## SEMI-WEEKLY SUN, ST JOHN, N. B., FEBRUARY 28, 1901

## ON REJUVENATION

Dr. Talmage Tells How to Grow Young in Spirit.

WASHINGTON. Feb. 17 .- In this I shortened the life of whole generations.

discussion Dr. Talmage shows how any one can conquer the effect of years and the lancet that bled for everything is now rarely taken from the doctor's and grow younger in spirit: text. pocket. Dentistry has given power of Psalms cili, 5, "So that thy youth is healthy mastication to the human race renewed like the eagle's." and thus added greatly to the prolon-

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There flies out from my text the most gation of life. Electric lights have majestic of all the feathered creation improved human sight, which used to be strained by the dim tallow candle. -an eagle. Other birds have more The dire diseases which under other names did their fatal work and were beauty of plume and more sweetness of voice, but none of them has such considered almost incurable, now in power of beak, such clutch of claw such expansion of wing, such height majority of cases are conquered. Vacof soaring, such wideness of domincination, which has saved millions of Its appetite rejects the carrior lives and balked the greatest scourge that invites the vulture, and in most of nations, and surgery, which has cases its food is fresh and clean. Levadvanced more than any other science eling its neck for flight, in spiral have done more than can be told for curves it swings itself toward the noonthe prolongation of human life. The day sun. It has been known to live X ray has turned the human body. 100 years. What concentration of all which was opaque, into a lighted cas tle. It is easier in this age to renew that is sublime in the golden eagle, the crested eagle, the imperial eagle, the martial eagle, the booted eagle, the one's youth than in any other age When Paul stopped the jailer from Jean le Blanc eagle! But after awhile suicide by commanding, "Do thyself in its life comes the molting process no harm." he showed himself interested and it looks ragged and worn and unin the physical as well as moral life of man. Among the blessings which God promised was that in which he said, "With long life will I satisfy thee," attractive, and feels like moping in its nest on the high crags. But weeks go by, and the old feathers are gone, and ornithological attire is put op, and David, in my text, illustrates the and its beak, which was overgrown, possibility of palingenesis or rejuvenes. has the surplus of bone beaten off cence against the rocks, and it gets back But the body is the smallest and its old capacity for food, and again it least important part of you. It is mounts the heavens in unchallenged your soul that most needs rejuvenaand boundless kingdoms of air and tion, but that will also help bodily light. David, the author of the text, vivification. In order to do this, I advise you to banish as far as possible had watched these monarchs of the sky and knew their habits, and one all fretfulness out of your life. The day, exulting in his own physical and doing of that will make you ten years younger. I know many good Christian spiritual rejuvenescence, he says to his own soul:- You are getting youngpeople who are worrying themselves er all the time. You make me think out in managing the affairs of the uniof an eagle which I saw yesterday, verse. They have undertaken too big just after its molting season, swinga job. ing through the valley of Jehoshaphat long and fiery a team. They have all and then circling around the head of Mount Olivet. Oh, my soul, 'thy youth is renewed as the eagle's.'" The fact the affairs of church and state on hand, and they fret about this, and fret about that, and fret about the is that people get old too fast. They other thing. They fear that China will allow the years to run away with be divided up among the nations and them. The almanac and the family there will be an entanglement causing record discourage them. Some of you wars such as we have hever heard of. are older than you have any busines They fear that Edward VII. will not be to be. You ought to realize that as as wise a king as his mother was a the body gets older the soul ought to queen. They are appalled at the accuyounger. Coming on toward old mulated national debt. They fear soage you are only in the molting season ciety is going to pieces by reason of and after that you will have better immoralities. They apprehend that wings, take higher flight and reign in America will be overcrowded with forclearer atmosphere. Our religion bids eigners. They say the newspapers are us to look after the welfare of the getting so bad that the country is gobody as well as of the soul, and the ing to be utterly demoralized. They first part as well as the latter part of are all the time apprehensive of social my subject is appropriate for the puland religious and political calamities and it is telling on their mental health. depressing their physical health, and

SIMPLE HABITS AND LONGEVITY

Many might turn the years backward and get younger by changing the physical habits. The simpler life leads the longer he lives. Thomas Parr of Shropshire, England, was a plain man and worked on a farm for a livelihood. At 120 years of age he was at his daily toil. He had lived under nine kings of England. When 152 years of age, he was heard of in The king desired to see him and ordered him to the balace, where he was so richly and royally treated that it destroyed his health, and he died at 152 years and 9 months of age.

er. He will be an illumination to the render a new symphony, for I do not of your life, and he will speak your praise long after you have de-parted from this world, and in heavenly places you will have been rewarded by the great friend of children, the Lord Jesus. The law law HELP FOR THE WAIFS.

It will take all time and all eternity to fully appreciate the work of Van Meter on this side of the sea and of Barnardo on the other side in putting poor orphan children in good homes in America and England. Through that process waifs of the streets have passed up from poverty and wretche into bright homes and churches and pulpits and legislative halls and senates, and many have already been crowned in a better world, the work begun in asylums on earth completed in the palaces of heaven.

Whether by such adoption of children or in some other way, call around you the young. Become their associates ,their confidants, their encouragement. While you do them good they will do you good. The old eagle while companioning in the nest with young eagles will feel new strength coming into its wings, new light into its eye new ambition to cut a circle nearer the sun, and for the time will forget hurricanes that has ruffled its plume and the storms of many years that have swept over its mountain eyrie. The closing years of life ought to be the best part of it, as an arrival in port ought to be happier than embarkation. It is better to have the cyclones behind you than before you. Some one will "David might renew his youth, say, but I have been through so much there is no such thing for me as revivification." You are wrong. You have not gone through as much as David went through. He had all the experiences of shepherd boy, armor bearer, king's bodyguard, hunter of wild beasts, warrior and monarch. He was 40 years on a rocking throne. He was the oriental hero in many a battle, made moral mistakes enough to destroy him, prostrated a giant with one stroke, was the father of Hebrew poetry and wrote poems which all the subsequent centuries have been chanting, dramatized dementia to escape assassination, ran against Ahithophel's betrayal and Sauls jealousy and Absalom's insurrection, and made Jerusalem the reigious capital of the world. If after all that he could renew his youth, you ought to be able to do the same.

Again, I remark, going out of this life to the Christian rejuvenescence. What a holy glee it must be for thos who in this world had the aches and pains and limitations of old age! The halting gait of the rheumatic or infirm foot exchanged for wing or 'celestial velocity! The dimmed vision of wornout optic nerve exchanged for a sight that takes all heaven at a glance. The mental impression that comes from sense of decay exchanged for the exhilaration of faculties lustrious and ever strengthening! Sad reminiscence exchanged for glowing anticipation! How cheery for the aged who love and trust the Lord to think that their last years of taking off and decreptitude are the molting season referred to in the text! Shedding of all weaknesses! Shedding of all unholy ambitions! Shedding of all dislikes! Shedding of all hindrances! If the eagle knew that all, that annual pulling down and taking off and shriveling were preparation for new wings, it would not sit moping in its nest. But you, O son and daughter of God, ought to be wise enough to know that all this process you are go-

were mighty on earth are going to be idlers in heaven What a good thing it is, all ye aged

Christians, that you can soon get rid of dulled ear and sight that requires strong eyeglasses and infirmities which make you hold on to the banister, leaving you panting at the head of the stairs, and enter a land of eternal health, where the most rubicund cheek of robust life on earth would be emaciation compared with the vigor of the immortals! What a good thing to get beyond being misunderstood and blamed for what you could not help and picked at by a hard world and then pass into a heavenly society where all think well of each other and friendships are eternal, depreciation and slander and backbiting unknown, for the gate of heaven was shut against them in the statement. "Without are dogs!" What a good thing to have satisfying and glorious explanation of thing that puzzled 20 or 40 or 80 years; to have the interrogation point abol ished and all mystery solved and God's government vindicated, and you will see why he allowed sin and sorrow to come into the world and why the bad were permitted to live so long and the good were cut off in the time of their greatest usefulness, and why so many of the consecrated find life a struggle while many of the infamous ride prosperously, princes afoot and beggars a-horseback, and the last honest question shall have been answer-

GOOD CHEER FOR CHRISTIANS.

Gibbons in his history says that Mohammed had a dream in which he thought that, mounted on the horse Borak, he ascended the seven heavens and approached within two bow shots of the throne and felt a cold that pierced him to the heart when his shoulder was touched by the hand of God. That might do for Monammed's heaven, but not for a Christian's heaven. No cold hand put upon your shoulder there; no cold hand of repulse or doubt, but the warm hand of welcome, the warm hand of saintly communion, the warm hand of God.

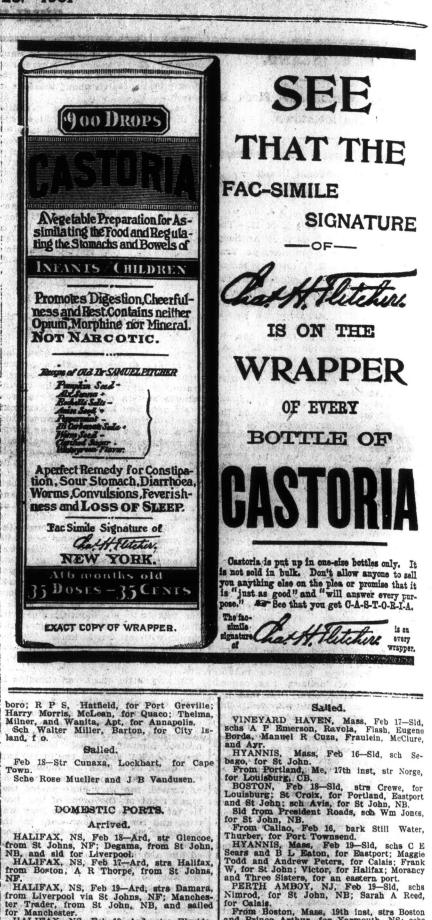
I congratulate all Christians who are in the eventide. Good cheer to all of you. Your best days are yet to come. You are yet to hear the best songs, see the grandest sights, take the most delightful journeys, form the most elevating friendships, and after ten thousand years of transport you will be no nearer the last rapture than when you were thrilled with the first.

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In heaven you will have what most pleases you. Archbishon Leighton's desire for heaven was a longing for Christ and purity and love, and he has found there what he wanted. John Foster rejoiced at the thought of heaven because there he could study the secrets of the universe without restraint, and he has been regaling him self in that research. Southey thought of heaven as a place where he would meet with the learned and the great -Chaucer and Dante and Shakespeare He no doubt has found that style of communion. The great and good Dr. Dick was fond of mathematics, and said he thought much of the time in heaven would be given to that study. and I have no doubt that since ascension he has made advancement in that science. The "twelve manner of fruits" spoken of in Revelation means all kinds of enjoyment in heaven, for twelve manner of fruits includes all the chief fruits that are grown on

NF. From Louisburg, CB, 19th inst, str Florida, for Halifax. trees. I suppose there will be as many kinds of enjoyment in heaven as there will be inhabitants. You will have in heaven just what from St John you want. Are you tired? Then heaven will be rest. Are you passionately fond of sweet sounds? Then it will be music. Are you stirred by pletures? There will be all the colors on the new heavens and on the jasper sea and the walls imbedded with what splendors! Are you fond of great architecture? There you will find the temple of God and the Lamb and the uplifted thrones Are you longing to get back to your oved ones who have ascended? Then t will be reunion. Are you a home body? Then it will be home. Here and there in this world you will find some one who now lives where he was born, and three or four generations may have dwelt in the same housethe home of childhood, the home the built or rented for their early manhood, the home of riper and more prosperous years. But all homes put to SHIELDS, Feb 15-Sld, str Alaska, for St John, NB From L St John. gether, precious as they are in remembrance or from present occupancy. cannot equal the heavenly home in the From Auckland, N Z, Dec 20, bark Star of le East, Rogers, for New York. From Bermuda, Feb 18, sch Monitor, for ouse of many minsions. No sickness will ever come there, for it is promised "there shall be no more pain." No parting at the front door, no last



Nimrod, for St John, NB; Sarah A Reed, for Calais. From Boston, Mass, 19th inst, strs Boston and Prince Arthur, for Yarmouth, NS; schs Adelaide, for Annapolis, NS; Jessie D, for St John, NB.

for Manchester. HALIFAX, NS, Feb 19—Ard, strs Florida, from Louisburg; Silvia, from New York. LOUISBURG, CB, Feb 19—Ard, str Norge,

St John. NB. From Vineyard Haven, Mass, 19th inst, schs Annie Bligs and Griqualand. From Buenos Ayres, Jan 23, sch Mola, McKellar, for New York; Dec 18, bark Alex-ander Black, Buck, for Boston. From Tocopilla, Feb 13, ship Troop, Fritz, for New York From Halifax, 17th inst, str Loyalist, for rom Halifax, 19th inst, strs Pro Patria, St Pierre, Miq; Glencoe, for St Johns, New York.

## 1.41 MEMORANDA.

BROW HEAD, Feb 18-Passed, str Glen Head, from St John for Dublin. ISLAND, Feb 16 d, str Con

PARLI On a Division the Only a Majo Will Not Amend the Act-Mr. Clancy In ment to the toury a number of incroduced and t land revenue and laid on the table. Sir Charles Hib the government if tion to have the Newfield built in mitted that even should be given to and the men w money should be the work cost mo Sir Louis Davies had already consi and submitted it and they were y and the men and they were w pressed with the was the intention not only to ask fo minion for the ste Newfield, but als supercede the Dr out. From remar minister it appe field's successor on much more el the wrecked ship. A vote of \$160, river service brou ous protest from Sir Louis Davie uncomfortable pos directed at him at edly. The paymen vessel called the buoy service at M despite the protest eral Messrs. Tupper on particulars of money as asked had to admit that cover the expense Then Mr. Taylo and asked if "it w the minister to did last year. been rewarded. Montreal, a frien an order for supp hardware for the outrageous price paid. Sir Louis sta rnment would away the people's lines. No tender By careful que Hibbert Tupper that \$7,000 had to the steamer Mini on the winter set have been asked Both matters session. Sir Lou made up his mi gineers reported 1

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When Dr. Harvey, the discoverer of the circulation of the blood, made post mortom examination of Thomas Parr he declared there were no signs of semile decay in the body. That man must have renewed his youth, like the eagle, again and again.

All occupations and professions have afforded illustrations of rejuvenes-cence. Hippocrates, the father of medicine, lived 109 years, and among thos eminent in the medical profession who became septuagenarians and octogen arians and nonagenarians were Darwin, Gall, Boerhaave, Jenner and Ruysch, observing themselves the laws of health that they taught their patients In art and literature and science among those who lived into the eight tes were Plato and Franklin and Car-lyle and Goethe and Buffon and Malley. phocles reached the nineties.

You cannot tell how old a man is from the number of years he has lived. I have known people actually boyish in their disposition at 80 years of age, while Louis II., king of Hungary, died of old age at 20. Haydn's oratorio, "The Creation," was composed at 70 years of age. Humboldt wrote his im-"The Cosmos," at 75. mortal work, William Cullen Bryant, at 82 years of age, in my house read without spec tacles "Thanatopsis,' which he had composed when 18 years of age, Socrates did illustrious work at 94. Lion-tinus Gornus was busy when death came to him at 107 years of age. Herschel at 80 years of age was hard at work in stellar exploration. Masinia Ring of Numidia, at 90 years of age led a victorious cavalry charge against the Carthaginians. Titian was engaged on his greatest painting when he died in his one hundredth year. How often they must have renewed their youth!

But the average longevity of those in private life and with less mental strain and no conspicuous success is much larger than the average longevity of the renowned. There are hundreds of thousands of men and women mow renewing their youth like the agle's, so that the possibility of such a turning back of the years is all around us being demonstrated. Bismarck, the greatest of German

statesmen, a long while before his decease passed his eightieth milestone. When Gladstone was 83 years of age, I ran with him up and down the hills f Hawarden. We started for a walk, but it got to be a run. All those men again and again renewed their youth.

BIBLICAL SPAN OF LIFE. Some one writes me, "Is not three score and ten the bound of human life. according to the Bible?" My reply is that Moses, not David, who wrote that psalm, was giving a statistic of his own day. Through better understanding of the laws of health and advancement of medical science the statistics of longevity have mightily changed since the time of Moses, and the day is coming when a monagenarian will no longer be a wonder. Phlebotomy

ler a 20 mile flight on a summer morn ing under the blue heavens. THE OMNISCIENT RING.

nstead of renewing their youth like

the eagle's they are imitating the eagle

who would sit in his nest of sticks

lined with grass on the rock, mourn-

ing about the woes of the ornithologic-

al world, the loneliness of the pelican

the filthiness of the vulture, the croak

of the raven, the recklessness of the

things? No. It would be a melting

process for that eagle which would

never close, and dt would only get

thinner and more gloomy and less able

to gain food for its young and less able

to enjoy a landscape as it appears un-

albatross.

Would that improve

They are trying to drive too

I do not advise you to be indifferent to these great questions that pertain to church and state and nations, but not to fret about them. Realize that it is not an anarchy that has charge of affairs in this world, but a divine gov ernment. At the head of this universe in a King whose eye is omniscience and whose arm is omnipotence and whose heart is infinite love. His government is not going to be a failure. He cannot be defeated. Better trust him to the management of his world and of all worlds. All you and I have to do is to accomplish the work that is put in our hands. That is all we have to be responsible for. In a well man-aged orchestra the players upon stringed and wind instruments do not watch each other. The cornetist does not look to see how the violinist is drawing the bow over the strings, nor does the flute scrutenize the drum. They all watch the baton of the leader. And we are all carrying our part, however insignificant it may be, in the great har-mony of this world and of the universe which our Lord is leading, and we all have to watch his command and do our best and not bother ourselves about the success or failure of other performers. If you want to renew your youth, better stop managing the

affairs of the universe. Mythology tells tis that Jason begged Medea the goddess, to take some of the years of his life and give them to his father. She promised that without abbreviating the son's life she would ng his father's life. She filled the caldron with herbs and the blood of beasts and birds and then stirred the caldron and put some of the juices in the mouth of the aged father, and it is said that his hair turned from white to black, the shriveled limbs rounded nto robust health and the rejuvenated man felt as he did at 40 years of age. All that is a poetic myth. But e. brightened religious hope and a strengthened faith in God's providence have rejuvenated many a man in disposition and usefulness and renewed his youth like the eagle's. On the contrary, it is thought that worriment is becoming in this country a national lisease, and it has been called "Americanitis."

Another mode of rejuvenescence is much of the time associating with those younger than yourself rather than with those who are as old or old-

er. If you have no children of your own, better adopt a child. There are in this country and in all countries orphans by theitens of thousands. Go to one of the asylums or institutions where friendless children are cared for and select some little one with an honest eye and good disposition and take him to your home. Put around him all the elevating and happy influences you can provide. In two years he will become part of your life, and his company to you will be indispensable. It will make you 20 years younging through is to prepare you for wings. Substitution of heavenly speed and power for eantly lethargy and faltering! David felt the need of wings when he cried out, "Oh, that I had the wings of a dove, that I might fly away and be at rest!"

STATE OF ETERNAL YOUTH.

My text suggests that heaven is an eternal youth. A cycle of years will not leave any mark upon the immortal nature. Eternity will not work upon the soul in heaven any change, unless it be more radiance and more wisdom and more rapture. A rolling on from glory to glory! In anticipation of that some of the happiest people on earth are aged Christians. The mightiest testimonies have been given by the veterans in the gospel army. While some of the aged have allowed themselves to become morose and cynical and impatient with youth and pessimistic about the world and have become possessed with the spirit of scold and fault finding and are fearful of being crowded out of their sphere many of the aged have been glad to step aside that others may have a chance and are hopeful about the world, expecting its redemption instead of its demolition, and they are inspiration and com fort and helpfulness to the household and to the neighborhood and to the church. The children hail the good old man as he comes down the road. His smile, his words, his manner, his

whole life, make the world think better of religion.

Noah Webster, the greatest of lexi ographers, departing this life Tr. 85 rears of age, exclaimed, "I know whom I have believed and am persuaded that he is able to keep that which I have committed to him against that day! The venerable Daniel Webster, the greatest of American lawyers and statesmen in his last hours said: "I had intended to prepare a work for the press to bear my testimoy to Christianity, but it is now too late. Still I would like to bear witness to the gos pel before I die." Being too weak to hold a pen, he dictated to a scribe his words of triumphant faith.

I congratulate all Christians that the molting season will soon be over and you will mount higher than eagle ever ascended. What a good thing that you are soon to get rid of winter's cold and summer's heat and drenching rain and hovering clouds and live in superbest climate of the universe, whether it be this world made over as to atmosphere and contour or in some star which mighty telescope hails from the observatory or in som centre around which all worlds wheel, It is all ready and it has been ready, as near as I can calculate, since 1,871 years ago, when Christ went up after saying, "I go to prepare a place for What a good thing to get rid you.' of this world's vicissitudes and enter upon glorious certainties, and to have no surprises except those that are exhilarant, as when Milton may ring a new canto or Chrysostum may speak with a new eloquence or Handel may

lock at faces never to be seen again, FOREIGN PORTS. but home with God, home with each Arrived. other, home forever. And that right BUENOS AYRES, Jan 19-Ard, barks Car-rie L Smith, from Annapolis, NS; 22nd, Prosperino, from St John, NB. NEW LONDON, Conn, Feb 18-Ard, sch Anne Louise Lockwood, from St John, NB, for New York. BOOTHBAY, Me, Feb 18-Ard, sch Druid, ! from St John. after the molting season; when "thy youth is renewed like the eagle's."

Ayres.

Wings to hover free O'er dawn empurpled sea: Wings 'bove life to soar And beyond death forevermore.



Arrived.

Arrived. Feb 19-Coastwise-Str Westporf, 43, Powell, troin Westporf, and chered for 2 °-turn; sch B M Ollver, 13, Harkins, from Sch Winnie Lawrr, 235, Mitchell, from Glasgow, Schoffeld and Co, general. Sch Winnie Lawrr, 215, Smith, from New York, D J Purdy, coal. Coastwise-Schs Sea, Flower., Thompson, from Musquabh; Metforf, 12, Griffith, from North Head. Feb 21-Str Oruro, 1248, Buahanan, from West Indies, Schofield and Co, mails and passengers.

Forest Belle, from Machias for Boston, fear-ing. At Bahia, Feb 6, brig Bertha Gray, Hean-ey, from New York. At Buenos Ayres, Feb 9, brig Aldine, Swa Buenos Ayres, Feb 9, brig Aldine, At Buenos Ayres, Feb 9, briks Carrie L At Buenos Ayres, Jain 19, Briks Carrie L At Classon, from Annapolis, NS; 22nd, Smith, no, Dodero, from St John. Prosper, 'ND, Me, Feb 19-Ard, str's Cam-PORTLA, 'nes, from Liverpool; Britannic, broman, Ja 'nes, CB. from Louisda, 'g, CB. NEW LOND, 'armouth, NS, for New York, McClure, from 22-Ard, back Rebecce ROSARHO, Jan 'gewater, NS, via Buenos Crowell, from Bris, '9, 19-Ard, str Alad-

West Indies, Schofield and Co, mails and passengers. Sch Wm Jones, 264, McLean, from Boston, RC Elikin, bal. Sch Ravola, 120, Forsyth, from New York, J W Smith, coal. Sch Flash, 93, Tower, from Vincyard Ha-ven, J M Driscoll, bal. Coastwise-Sch W E Gladstone, 19, Wil-scn, from Grand Harbor; Fannie May, 19, Cheney, from Grand Harbor; Harry Morris, 78, McLean, from Quaco. Ayres. PHILADELPHIA, P. 19—Ard, str Alad-lin, from St John, NBA BOSTON, Feb 19—Ard, str Symra, from BOSTON, Feb 19-Ard, Louisburg. VINEYARD HAVEN, Ma schs Helen F Whitten, from NF, for New York: Annie John for New York: Annie Scotia for do. At Havana, Feb 14, sch Maba from Kingsport. At San Juan, Feb 9, brig Ft Reov, from Annapolis. At Rosario, Jan 23, bärk Rebed ell, Dow, froin Bridgewater, NS, via Ayres.

Cleared.

Feb 19-Str Dahome, Leuklen, for Lond Onward, Wasson, for Fall River. Clifford C, Pedersen, for City J

Island Coastwise-Str Aurora, Ingersoll, for Cam-

obello. Feb 20-Coastwise-Barge No 5, Warnock, for Parraboro; sch Sea Flower, Thompson, for Musquash.

Feb 21-Str St Croix, Pike, for Boston. Sch E Merriam, Hatfield, for City and f o. o. wise—Schs Susie N. Merriam, for reville; Sam Slick, Oglivie, for Parrsrt Greville:

BRITISH PORTS. TORY ISLAND, Feb 16-Passed, str Con-cordia, from St John, NB, for Glasgow. VINEYARD HAVEN, Mass, Feb 16-Passed, sch Thistie, from St John for New York. In port at Newcastle, NSW, Jan 17, bark Highlands, Smith, for Honolulu. Passed St Helena prior to Feb 17, bark Hamburg, Caldwell, from Hong Kong for New York Arived. At Dublin, Feb 19, str'Glen Head, Kennedy, LONDON, Feb 18-Ard, str Allendale, from Portland. ANTIGUA, Feb 18-Ard, sch Keewaydin, ANTIGUA, Feb 18-Ard, sch Keewaydin, Brown, from Pensaeola. GLASJOW, Feb 16-Ard, str Concordia, from St Jehn. LIVERPOOL, Feb 16-Ard, str Montfort, from St John, NB, and Halifax. At Liverpool, Feb 10, str Lake Champlain, Stewart, from St John and Halifax. At Bermude, Feb 17, bark Athena, Coffili, from Colastine for New York. At Queenstown, Feb 17, Ship Oweenee, Bur-chill, from San Francheo. BARBADOS, Feb 17-Ard, bark Dunure, from Bahia for St Johns, NF. DUBLIN, Feb 19-Ard, str Glen Head, from St John. lamburg, lew York.

Sailed.

New York. BROW HEAD, Feb 19-Passed, str Lake Ohamplain, from St John, NB, and Halifax for Liverpool. KINSALE, Feb 19-Passed, str Ulunda, from Halifa From Radiax. BERMUDA, Feb 19—The American Sch Jose Claverff of Rockport, Me, Captain Da-vis, put into this place today in a leaky con-dition. The vessel is bound from Charleston for New York.

St John. QUEENSTOWN, Feb 19-Ard, str Lake Champlain, from St John, NB, and Halifax for Liverpool, and proceeded. BACON—At Greenwich, Kings Co., N. B., Feb. 16th, 1901, to Mr. and Mrs. C. W. Bacon, a daughter. Sailed.

BARRY, Feb 16-Sid, str Etolia, for Port MARRIAGES. SHIELDS, Feb 16-Sld, str Tanagra, for

CARNALL-CONACHER — At the Queen square Methodist parsonage, on Feb. 20th, by Rev. R. W. Weddall, William E. Carnali to Laura E., daughter of Peter Conacher, all of this city. m Liverpool, Feb 20, str Lusitania, for

CAMPBELL-SUTTON-At the R. C. church, Campbellton, N. B., Feb, 18th, Alexander Campbell of New Richmond, to Elizabeth Sutton of Flat Lands.

BIRTHS.

KIRKPATRICK-ROBERTS-On Feb. 4th, at the residence of the officiating minister, St. John West, by Rev. G. A. Hartley, D. D., George W. Kirkpatrick and Miss Ida May Roberts, both of Peterville, Q. Co., N. B. STUART-LESLIE-DEVER-On Feb. 19th, at the Cathedral of the Immaculate Concep-tion, by the Rev. F. McMurray, James Nor-man Stuart-Leslie, R. C. A., son. of the late Patrick Stuart-Leslie, Esquire, of Montreal, Que., to Annie Gertrude St. John, youngest daughter of Hon. James Dever of St. John, New Brunswick.

FRAVERS-GIGNAC-At Campbellton, Feb 18th, John Travers of Newport, N. B., was united in marriage to Rose Delina Gignad of Campbellton.

VAUTOUR-LEBLANC-At the R. C. church, Campbellon, N. B., on Feb. 18th, J. B. Vautour to Mary Ann Clara LeBlanc, both of Campbellton

DEATHS.

ANDERSON-At St. Stephen, Feb. 6th, Har-old Elmer, aged 1 year, 11 months, 14 days, son of Elmer and Sarah Anderson. CROOKS-At Chicago, Feb. 5th, of paralysis, Joseph Brooks, brother of Mrs. Amos Crosby, Yarmouth, N. S., aged 77. CONNOR-In this city, on Feb. 18th, Robert W. Connor, in the 36th year of his age. CARR-At Bass River, N. S., on Feb. 15th, William Carr, aged 70.

FRASER-At Springhill, N. S., Feb. 16th Isa-bella Fraser, aged 84 years.

JONES-At Welshpool, Campobello, N. B., Feb. 17th; Katie Jones, aged 16 years. IOHNSTON-In the Juvenile Settlement, Subbary Co., N. B., on Feb. 6th, Edward N., second son of Lydie A. and the late N. W. Johnston, aged 23 years.

SIMPSON-At Waweig, N. B., Feb. 7<sup>(1)</sup>, Ellen Jane Simpson, aged 74 years, 2 months, 23 days.

months, 23 days. FYRRELL-At the Horton, N. S., Poor Farm, John Tyrrell, formerly of New Ross Road, aged 79 years.

ZELMA-At the residence of Councillor J bez P. Wry, St. Stephen, N. B., Feb. 110 Inez R. Zelms, aged 17 years, 11 months. Councillor Ja-B., Feb. 11th,

Cleared.

BOOTHBAY, Me, Feb 18-Ard, sch Druid, from St John. NEWPORT NEWS, Va, Feb 17-Ard, str Peter Jebsen, from St John, NB. NEW LONDON, Conp. Feb 16-Ard, sch Jas G, from St John for Bridgeport. BOSTON, Feb 17-Ard, strs Norseman, from Liverpool; Boston and Prince Arthur, from Liverpool; Peruvian, from Louis-burg, CB; Eva, from do. PORTLAND, Me, Feb 17-Ard, strs Tunis-gow; Turfste Chief, from Louisburg, CB; schs Myrontis, from Calais for Allantic City; Forest Belle, from Machias for Boston, leak-ing.

At Savannah, Ga, Feb 16, sch Louv Warner, for Rio Janeiro. At New York, Feb 19, sch Harry, Path Son, for Elizabethport-voyage Feb 9 aba doned; Hunter, Kelson, for St John. er-u-

Children Cry for 'ima CASTORIA

Driving

Pincers.