, may be used in public.

For adults, prayer is a necessary means of obtaining salvation; for them, certain graces necessary for salvation, such as final perseverance, which God only grants in answer to prayer, are St. Augustine teaches. Prayer is also of precept: "We ought always to pray and not to faint."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

Our Lord promised that prayer when rightly made would be heard by God. "I say to you: Ask and it shall be given you; seek and it shall be found; knock and it shall be opened to you."

which are sanctioned, nor may the accustomed and approved signs of honor be shown to any except those who have been canonized or at least beatified by the Holy See.

These are the beatified, are invoked in the public liturgy and ordinarily it is not lawful to erect churches or altars in honor of the beatified; this mark of honor is reserved for the canonized saints.

The Church is very careful to guard against abuse and fraud in the worship of the saints, their images, and relics, as is shown especially by the wise decree of the Council of Trent, on the invocation of the saints and veneration paid to their relics and images.

The Holy Eucharist and the War. The Holy Eucharist and the War, even they are related to one another.

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

The Holy Eucharist and the War, even they are related to one another. Have you ever noticed the words of loving humility which Mother Church puts in the mouth of her priest when he says Mass or gives Holy Communion?

loved her tenderly, but He allowed the sword of seven Dolours to pierce her mother's heart!

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

Episcopalian circles in her native city, where she bore a name illustrious in American song and story.

mind of the Christ Child; everything breathed an air of love.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

The home at Nazareth is the model for every Christian home.

in any but the most perfect way—Father Maturin.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

The wise man is the one who has been a fool.

Phone Main 7218 117 Yonge St. Toronto

Hennessy logo and address information.

DRUGS CUT FLOWERS PERFUMES CANDLES

Order by Phone—we deliver

Watch our Ads. in Local Dailies Thursday

Assumption College SANDWICH - ONTARIO

Conducted by the Fathers of St. Basil

Boarding School for Young Men and Boys

with the following courses:

COLLEGE COURSE, offering a solid literary foundation for the study of the professions and specially designed for students preparing for the priesthood.

HIGH SCHOOL COURSE, fitting students for matriculation into Canadian and American universities

COMMERCIAL COURSE, equipping students for a business career

PREPARATORY COURSE for younger boys.

Good staff, good buildings, good equipment, new gymnasium, swimming pool, running track, handball courts, tennis courts, football and baseball grounds, acres of campus.

The 49th Year Begins Monday, Sept. 9, 1918

For Catalogue and particulars, write REV. T. V. MOYLAN, C.S.B., Principal.

READY IN AUGUST ORDER NOW! Codex Iuris Canonici THE NEW CODE OF CANON LAW Authorized by the Vatican

St. Jerome's College KITCHENER, ONTARIO Excellent Commercial, High School and College Departments

ST. MICHAEL'S COLLEGE TORONTO The Catholic College of the University of Toronto All Courses Leading to Degrees in Arts