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**OWEN SOUND**

On June 14th, the B.M.E. Church held its usual tag-day under the leadership of Rev. Gow, sisters C. Johnston and A. Harrison and Miss Ida Patterson. The sum of \$172 was realized which amount will be used to assist in defraying current expenses. The committee wishes to thank those who assisted as well as those who donated on the occasion.

On May 6th at the Salvation Army Citadel a quiet wedding took place when Miss Lea Douglas, daughter of Mr. Jas. Douglas and the late Mrs. Jas. Douglas, became the bride of Wm. Green, son of Mr. and Mrs. Jas. Green of Owen Sound. The ceremony was performed by Adjutant Ketson. Miss Marie Courtney was bridesmaid and Mr. Earl Miller was best man. After the marriage ceremony the wedding party retired to the home of the bride's aunt, Mrs. Wm. Harrison Jr., where a most elaborate wedding dinner was served. The remainder of the evening was spent in dancing and other forms of mirth. The happy couple will reside in Owen Sound. We wish them a happy and prosperous future.

Mrs. M. Harrison has been appointed delegate to the B.M.E. Conference which convenes in Brantford next week while Miss Frances Molock has been appointed as our delegate from the Sunday School. Miss Molock is a student at the O.S.C.I.

The Official Board of the B.M.E. Church wishes to thank the ladies of Collingwood for the wonderful help rendered on tag day. They were Mrs. C. Deval, Miss F. Sheffield, and the Misses Wilson.

We are pleased to report that Master Theodore Earle, who recently underwent an operation for appendicitis at the G. and M. Hospital here, is much improved. He is now convalescing at the home of his parents.

Mrs. Jas. Hill, who suffered a nervous break down recently, is improving. She is now able to carry on her household duties.

Mrs. Jas. Hall brought the remains of her infant baby boy to the city from Toronto, where he died a few days ago. The infant child was interred in the family plot here in Owen Sound. We extend our deep sympathy to the bereaved family.

**THE NEGRO EPISCOPAL CHURCH  
IN SOUTH FLORIDA.**

New York—Our Negro Church people in the diocese of South Florida now have fourteen congregations, many of them very large and nearly all in a flourishing condition. Six Negro priests and eight teachers are at work in churches and schools. There are over 2,500 communicants. St. Patrick's, West Palm Beach, and Christ Church, Miami, moved into fine new churches late in 1929, which are of interest to all who contributed to the Hurricane Relief Funds in recent years, as these churches replace buildings destroyed in the hurricanes. The people of St. Agnes', Miami, with a well planned, but only partially built church, are renewing their efforts to finish it. Bishop

Wing writes, as many others have also testified, "I am convinced that the Church can do more for the people of this race than any other religious body. The beauty of her ritual will satisfy their desire to express their religion emotionally, and her emphasis upon the ethical content of Christianity will supply that which is frequently neglected in much of the teaching to which they are at present exposed."

—The Living Church

**HISTORY OF CHURCH PEWS IN  
RICHMOND, VA.**

Richmond, Va.—St. Phillip's Episcopal Church for colored people, Richmond, has a mission, St. Peter's, on Church Hill, which is using a church that was privately built over in New Kent County before the Civil War. During the war it was used as a hospital, and when the soldiers died, as many of them did, the ends of the pews were knocked off to use as markers for the graves. After the war the church was moved to Richmond, and the pew ends left the graves and returned to their former occupation in the church. Names and dates can still be read on some of them.

—The Living Church.

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