

John M. Tredrea,
William Limbert,
Samuel J. Allin,
Edwin A. Tonkin,
William Rollins,
Herman Moore,
Richard Thomas,
Thomas J. Sabine,

John Pooley,
Daniel Williams,
Francis M. Whitlock,
William Bryenton,
James A. Dafoe,
James A. Hoskin,
William H. Spargo,
John W. Cannom.

Q. 3—Who are admitted into full Connexion?

A.—Thomas Brown, John S. Lean, Fergus O'C. Jones, Thomas B. Blatchford, B.A.

Q. 4—Who remain on trial?

A.—* Andrew C. Courtice, B.A., S. W. Muxworthy, William Coombe,
William E. Reynolds, Samuel T. Bartlett.

These have travelled *three* years.

Wesley Down,

John H. Oke.

These have travelled *two* years.

Q. 5.—Who are admitted as Probationers?

A.—Frederick Woodger, Samuel J. Thompson, George F. Cannom,
Henry E. Bailey.

Q. 6.—What Preacher has died during the year?

A.—JOHN EDWARDS, who was born in the parish of St. Wenn, Cornwall, England, in the spring of 1800. His early advantages were few, and his condition in life, humble. His parents were simple, honest, industrious, moral people. His father, dying while John was quite young, left the widowed mother to struggle with five dependent children. A few years after, the older brother died, and John, with his three younger sisters, were left to the care of that widowed mother, who struggled bravely to gain for them a livelihood. Early in life, John entered a situation and began to assist in his own support. When he reached the age of manhood, he generously offered his assistance to help in supporting the younger members of the family, ultimately renting a small house, and taking one of his sisters to live with him as housekeeper. Early in life he acquired bad habits, through the influence of profane and wicked companions. To use his own language, he became a swearer, a Sabbath-breaker, a wrestler, a fighter, a dancer, a card-player, a very

wicked man. But in the midst of this sinful dissipation the Spirit of God strove with him, and he was more than once convicted of sin. One evening, while returning home from his work, he heard an unusual noise in the cottage adjoining his own; on entering the house he found his neighbor in deep distress, crying for mercy. Moved by that picture of pleading agony, John Edwards knelt down by her side and joined in prayer with those that were praying for her. Soon his own heart became overwhelmed with grief because of his sins, and in the bitterness of his soul he began to cry for mercy in earnest. Not having found the assurance of pardon, he pleaded on the next day, turning aside several times from his work to wrestle with God. He at last obtained perfect liberty, and was assured of his acceptance with God. Three days after his conversion he received a note of admittance into the Bible Christian Church, April 17th, 1826, from William Runnalls, then Pastor of Truro Circuit. With the Class at Bissick, in the parish of Ladock, he continued in Church

*Bro. Courtice has permission to attend College, and his name is set down in connection with the Prince Albert Station.

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