

for immortality is thus expressed by Britain's poet-laureate :—

“ That nothing walks with aimless feet,
That not one life shall be destroyed,
Or cast as rubbish to the void,
When God hath made the pile complete.
That not a worm is cloven in vain ;
That not a moth with vain desire
Is shriv'd in a fruitless fire.”

The variations of Evolutionists in their theory are fatal to the doctrine. Many of their admissions, also, virtually yield the palm to those on the Theistic side of creation. While the common-sense view taken by non-scientific men, and by a discriminating Christian public who have come to learn and love their Bibles, justify us in the belief that—like other novelties—this modern theory, which, from its imperious assumption of great learning, has dazzled the eyes of ordinary beholders to the reality of true science and of Biblical history, will find its grave before the advent of another century. Christians need not fear the issue, if we may judge from the past ; and we cannot do better than listen to the thoughtful utterances of an eminent literary man, Thomas Carlyle, who has lately passed into the unseen world :—

“ So-called literary and scientific classes in England now proudly give themselves to protoplasm origin of species, and the like, to prove that God did not build the universe. Ah ! it is a sad and terrible thing to see a generation of men and women professing to be cultivated, looking around in a purblind fashion, and finding no God in the universe ! The older I grow—and I now stand upon the brink of eternity—the more comes back to me the sentence in the catechism taught me in my youth, and the fuller and deeper its meaning becomes : ‘ What is the chief end of man ? Man's chief end is to glorify God, and to enjoy Him forever.’ No Gospel of dirt, teaching that men have descended from frogs through monkeys, can ever set that aside.”

