

*On Special Business*—Elders Bunting, James Blakeney, Hughes, Tremble, Bill, Robinson, D. Crandal, Miles, Francis, and Brethren A. B. McDonald, W. Wetmore, and Solomon Smith.

*On the Bible Cause*—Rev. I. E. Bill, J. Crandal, J. Magee, Willis, and T. H. Porter.

*On Collegiate Education*—Elders Robinson, Francis, and Brother Duval.

*On the Christian Visitor*—Elders T. H. Porter, Bunting, Kiersted, Coleman, Robinson, Miles, Francis, and Brother J. S. Colpits.

*On Sabbath Schools*—Brethren R. D. Porter, George E. Day, Elder Charles Thora, and Brethren John Sherwood, and Allen McDonald.

*On New Churches*—Elders D. V. Crandal, Coleman, Marshall, and John O'Brien.

*On Missions, (Foreign and Domestic)*—Elders W. D. Fitch, Foshay, Porter, Bunting, Magee, Robinson, Bill, Merritt, Keith, and David Blakeney.

*On Union Societies*—Elders Hughes, T. H. Porter, Marshall, and Brother Thomas Keith.

*On Temperance*—Elders Francis, Keith, Thorn, Keirstead, and Deacons Jesse Tabor, and Arthur Branchcomb.

*On Seamen*—Rev. G. F. Miles, I. E. Bill, and Brother Stephen Gerow.

*On the State of the Churches*—Elders I. E. Bill, Robinson, Magee, Coleman, Smith, and Deacon Lockey.

*To make out a Correct List of Ministers in connection with this Association*—Elders J. H. Hughes, and Coleman.

*Resolved*, That Elder J. A. Smith be our Messenger to the Western N. S. Association, and that his expenses be paid from the Domestic Missionary Fund.

*Resolved*, That this Association hold its next Annual Session in the second week in July, 1855, unless such an arrangement should interfere with the time of the session of the E. N. S. Association, in which case the Clerk shall be instructed to change the day to the first week in July.

Adjourned to meet on Monday at 10 o'clock, A. M.

Prayer by Elder Robinson.

Monday, 10th July.

Met pursuant to adjournment.

Introductory Sermon preached by Elder J. A. Smith.—Text, Ps. xlvi : 10. "Be still and know that I am God, I will be exalted among the heathen, I will be exalted in the earth."

The letters from the following Churches were then read,

and  
tion  
in  
2  
B  
H  
la  
S  
C  
McD  
H  
1st  
1st  
Jol  
1st  
3d  
2d  
Stu  
1st  
2d  
1st  
Upl  
New  
2d  
Burpe.  
2d S  
Har  
Upp  
1st S  
more, C  
1st S  
2d M  
2d E  
2d Jo  
3d S  
A. Cain  
1st M  
King  
Point  
Shedi  
The  
Report  
Miles,  
adopted  
unanim  
present